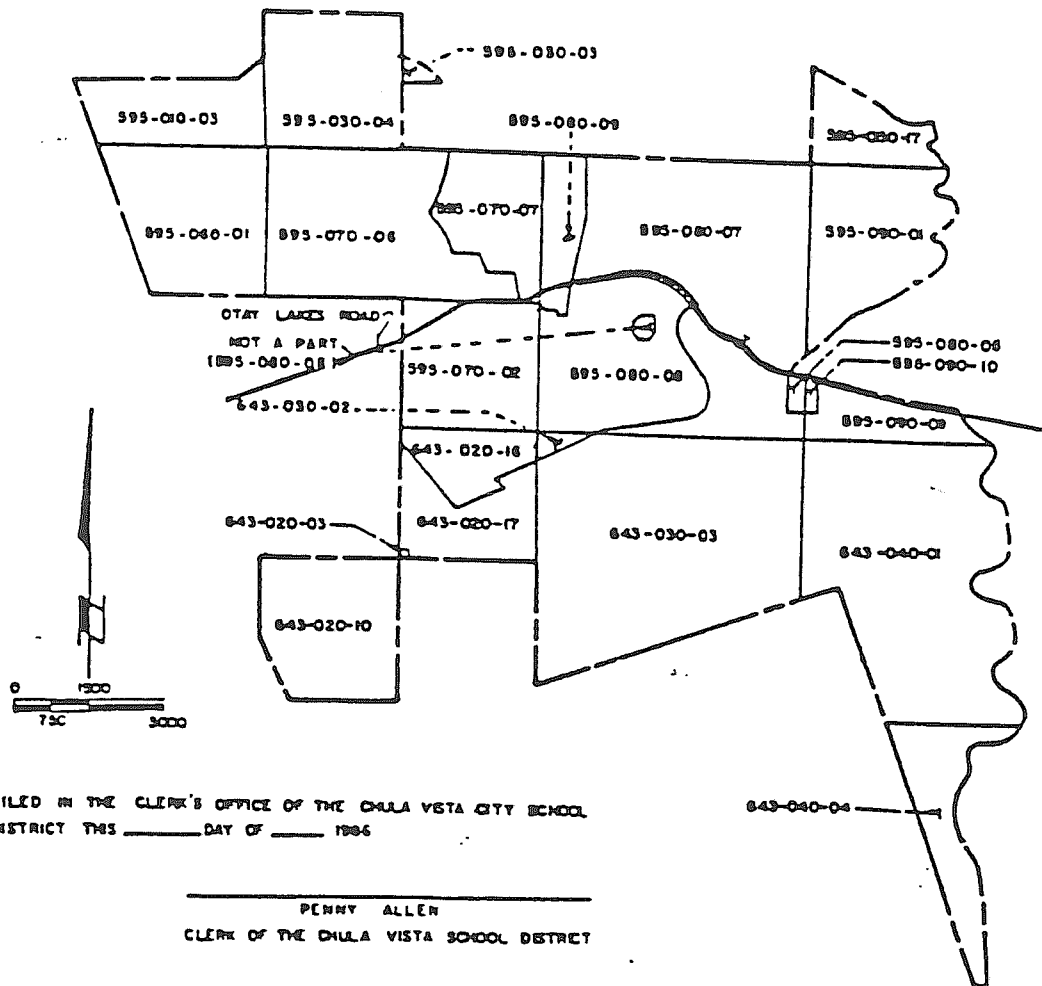


# BOUNDARY MAP

## COMMUNITY FACILITIES DISTRICT NO. 1

### SWEETWATER UNION HIGH SCHOOL DISTRICT COUNTY OF SAN DIEGO, STATE OF CALIFORNIA



FILED IN THE CLERK'S OFFICE OF THE CHULA VISTA CITY SCHOOL DISTRICT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1986

\_\_\_\_\_  
PENNY ALLEN  
CLERK OF THE CHULA VISTA SCHOOL DISTRICT

PURSUANT TO RESOLUTION NO. \_\_\_\_\_; RESOLUTION OF THE BOARD OF EDUCATION OF THE CHULA VISTA CITY SCHOOL DISTRICT; COUNTY OF SAN DIEGO; STATE OF CALIFORNIA; ADOPTING BOUNDARY MAP SHOWING PROPERTIES AND LAND TO BE SERVED BY SCHOOL FACILITIES WITHIN THE COMMUNITY FACILITIES DISTRICT NO. 1; S&D MAP WAS ADOPTED BY THE BOARD OF EDUCATION AT ITS MEETING OF THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 1986.

\_\_\_\_\_  
SHARON GIER  
PRESIDENT OF THE BOARD OF EDUCATION

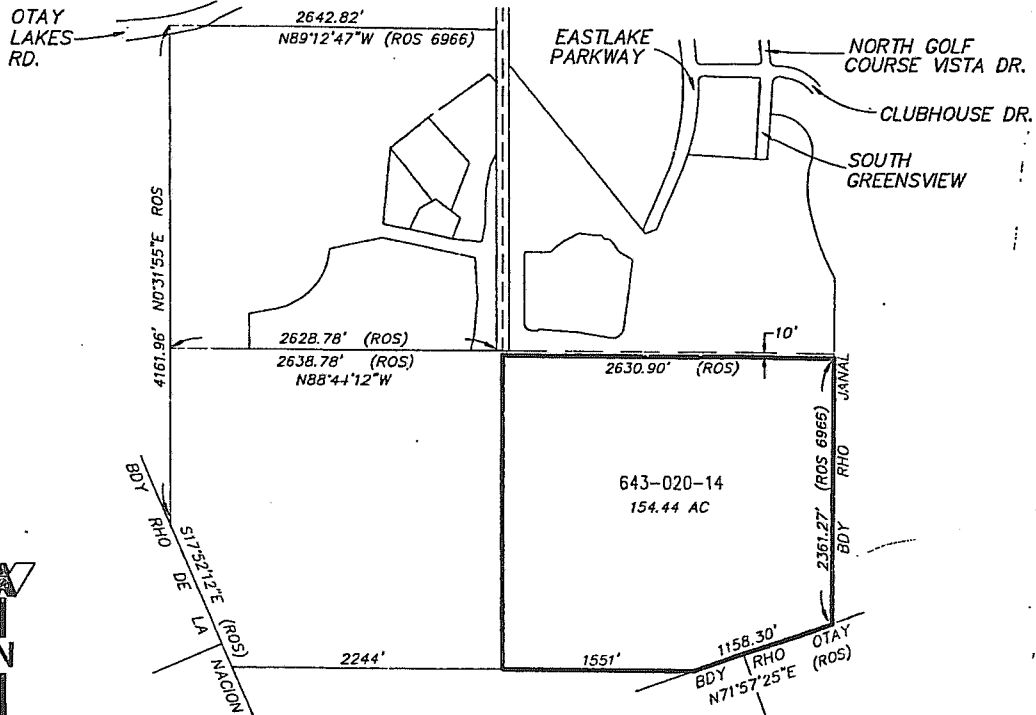
### LEGEND

- BELLO - ROOS DISTRICT BOUNDARY
- ASSESSOR'S PARCEL BOUNDARY
- 895-080-10 ASSESSOR'S PARCEL NO
- ..... EXISTING IMPROVED STREETS

**WILLDAN ASSOCIATES**  
CONSULTING ENGINEERS AND PLANNERS  
101 0911

# BOUNDARY MAP COMMUNITY FACILITIES DISTRICT NO. 1 ANNEXATION NO. 1

(SWEETWATER UNION HIGH SCHOOL DISTRICT)



NOT TO SCALE

**LEGAL DESCRIPTION OF ASSESSOR'S PARCEL 643-020-14**

PARCEL 10:  
THAT PORTION OF THE NORTHEAST QUARTER AND OF THE FRACTIONAL SOUTHEAST QUARTER (INCLUDING LOT 1) OF SECTION 3, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

FILED THIS 29 DAY OF December, 1992 AT THE HOUR OF 11:10 AM  
IN BOOK 26 PAGE 73 DOCUMENT NO. 92-82275 OF COMMUNITY  
FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY OF SAN DIEGO,  
STATE OF CALIFORNIA.

FILED IN THE OFFICE OF THE SECRETARY OF THE GOVERNING BOARD  
THIS 7th DAY OF December, 1992.

ANNETTE EVANS  
COUNTY RECORDER  
  
BY: Ronald J. Rogers  
DEPUTY COUNTY RECORDER

John L. Rindone  
DR. JOHN L. RINDONE  
SECRETARY OF THE GOVERNING BOARD  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

PURSUANT TO RESOLUTION NO. 2215 OF THE BOARD OF EDUCATION OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ADOPTING BOUNDARY MAP SHOWING PROPERTIES AND LAND TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 1; SAID MAP WAS ADOPTED AT ITS REGULAR MEETING ON THE 10th DAY OF Dec., 1992. THIS MAP AMENDS THE MAP PREVIOUSLY RECORDED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_ IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ DOCUMENT NO. \_\_\_\_\_

**LEGEND**  
———— ANNEXATION BOUNDARY  
———— PARCEL BOUNDARIES  
643-020-14 ASSESSOR PARCEL NUMBER

John L. Rindone  
DR. JOHN L. RINDONE  
SECRETARY OF THE GOVERNING BOARD  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

Richard Jacobs  
RICHARD J. JACOBS, RCE 18191  
Exp 6-30-95

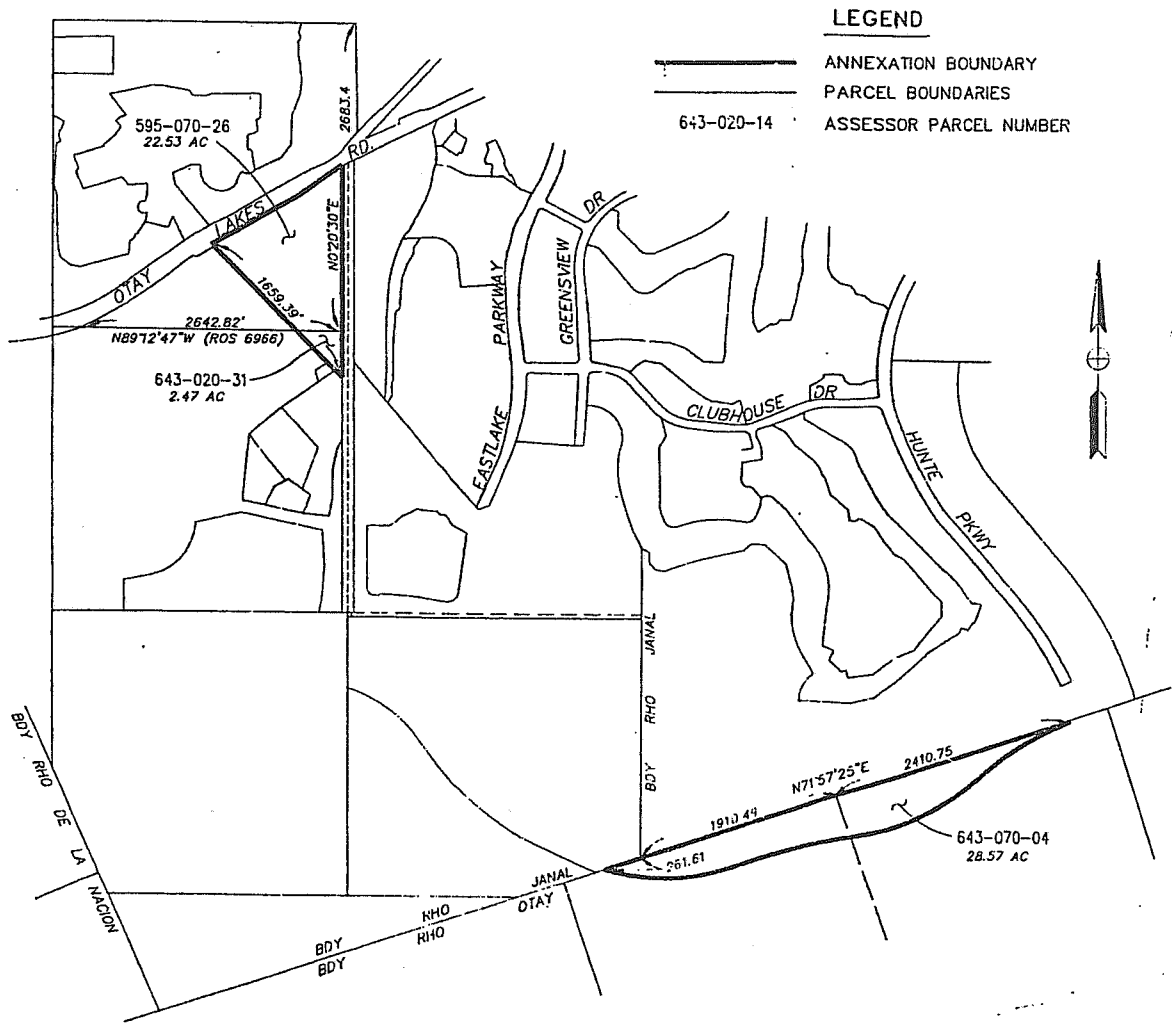
NOTE:  
THE BOUNDARY AND PARCELS AS SHOWN HEREON ARE AS SHOWN ON THE ASSESSOR'S PARCEL MAPS OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.



BK 26 PK 73 92-822755

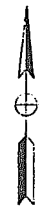
# BOUNDARY MAP COMMUNITY FACILITIES DISTRICT NO. 1 ANNEXATION NO.2

(SWEETWATER UNION HIGH SCHOOL DISTRICT)



**LEGEND**

- ANNEXATION BOUNDARY
- PARCEL BOUNDARIES
- 643-020-14 ASSESSOR PARCEL NUMBER



FILED THIS 21st DAY OF October 1994 AT THE HOUR OF 11:00 AM  
IN BOOK 28 PAGE 49 DOCUMENT NO. 94-617269 OF  
COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY OF SAN  
DIEGO, STATE OF CALIFORNIA.

GREGORY J. SMITH  
COUNTY RECORDER  
BY: EC  
DEPUTY COUNTY RECORDER

FILED IN THE OFFICE OF THE SECRETARY OF THE GOVERNING BOARD  
THIS 20th DAY OF December 1994.

JLR  
DR. JOHN L. RINDONE  
SECRETARY OF THE GOVERNING BOARD  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

PURSUANT TO RESOLUTION NO. 2368 OF THE BOARD OF EDUCATION  
OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO,  
STATE OF CALIFORNIA, ADOPTING BOUNDARY MAP SHOWING PROPERTIES AND  
LAND TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 1; SAID MAP  
WAS ADOPTED AT ITS REGULAR MEETING ON THE 13th DAY OF October 1994.

NOTE:  
THE BOUNDARY AND PARCELS AS SHOWN HEREON ARE  
AS SHOWN ON THE ASSESSOR'S PARCEL MAPS OF THE  
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

JLR  
DR. JOHN L. RINDONE  
SECRETARY OF THE GOVERNING BOARD  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

Richard K. Jacobs  
RICHARD K. JACOBS, RCE 18191

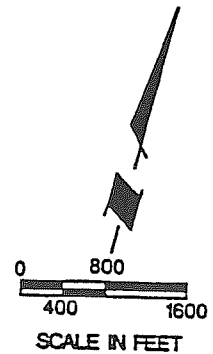
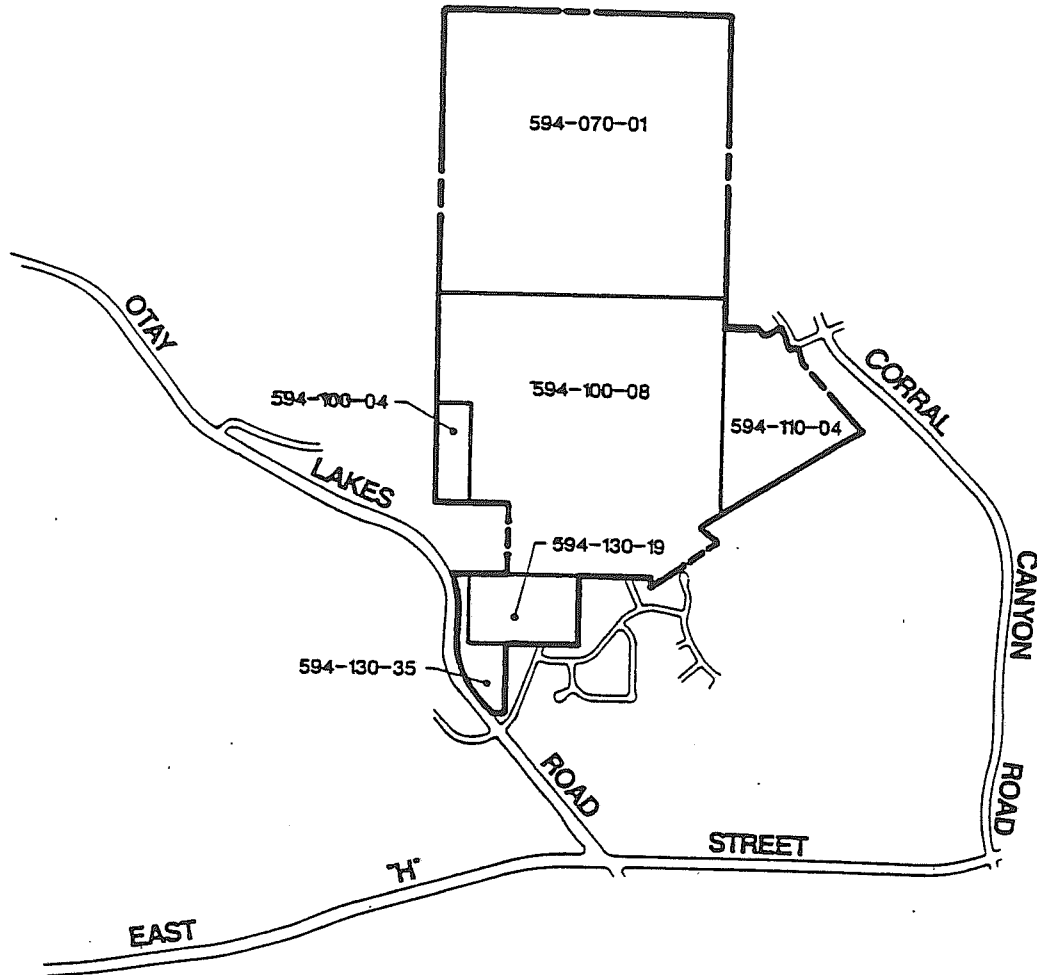
WILLDAN ASSOCIATES  
CONSULTING ENGINEERS AND PLANNERS  
5050 LA JOLLA BLVD. SUITE 2000 SAN DIEGO, CA 92130

BK28

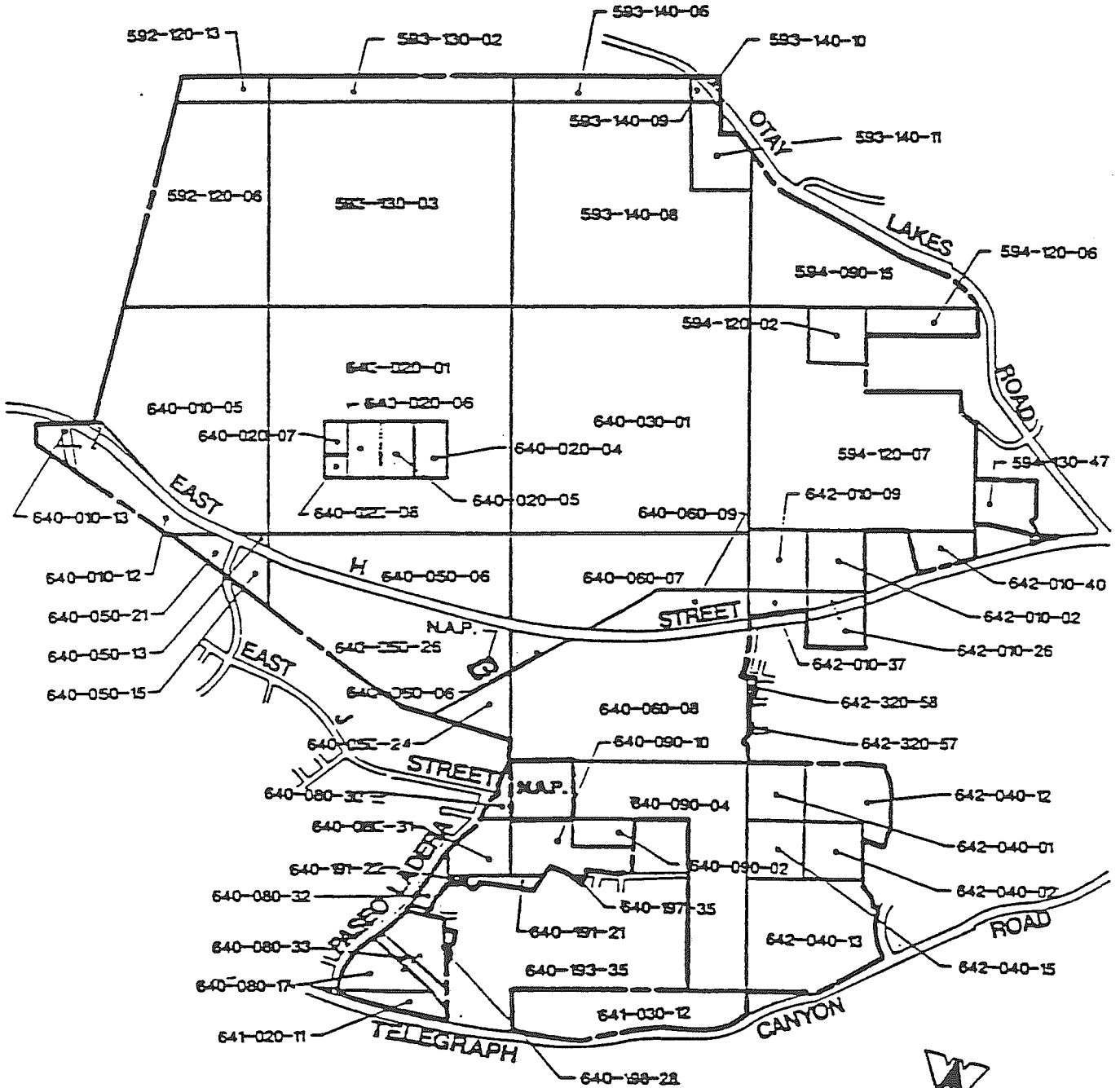
94-617269

PG 49

MAP 1  
BOUNDARY MAP  
COMMUNITY FACILITIES DISTRICT NO. 2  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA

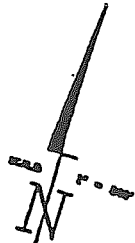
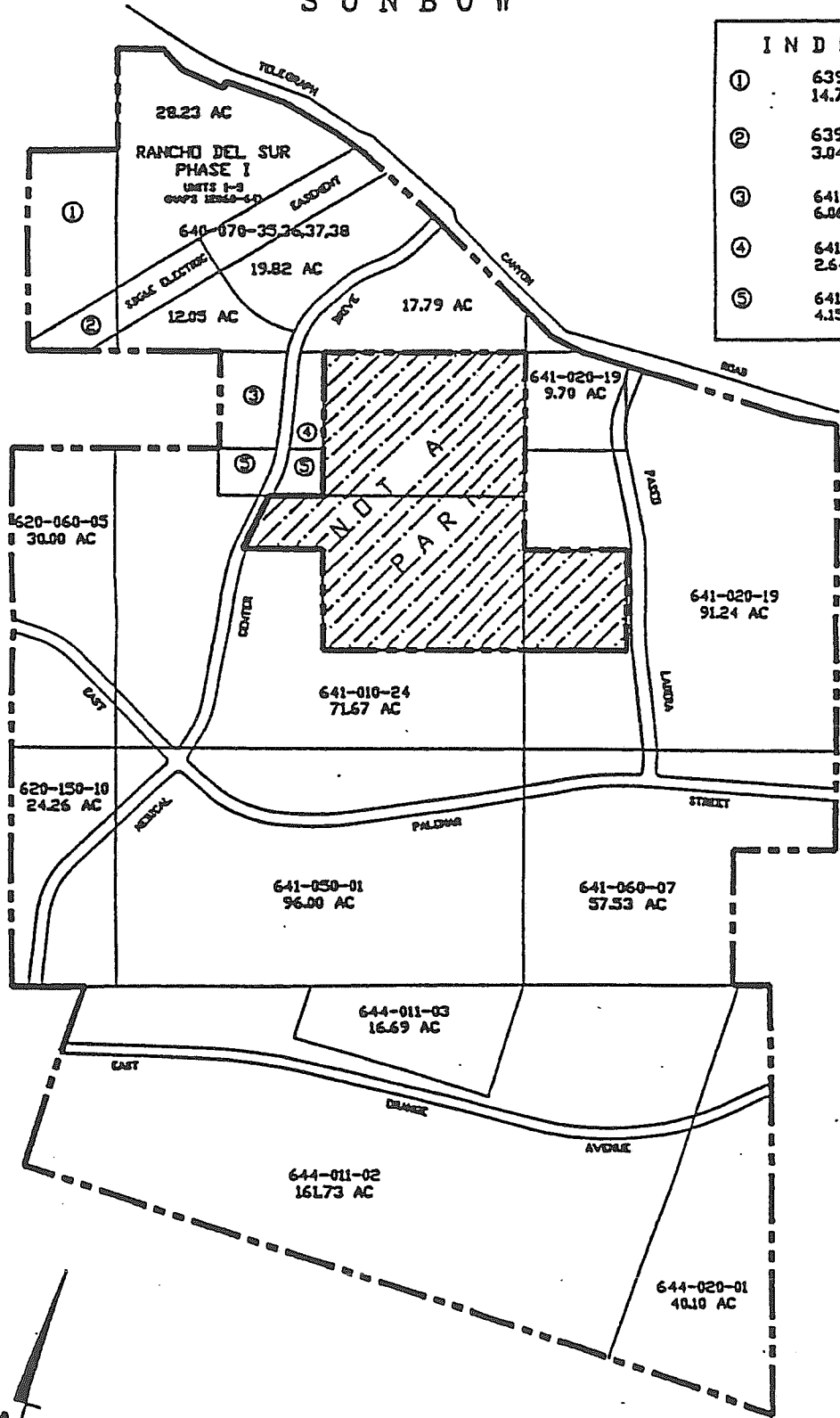


BOUNDARY MAP  
COMMUNITY FACILITIES DISTRICT NO. 3  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA  
RANCHO DEL REY



BOUNDARY MAP  
 COMMUNITY FACILITIES DISTRICT NO. 4  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 COUNTY OF SAN DIEGO, STATE OF CALIFORNIA  
 S U N B O W

INDEX	
①	639-160-44 14.77 AC
②	639-160-45 3.04 AC
③	641-010-26 6.86 AC
④	641-010-27 2.64 AC
⑤	641-010-25 4.15 AC



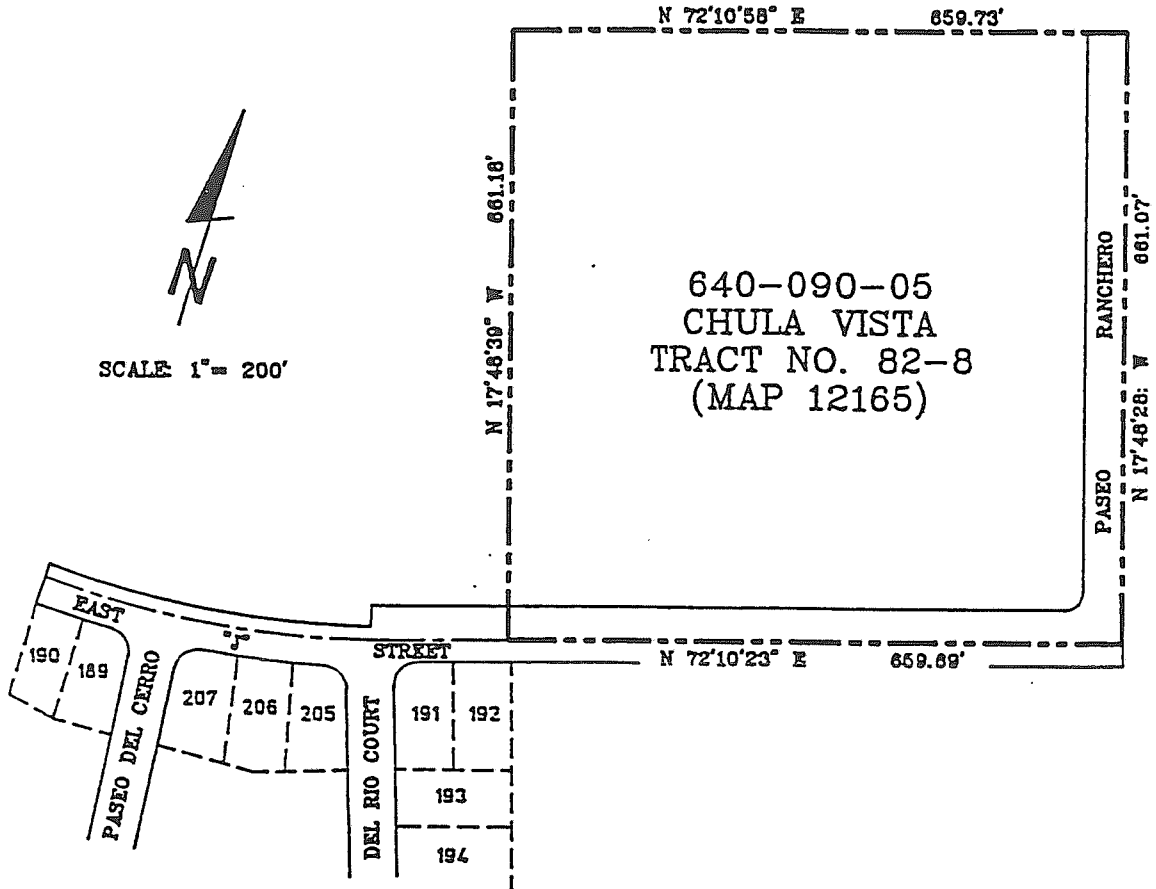
8-15-88 JN36319

**WILDAN ASSOCIATES**  
 CONSULTING ENGINEERS & PLANNERS  
 1200 UNIVERSITY BL. SUITE 2000 SAN DIEGO, CA 92161

BOUNDARY MAP  
 COMMUNITY FACILITIES DISTRICT NO. 5  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 COUNTY OF SAN DIEGO, STATE OF CALIFORNIA  
 MISSION VERDE



SCALE 1" = 200'



FILED IN THE OFFICE OF THE SECRETARY OF THE GOVERNING BOARD  
 THIS DAY OF 1988

ANTHONY J. TRUJILLO  
 SECRETARY OF THE GOVERNING BOARD  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

FILED THIS DAY OF 1988 AT THE HOUR OF IN BOOK .  
 PAGE , DOCUMENT NO. , OF ASSESSMENT AND COMMUNITY  
 FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER IN THE  
 COUNTY OF SAN DIEGO, CALIFORNIA

COUNTY RECORDER OF SAN DIEGO COUNTY

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED  
 BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. SWEETWATER  
 UNION HIGH SCHOOL DISTRICT, WAS APPROVED BY THE BOARD OF  
 TRUSTEES AT A REGULAR MEETING HELD ON THE DAY OF 1988  
 BY THE ADOPTION OF RESOLUTION NO.

ANTHONY J. TRUJILLO  
 SECRETARY OF THE GOVERNING BOARD  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

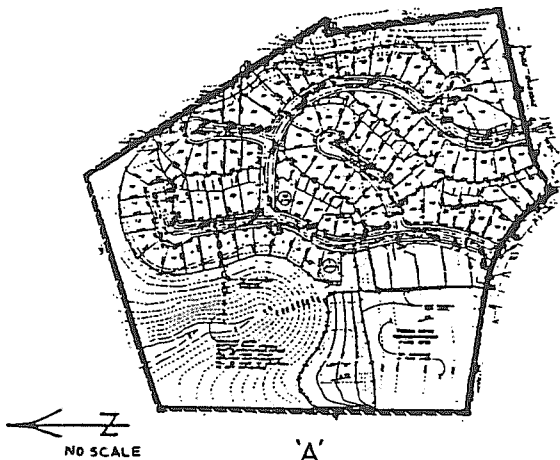
9-13-1988

J.N. 38529

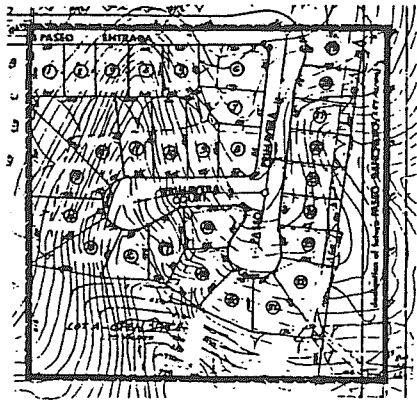
WILLDAN ASSOCIATES  
 CONSULTING ENGINEERS & PLANNERS  
 1000 GARDEN RD. SUITE 2000 SAN DIEGO, CA 92103

# BOUNDARY MAP COMMUNITY FACILITIES DISTRICT NO. 5 ANNEXATION NO. 1

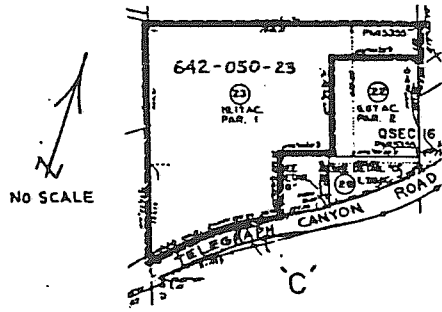
(SWEETWATER UNION HIGH SCHOOL DISTRICT)



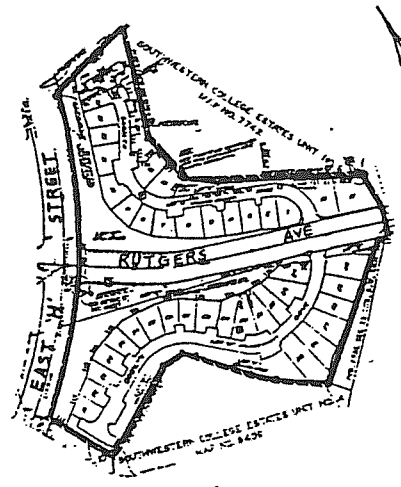
**'A'**  
C.V. TENTATIVE TRACT NO. B9-6  
WOODCREST TERRA NOVA  
CURRENTLY A.P. NOS. 592-192-08109



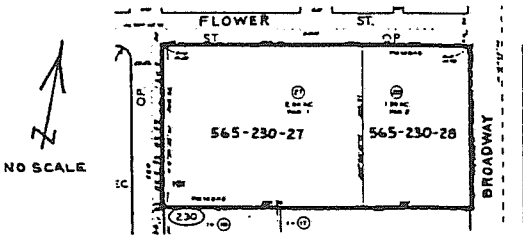
**'B'**  
CHULA VISTA TRACT NO. 89-3  
LADERA VILLAS  
MAP NO. 12519



NO SCALE



NO SCALE



NO SCALE

**'D'**  
CHULA VISTA TRACT NO. 88-B  
CANYON VIEW HOMES  
MAP NO. 12507

FILED IN THE OFFICE OF THE BOARD OF TRUSTEES FOR THE SWEETWATER UNION HIGH SCHOOL DISTRICT THIS 9th DAY OF February, 1990.

*Anthony J. Trujillo*  
ANTHONY J. TRUJILLO  
SEC. OF THE GOVERNING BOARD  
SWEETWATER UNION H.S. DISTRICT

PURSUANT TO RESOLUTION NO. 1962 OF THE BOARD OF TRUSTEES OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ADOPTING BOUNDARY MAP SHOWING PROPERTIES AND LAND TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 5; SAID MAP WAS ADOPTED AT ITS MEETING ON THE 8th DAY OF February, 1990.

*Anthony J. Trujillo*  
ANTHONY J. TRUJILLO  
SEC. OF THE GOVERNING BOARD  
SWEETWATER UNION H.S. DISTRICT

FILED THIS 22nd DAY OF Feb, 1990 AT 11:30 O'CLOCK IN BOOK 24, PAGE 7 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

*Barbara J. Neartus*  
COUNTY RECORDER OF SAN DIEGO COUNTY

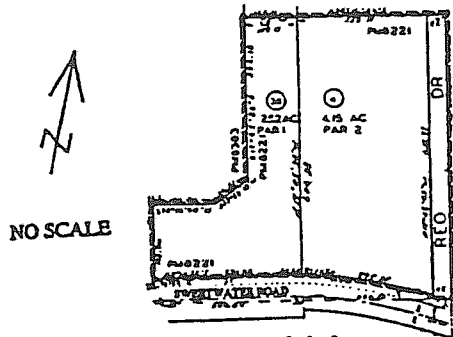
## LEGEND

- ANNEXATION BOUNDARY
- 123-456-78 ASSESSOR'S PARCEL NO.

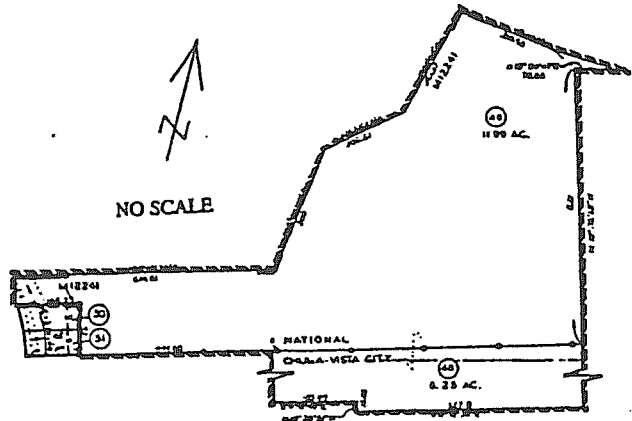


# BOUNDARY MAP COMMUNITY FACILITIES DISTRICT NO.5 ANNEXATION NO.2

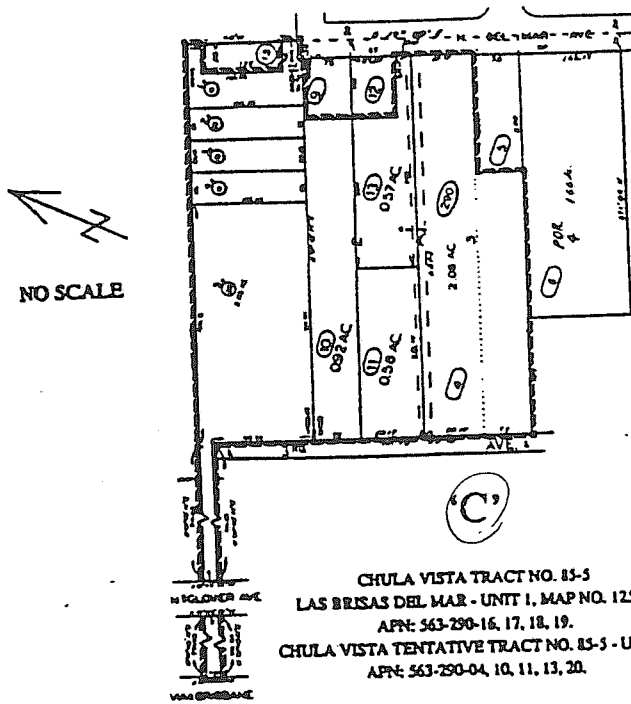
(SWEETWATER UNION HIGH SCHOOL DISTRICT)



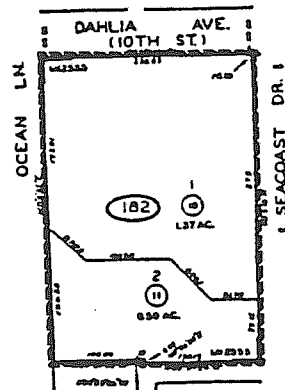
‘A’  
NATIONAL CITY TENTATIVE MAP NO. S-1-87  
BONTA MEADOWS  
APN: 564-310-04, 38.



‘B’  
SOUTH PARK  
APN: 563-330-48, 49.



‘C’  
CHULA VISTA TRACT NO. 83-5  
LAS BRISAS DEL MAR - UNIT 1, MAP NO. 12547  
APN: 563-290-16, 17, 18, 19.  
CHULA VISTA TENTATIVE TRACT NO. 83-5 - UNIT 2  
APN: 563-290-04, 10, 11, 13, 20.



‘D’  
IMPERIAL BEACH CLUB - MAP NO. 12555  
APN: 625-182-10, 11.

FILED IN THE OFFICE OF THE BOARD OF TRUSTEES FOR THE SWEETWATER UNION HIGH SCHOOL DISTRICT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1998.

ANTHONY I. TRULLIO  
SECRETARY OF THE GOVERNING BOARD  
SWEETWATER UNION H.S. DISTRICT

FURTHER TO RESOLUTION NO. \_\_\_\_\_ OF THE BOARD OF TRUSTEES OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ADOPTING BOUNDARY MAP SHOWING PROPERTIES AND LAND TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 5, SAID MAP WAS ADOPTED AT ITS REGULAR MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 1998.

ANTHONY I. TRULLIO  
SECRETARY OF THE GOVERNING BOARD  
SWEETWATER UNION H.S. DISTRICT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1998 AT \_\_\_\_\_ O'CLOCK IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF MAPS OF ANNEXMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

COUNTY RECORDER OF SAN DIEGO COUNTY

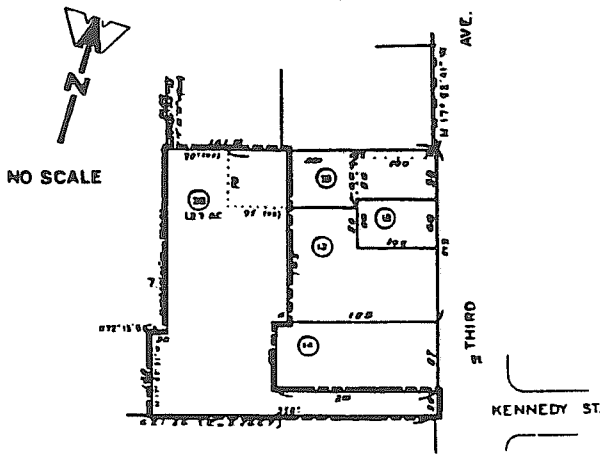
## LEGEND

- ANNEXATION BOUNDARY
- 123-456-78 ASSESSOR'S PARCEL NUMBER

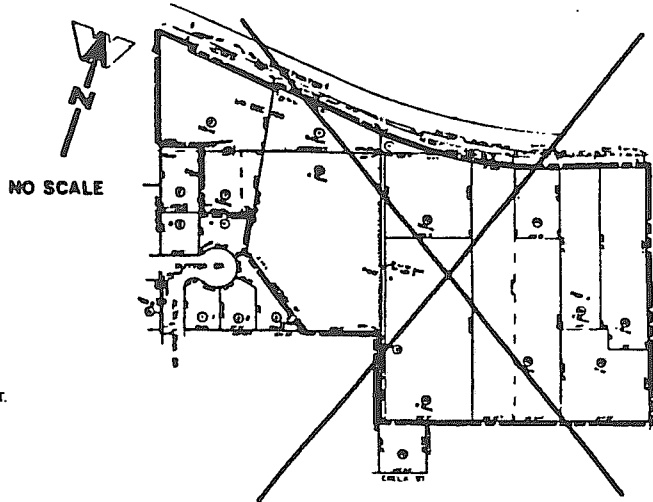
WILLDAN ASSOCIATES *Willdani*  
RCE 32612 APR. 12. 98  
MUNICIPAL FINANCE ADMINISTRATION

# COMMUNITY FACILITIES DISTRICT NO. 5 ANNEXATION NO. 3

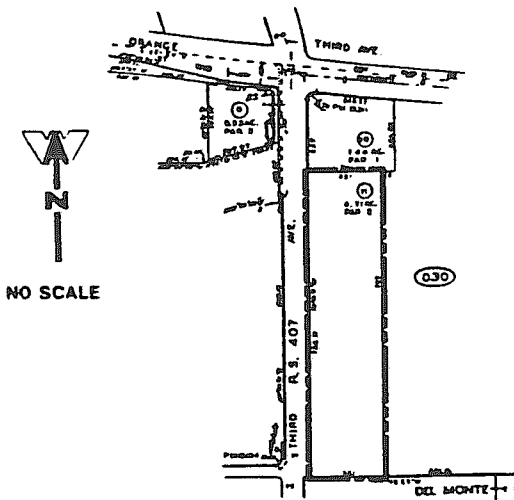
(SWEETWATER UNION HIGH SCHOOL DISTRICT)



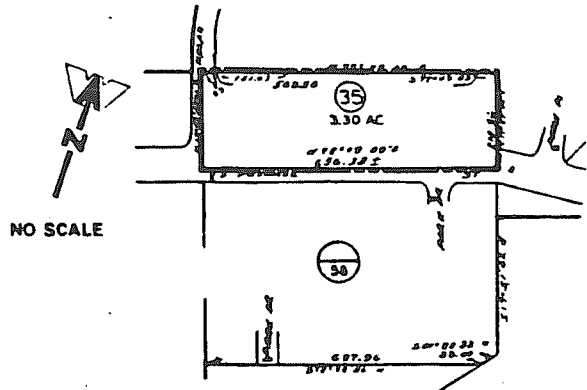
**'A'**  
PARK VILLAS APARTMENTS  
APN: 619-211-38



**'B'** NOT IN DISTRICT  
POINT BONITA  
APN: 570-320-07 Thru 12 & 14 Thru 20



**'C'**  
EVERGREEN GARDENS  
APN: 623-030-11



**'D'**  
EAST PALOMAR ESTATES  
APN: 620-050-35

FILED IN THE OFFICE OF THE BOARD OF TRUSTEES FOR THE SWEETWATER UNION HIGH SCHOOL DISTRICT THIS  
DAY OF June, 1981

JOHN L. RINDOME  
SECRETARY OF THE GOVERNING BOARD  
SWEETWATER UNION HIGH SCHOOL DISTRICT

PURSUANT TO RESOLUTION NO. 2110 OF THE BOARD OF TRUSTEES OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ADOPTING BOUNDARY MAP SHOWING PROPERTIES AND LAND TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 5 SAID MAP WAS ADOPTED AT ITS REGULAR MEETING ON THE 27th DAY OF June, 1981. THIS MAP AMENDS THE MAP PREVIOUSLY RECORDED ON MAY 21, 1981, BOOK 25, PAGE 13.

JOHN L. RINDOME  
SECRETARY OF THE GOVERNING BOARD  
SWEETWATER UNION HIGH SCHOOL DISTRICT

CALIFORNIA GOVT  
FILED THIS BOUNDARY MAP AT 1:15 P.M. ON JULY 1, 1981, IN BOOK 25, PAGE 21  
OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER  
OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA

8780P  
8/15/81

ANNETTE I. PARRIS, COUNTY RECORDER BY  
*Annette I. Parris*  
COUNTY RECORDER OF SAN DIEGO COUNTY

## LEGEND

--- ANNEXATION BOUNDARY

APN: 620-050-35 ASSESSOR'S PARCEL NUMBER

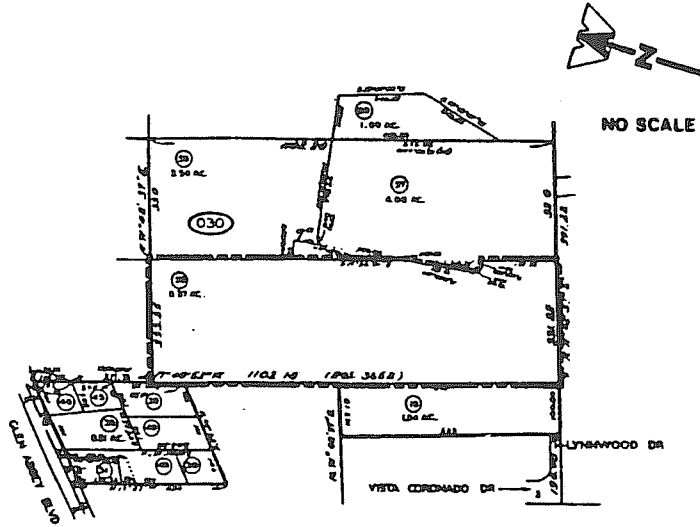
*John P. O'Connell* 5/22/91  
John P. O'Connell RCF 32012



**WILLDAN ASSOCIATES**  
CONSULTING ENGINEERS AND PLANNERS  
4181 GILBERT ST., SUITE 200 SAN DIEGO, CA 92121 (619) 521-1100

# COMMUNITY FACILITIES DISTRICT NO.5 ANNEXATION NO.3

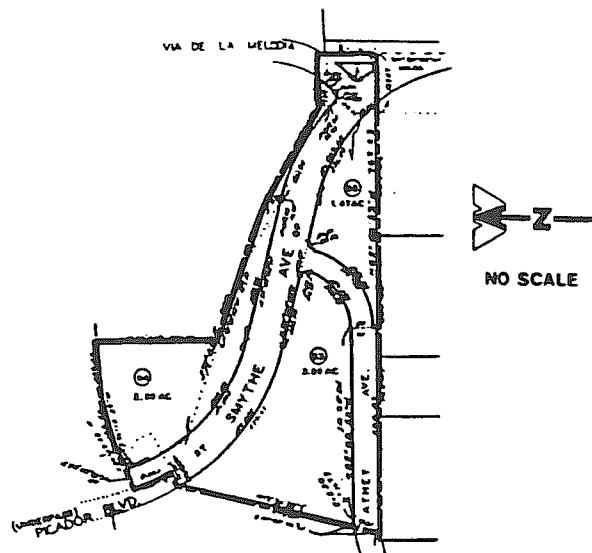
(SWEETWATER UNION HIGH SCHOOL DISTRICT)



**'E'**

**MOONVIEW ESTATES**

APN 592-030-58



**'F'**

**ROBINHOOD CREEK**

APN 638-010-63, 64, 65

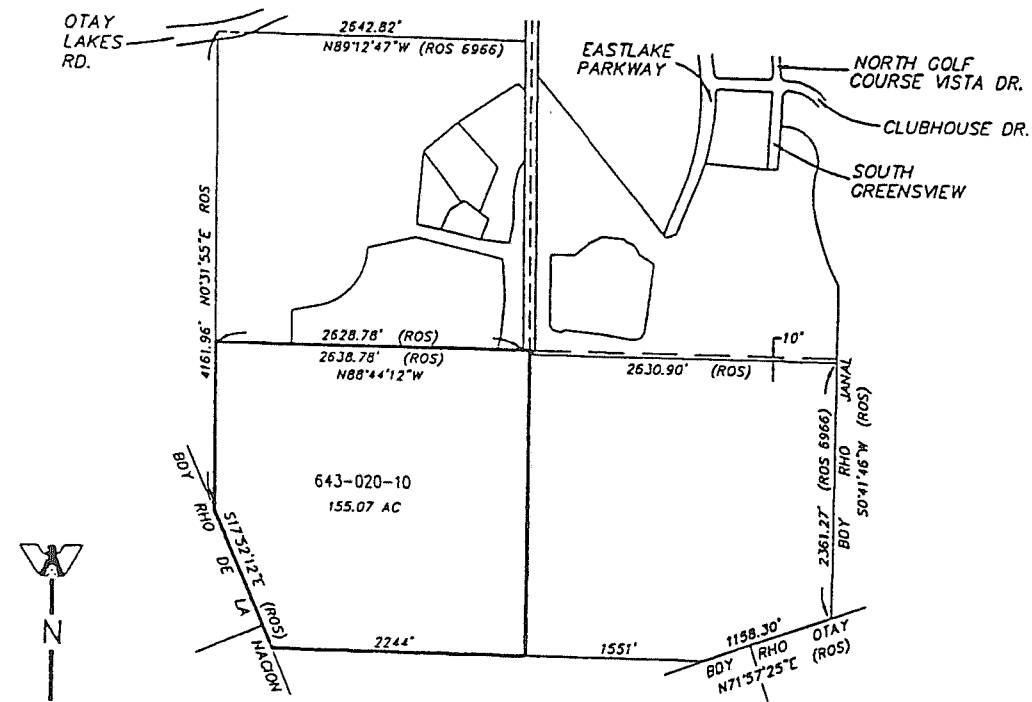


**WILLDAN ASSOCIATES**  
CONSULTING ENGINEERS AND PLANNERS

4009 SPEARHEAD DR., SUITE 200, SAN DIEGO, CA 92121 (619) 417-0000

# BOUNDARY MAP COMMUNITY FACILITIES DISTRICT NO. 5 ANNEXATION NO.4

(SWEETWATER UNION HIGH SCHOOL DISTRICT)



NOT TO SCALE

**LEGAL DESCRIPTION OF ASSESSOR'S PARCEL 643-020-10**

ALL THAT PORTION OF THE FRACTIONAL SOUTHWEST QUARTER SECTION 3, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN AND THE EASTERLY 10.00 FEET OF THE NORTHWEST QUARTER OF SAID SECTION 3 ALL IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_ AT THE HOUR OF \_\_\_\_\_  
IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ DOCUMENT NO. \_\_\_\_\_ OF COMMUNITY  
FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY OF SAN DIEGO,  
STATE OF CALIFORNIA.

FILED IN THE OFFICE OF THE SECRETARY OF THE GOVERNING BOARD  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

ANNETTE EVANS  
COUNTY RECORDER

BY: \_\_\_\_\_  
DEPUTY COUNTY RECORDER

DR. JOHN L. RINDONE  
SECRETARY OF THE GOVERNING BOARD  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

PURSUANT TO RESOLUTION NO. \_\_\_\_\_ OF THE BOARD OF EDUCATION  
OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO,  
STATE OF CALIFORNIA, ADOPTING BOUNDARY MAP SHOWING PROPERTIES AND  
LAND TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 5; SAID MAP  
WAS ADOPTED AT ITS REGULAR MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
THIS MAP AMENDS THE MAP PREVIOUSLY RECORDED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_  
19\_\_\_\_ IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ DOCUMENT NO. \_\_\_\_\_

DR. JOHN L. RINDONE  
SECRETARY OF THE GOVERNING BOARD  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

**LEGEND**

- ANNEXATION BOUNDARY
- PARCEL BOUNDARIES
- 643-020-10 ASSESSOR PARCEL NUMBER

NOTE:  
THE BOUNDARY AND PARCELS AS SHOWN HEREON ARE  
AS SHOWN ON THE ASSESSOR'S PARCEL MAPS OF THE  
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

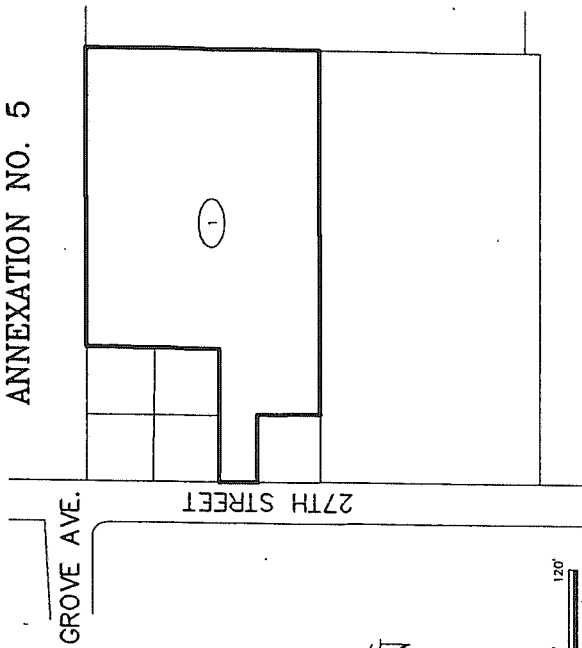
RICHARD K. JACOBS, RCE 18191



**BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 5, ANNEXATION NOS. 5 & 6**  
OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA

**ANNEXATION NO. 5**

**ANNEXATION NO. 6**



120' 60' 0' 120'  
SCALE: 1" = 120'

**LEGEND**

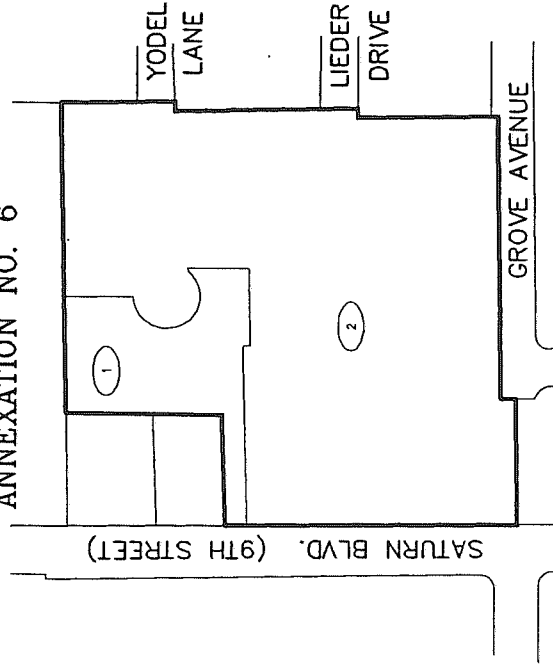
- CFD BOUNDARY
- 1234 LOT NUMBER
- SEPARATION LINE

**ANNEXATION NO. 5**

PROJECT LOT NO.	ASSESSOR'S PARCEL NO.
1	630-150-019

**ANNEXATION NO. 6**

PROJECT LOT NO.	ASSESSOR'S PARCEL NO.
1	633-320-016
2	633-320-017



120' 60' 0' 120'  
SCALE: 1" = 120'

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS 6TH DAY MARCH, 1997.

SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 5 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE 20TH DAY OF MARCH, 1997, BY ITS RESOLUTION NO. 1234. THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 5 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PRIOR RECORDED, AT BOOK 633-320-016 AND 633-320-017, MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AT PAGE 53, IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 27TH DAY OF MARCH, 1997 AT THE HOUR OF 0 O'CLOCK M. IN BOOK 633-320-016 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

**Special District  
Financing & Administration**

16980 Via Tucson, Suite #190  
San Diego, California 92127  
Tel: (619) 576-8685 Fax: (619) 576-3688

PROPOSED BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 6

SWEETWATER UNION HIGH SCHOOL DISTRICT COUNTY OF SAN DIEGO STATE OF CALIFORNIA

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF EDUCATION THIS ... DAY OF ... 1998.

EDWARD BRAND, E.D.D. SECRETARY OF THE BOARD OF TRUSTEES SWEETWATER UNION HIGH SCHOOL DISTRICT STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 6, SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES AT A REGULAR MEETING THEREOF, HELD ON THE ... DAY OF ... 1998, BY ITS RESOLUTION NO. ...

EDWARD BRAND, E.D.D. SECRETARY OF THE BOARD OF TRUSTEES SWEETWATER UNION HIGH SCHOOL DISTRICT STATE OF CALIFORNIA

FILED THIS ... DAY OF ... 1998, AT THE HOUR OF ... O'CLOCK ... M., IN BOOK ... AND PAGE ... OF MAP ... ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

COUNTY RECORDER COUNTY OF SAN DIEGO STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR PARCEL MAPS.

Table with 2 columns: LOT NO., ASSESSOR'S PARCEL NO. and LOT NO., ASSESSOR'S PARCEL NO.

(\*) THE PORTION OF LOT 21 TO BE INCLUDED WITHIN THE BOUNDARIES OF CFD NO. 6 IS REPRESENTED BY ALL OF ASSESSOR'S PARCEL NO. 642-071-21 EXCEPT THAT PORTION MORE PARTICULARLY DESCRIBED AS PARCEL "A".

(\*\*) THE PORTION OF LOT 22 TO BE INCLUDED WITHIN THE BOUNDARY OF CFD NO. 6 IS REPRESENTED BY THAT PORTION OF ASSESSOR'S PARCEL NO. 642-080-01 THAT IS MORE PARTICULARLY DESCRIBED AS PARCEL "B".

Special District Financing & Administration

16960 Via Tucson, Suite 190 San Diego, California 92127 Tel:(619)676-8668 Fax:(619)676-8665

LEGAL DESCRIPTION OF PARCEL "A"

BEING A PORTION OF QUARTER SECTION 15 OF RANCHO DE LA NACION, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 815, BY MORRILL, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MAY 1, 1889, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL "A"

SAID PARCEL 2 OF CERTIFICATE OF COMPLIANCE AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY DATED SEPTEMBER 12, 1987 AS FILE NO. 97-0443746; THENCE ALONG THE WESTERLY LINE OF SAID PARCEL

NORTH 17(15)21" WEST 1638.57 FEET TO THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID WESTERLY LINE NORTH 75(11)05" WEST 31.49 FEET; THENCE NORTH 81(36)37" WEST 58.02 FEET; THENCE NORTH 84(33)31" WEST 57.43 FEET; THENCE NORTH 88(51)18" WEST 58.05 FEET; THENCE NORTH 86(33)15" WEST 55.00 FEET; THENCE NORTH 03(26)45" EAST 43.97 FEET TO THE BEGINNING OF A NON-TANGENT 150.00 FOOT RADIUS CURVE NORTH-EASTERLY; A RADIAL LINE TO SAID POINT BEARS SOUTH 31(11)22" WEST THENCE ALONG THE ARC OF SAID CURVE NORTHWESTERLY AND NORTHERLY 55.42 FEET THROUGH A CENTRAL ANGLE OF 62(15)23"; THENCE TANGENT TO SAID CURVE NORTH 03(26)45" EAST 175.00 FEET TO THE BEGINNING OF A 200.00 FOOT RADIUS CURVE CONCAVE WESTERLY; THENCE ALONG THE ARC OF SAID CURVE NORTHWESTERLY AND NORTHERLY 105.76 FEET THROUGH A CENTRAL ANGLE OF 02(01)45"; THENCE TANGENT TO SAID CURVE NORTH 01(25)00" EAST 105.76 FEET TO THE BEGINNING OF A 1000.00-FOOT RADIUS CURVE CONCAVE WESTERLY; THENCE ALONG THE ARC OF SAID CURVE NORTHERLY 103.38 FEET THROUGH A CENTRAL ANGLE OF 05(55)24"; THENCE TANGENT TO SAID CURVE NORTH 01(25)00" EAST 105.76 FEET TO THE BEGINNING OF A 100.00-FOOT RADIUS CURVE CONCAVE WESTERLY; THENCE ALONG THE ARC OF SAID CURVE NORTHERLY 103.38 FEET THROUGH A CENTRAL ANGLE OF 05(55)24"; THENCE TANGENT TO SAID CURVE NORTH 01(25)00" EAST 105.76 FEET TO THE BEGINNING OF A 100.00-FOOT RADIUS CURVE CONCAVE WESTERLY; THENCE ALONG THE ARC OF SAID CURVE NORTHERLY 103.38 FEET THROUGH A CENTRAL ANGLE OF 05(55)24"; THENCE TANGENT TO SAID CURVE NORTH 88(35)00" WEST 278.15 FEET; THENCE NORTH 01(24)56" EAST 148.41 FEET TO THE BEGINNING OF A 528.50-FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE ALONG THE ARC OF SAID CURVE NORTHERLY AND SOUTHWESTERLY 528.50 FEET THROUGH A CENTRAL ANGLE OF 118(54)00" TO THE BEGINNING OF A 477.00-FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE ALONG THE ARC OF SAID CURVE NORTHERLY 249.14 FEET THROUGH A CENTRAL ANGLE OF 29(55)35"; THENCE TANGENT TO SAID CURVE NORTH 66(13)54" EAST 26.19 FEET TO THE WESTERLY LINE OF SAID PARCEL 2; THENCE ALONG SAID LINE SOUTH 17(51)21" EAST 1388.38 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 6.95 ACRES MORE OR LESS

LEGAL DESCRIPTION OF PARCEL "B"

BEING A PORTION OF PARCEL 2 OF CERTIFICATE OF COMPLIANCE AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY DATED SEPTEMBER 12, 1987 AS FILE NO. 97-0443746, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL "B"

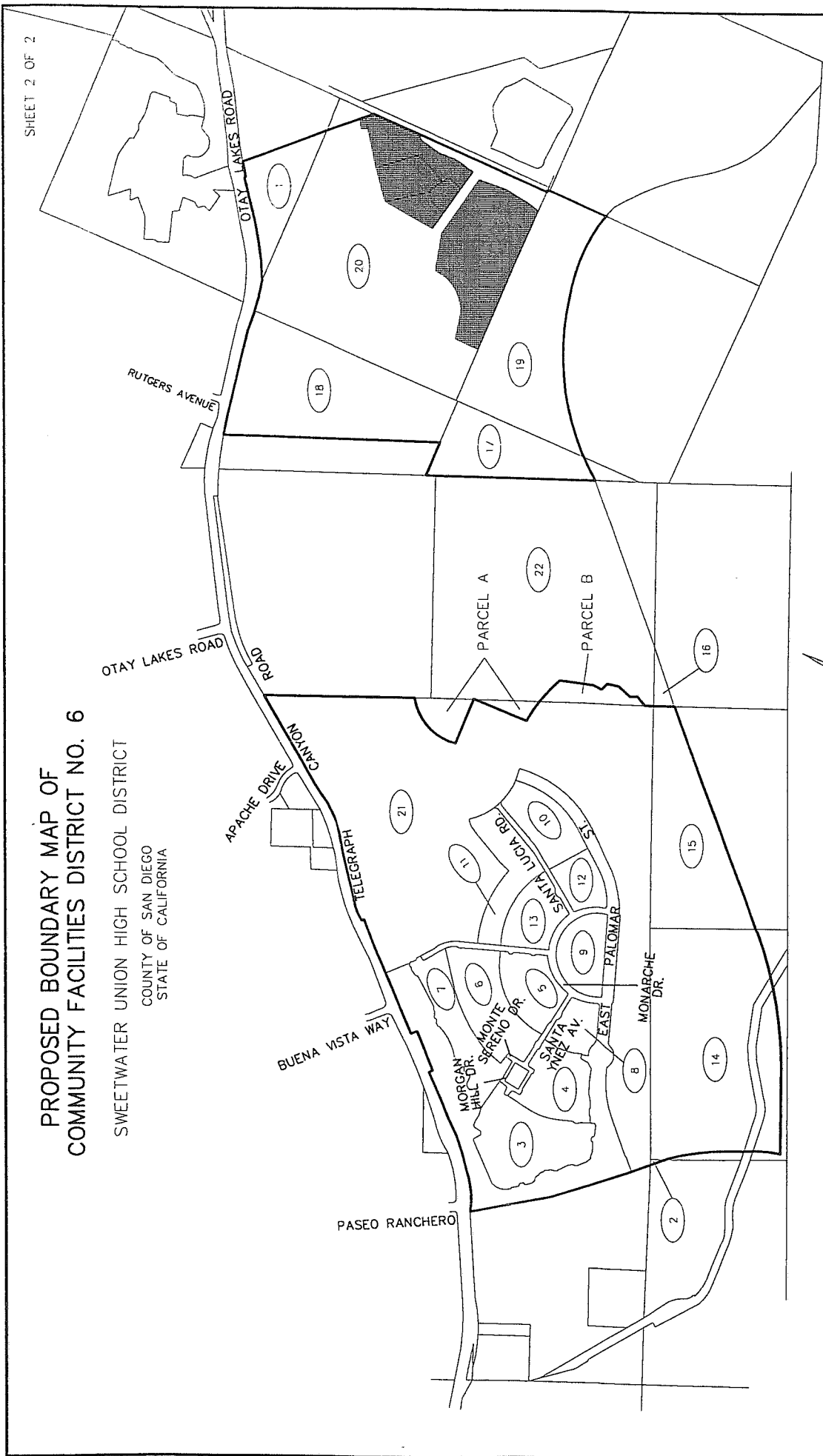
COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 2; THENCE ALONG THE WESTERLY LINE OF SAID PARCEL

NORTH 17(51)21" WEST 168.98 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID WESTERLY LINE NORTH 17(51)21" WEST 168.98 FEET TO THE BEGINNING OF SAID WESTERLY LINE OF SAID PARCEL 2 SOUTH 75(11)05" EAST 24.51 FEET; THENCE SOUTH 70(26)43" EAST 58.50 FEET; THENCE SOUTH 66(11)24" EAST 59.73 FEET; THENCE SOUTH 66(40)35" EAST 44.66 FEET; THENCE SOUTH 58(48)39" EAST 141.87 FEET; THENCE SOUTH 01(26)51" EAST 342.24 FEET; THENCE SOUTH 33(04)54" WEST 15.44 FEET TO THE BEGINNING POINT BEARS NORTH 33(04)54" WEST 15.44 FEET TO THE BEGINNING OF A 100.00-FOOT RADIUS CURVE CONCAVE WESTERLY; A RADIAL LINE TO SAID POINT BEARS NORTH 33(04)54" WEST 15.44 FEET TO THE BEGINNING OF A 100.00-FOOT RADIUS CURVE CONCAVE WESTERLY; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 104(24)29" THENCE SOUTH 42(36)37" EAST 63.78 FEET; THENCE SOUTH 07(34)28" WEST 94.50 FEET; THENCE SOUTH 75(26)43" EAST 16.23 FEET; THENCE SOUTH 14(51)32" WEST 72.12 FEET TO THE BEGINNING OF A NON-TANGENT 51.57 FEET; THENCE SOUTH 14(51)32" WEST 72.12 FEET TO THE BEGINNING OF A RADIAL LINE TO SAID POINT BEARS NORTH 13(02)34" EAST 13.02 FEET TO THE BEGINNING OF A 100.00-FOOT RADIUS CURVE CONCAVE WESTERLY; A RADIAL LINE TO SAID POINT BEARS NORTH 13(02)34" EAST 13.02 FEET TO THE BEGINNING OF A 100.00-FOOT RADIUS CURVE CONCAVE WESTERLY; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 166(31)44" THENCE SOUTH 15(00)08" WEST 96.99 FEET; THENCE SOUTH 80(08)34" WEST 27.46 FEET; THENCE SOUTH 18(23)27" EAST 84.96 FEET; THENCE SOUTH 19(44)50" WEST 91.46 FEET; THENCE SOUTH 39(21)33" WEST 32.51 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 4.60 ACRES MORE OR LESS

# PROPOSED BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 6

SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



**LEGEND**

- CFD BOUNDARY
- NEW LOT NUMBER
- NOT A PART



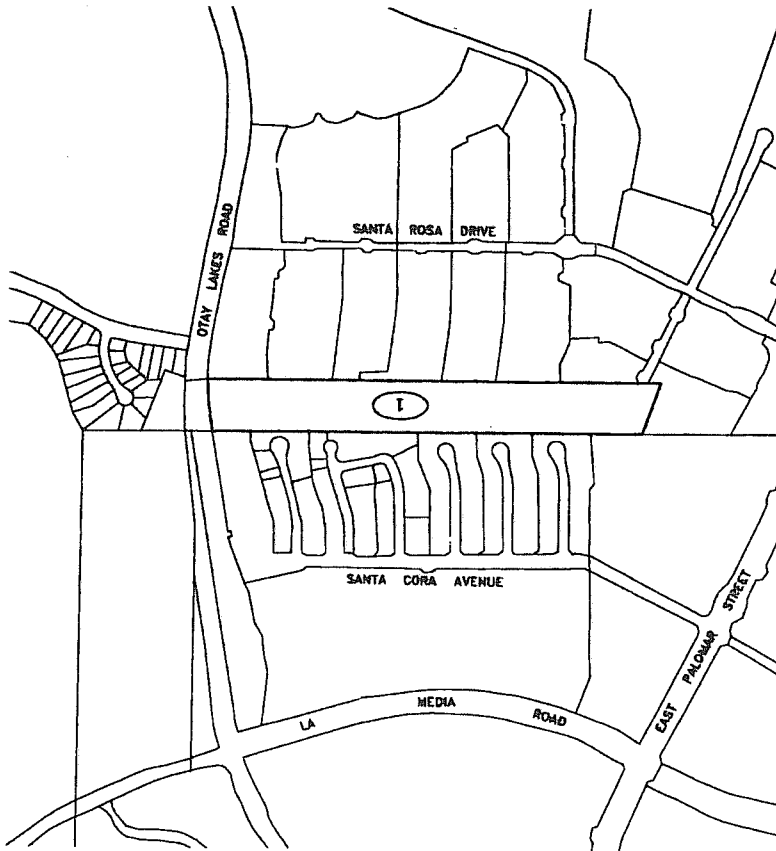
700' 350' 0' 700'  
SCALE: 1" = 700'

**Special District Financing  
& Administration**

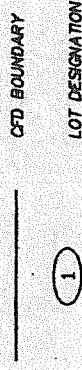
16690 Via Tucson, Suite 190  
San Diego, California 92127  
Tel: (619) 678-3668 Fax: (619) 678-3686

PROPOSED BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 6, ANNEXATION NO. 1

(PARCEL 35 A)  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



LEGEND



LOT DESIGNATION

LOT NO.	ASSESSOR'S PARCEL NO.
1	643-010-10-00

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THIS DISTRICT DAY OF November 2002.

*[Signature]*  
DE EDWARD BEASLEY  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 6, OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES AT A REGULAR MEETING THEREOF, HELD ON THE 21<sup>ST</sup> DAY OF November, 2002, BY ITS RESOLUTION 2002-002. THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 6 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, RECORDED AT BOOK 332 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AT PAGE 95 IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

*[Signature]*  
DE EDWARD BEASLEY  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 21<sup>ST</sup> DAY OF November, 2002, AT THE HOUR OF 2:57 O'CLOCK P.M. IN BOOK 332 IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

*[Signature]*  
COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

Confirmed  
Copy

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR PARCEL MAPS.



Scale 1" = 500'

Special District Financing  
& Administration  
333 South Juniper Street, Suite 200  
Escondido, California 92025  
Tel: (760) 233-2030 Fax: (760) 233-2031

(00-023) OCTOBER 2000

BK 34 PG 81 200-0669659



# PROPOSED BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 6, ANNEXATION NO. 2 (MCMILLIN/OTAY RANCH LANDSWAP SPA II) SWEETWATER UNION HIGH SCHOOL DISTRICT COUNTY OF SAN DIEGO STATE OF CALIFORNIA

AREA A

ALL THAT PORTION OF PARCEL 1 OF PARCEL MAP NO. 18461 IN THE CITY OF CHULA VISTA, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID PARCEL 1; THENCE ALONG THE NORTHERLY LINE THEREOF NORTH 62°00'21" EAST 47.96 FEET; THENCE NORTH 61°03'00" EAST 48.55 FEET; THENCE NORTH 72°14'35" EAST 100.63 FEET; THENCE LEAVING SAID LINE SOUTH 28°29'51" EAST 52.50 FEET TO THE BEGINNING OF A TANGENT 4332.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 05°30'05" A DISTANCE OF 284.73 FEET TO THE BEGINNING OF A NON-TANGENT 4334.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY TO WHICH A RADIAL LINE BEARS NORTH 83°59'33" EAST; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 02°59'44" A DISTANCE OF 228.59 FEET TO THE BEGINNING OF A NON-TANGENT 4336.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY TO WHICH A RADIAL LINE BEARS NORTH 07°32'57" EAST; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 09°18'54" A DISTANCE OF 704.94 FEET TO A POINT ON THE NORTHERLY LINE OF SAID PARCEL 1; THENCE ALONG SAID SOUTHERLY LINE AND THE WESTERLY LINE OF SAID PARCEL 1 SOUTH 71°57'24" WEST 477.40 FEET; THENCE NORTH 17°51'21" WEST 1165.92 FEET TO THE POINT OF BEGINNING.

CONTAINING 13.265 ACRES, MORE OR LESS.

AREA B

ALL THAT PORTION OF PARCEL 1 OF PARCEL MAP NO. 18461 IN THE CITY OF CHULA VISTA, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT AN ANGLE POINT ON THE WESTERLY LINE OF SAID PARCEL 1, BEING THE NORTHERLY TERMINUS OF THAT COURSE NORTH 18°39'52" WEST 3887.45 FEET AS SHOWN ON SAID PARCEL MAP; THENCE NORTH 71°57'24" EAST 42.30 FEET; THENCE SOUTH 18°02'38" EAST 757.61 FEET; THENCE SOUTH 52°14'59" EAST 423.20 FEET; THENCE SOUTH 57°41'44" EAST 39.80 FEET TO THE BEGINNING OF A NON-TANGENT 600.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY, TO WHICH A RADIAL LINE BEARS NORTH 95°41'29" WEST; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 40°38'48" A DISTANCE OF 423.30 FEET; THENCE SOUTH 09°18'16" EAST 295.14 FEET; THENCE SOUTH 81°01'34" WEST 38.80 FEET TO A POINT ON SAID WESTERLY LINE; THENCE ALONG SAID LINE NORTH 18°39'52" WEST 1787.95 FEET TO THE POINT OF BEGINNING.

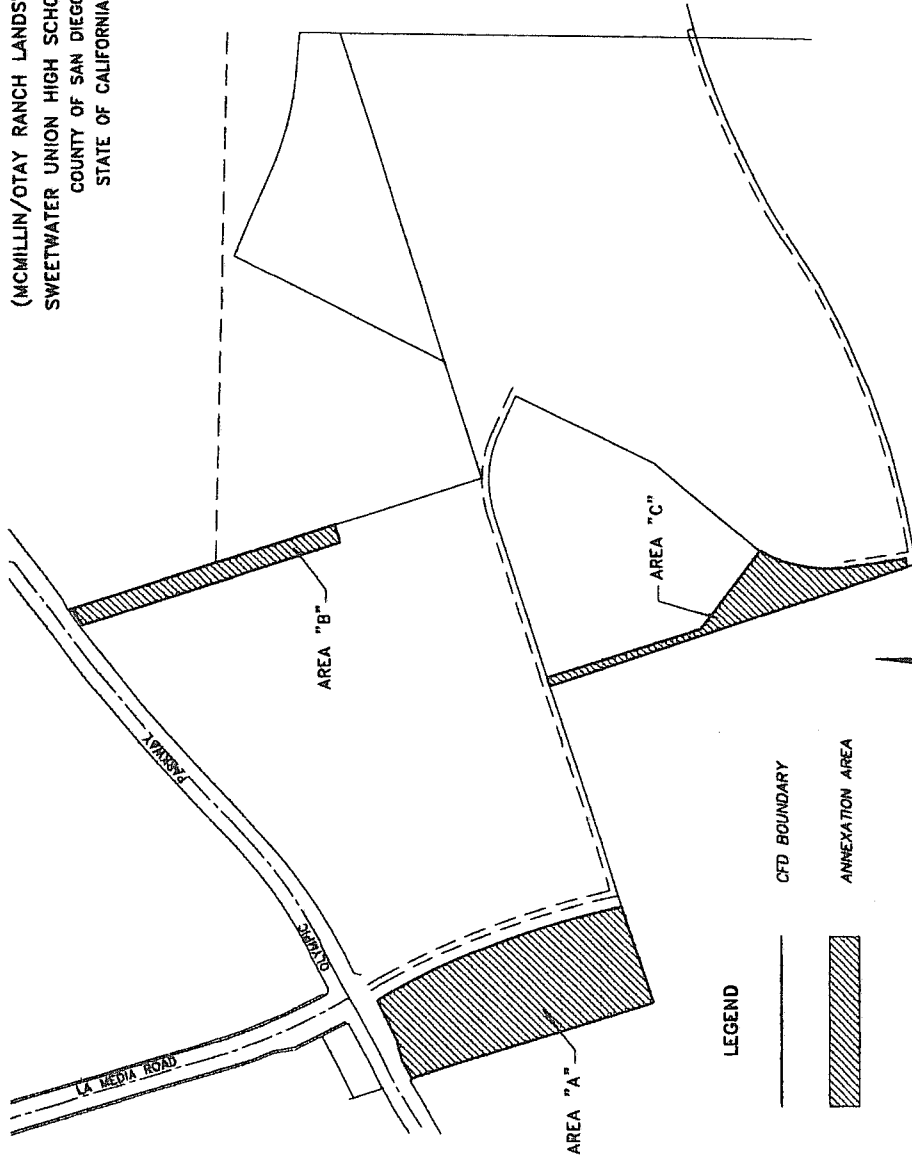
CONTAINING 3.85 ACRES, MORE OR LESS.

AREA C

ALL THAT PORTION OF PARCEL 1 OF PARCEL MAP NO. 18461, IN THE CITY OF CHULA VISTA, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF SAID PARCEL 1; THENCE ALONG THE EASTERLY LINE THEREOF SOUTH 17°52'24" EAST 1508.44 FEET; THENCE LEAVING SAID LINE SOUTH 71°57'24" WEST 90.19 FEET; THENCE ALONG SAID LINE SOUTH 71°57'24" WEST 1278.82 FEET TO A POINT ON THE NORTHERLY LINE OF SAID PARCEL 1; THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING COURSES: NORTH 55°42'04" EAST 67.68 FEET; THENCE NORTH 52°39'54" EAST 15.29 FEET; THENCE NORTH 39°57'05" EAST 15.73 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.737 ACRES, MORE OR LESS.



I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 6, OF THE SWEETWATER UNION-HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES AT A REGULAR MEETING THEREOF, HELD ON THE 23<sup>RD</sup> DAY OF DECEMBER, 2000, FOR CHULA VISTA, IN THE COUNTY OF SAN DIEGO, CALIFORNIA, PRIOR TO THE ANNEXATION MAP FOR COMMUNITY FACILITIES DISTRICT NO. 6 OF THE SWEETWATER UNION-HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK 232 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

DR. EDWARD BRAND  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR PARCEL MAPS.

400 0 400 800 1200  
Scale 1" = 400'

Special District Financing  
& Administration  
533 South Juniper Street, Suite 208  
Escondido, California 92025  
Tel: (760) 233-2830 Fax: (760) 233-2831

OCTOBER 2000  
(66-024)

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THIS DISTRICT  
DAY OF DECEMBER, 2000

DR. EDWARD BRAND  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

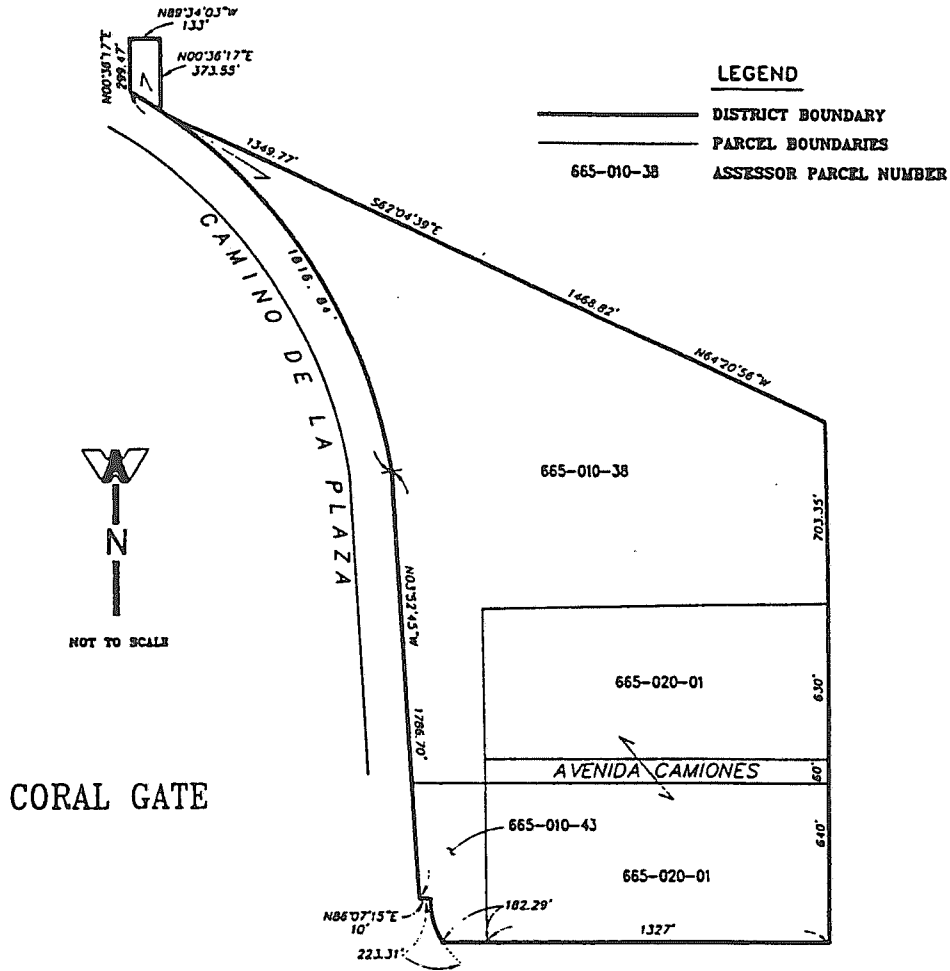
FILED THIS 23<sup>RD</sup> DAY OF DECEMBER, 2000, AT THE HOUR OF 4:57  
O'CLOCK P.M. IN BOOK 232 OF MAPS OF ASSESSMENT AND  
COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF  
SAN DIEGO, CALIFORNIA.

County Recorder  
STATE OF CALIFORNIA

Conformed  
Copy

EXHIBIT A

BOUNDARY MAP  
 COMMUNITY FACILITIES DISTRICT NO. 8  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 COUNTY OF SAN DIEGO, STATE OF CALIFORNIA



FILED IN THE OFFICE OF THE SECRETARY OF THE GOVERNING BOARD  
 THIS 21<sup>st</sup> DAY OF July 1992.

FILED THIS 06<sup>th</sup> DAY OF August 1992 AT THE HOUR OF  
 9:17 AM IN BOOK 26 PAGE 49 DOCUMENT NO. 22-492309  
 OF COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY  
 OF SAN DIEGO, STATE OF CALIFORNIA.

DR. JOHN L. RINDONE  
 SECRETARY OF THE GOVERNING BOARD  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

PAGES: 5<sup>th</sup>  
 MAP: 1<sup>st</sup>

ANNETTE EVANS  
 COUNTY RECORDER

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES  
 OF COMMUNITY FACILITIES DISTRICT NO. 8 SWEETWATER UNION HIGH  
 SCHOOL DISTRICT, WAS APPROVED BY THE BOARD OF TRUSTEES  
 AT A REGULAR MEETING HELD ON THE 23<sup>rd</sup> DAY OF July 1992  
 BY THE ADOPTION OF RESOLUTION NO. 2193

BY: *Ronald Maynor*  
 DEPUTY COUNTY RECORDER

NOTE:  
 THE BOUNDARY AND PARCELS AS SHOWN HEREON ARE  
 AS SHOWN ON THE ASSESSOR'S PARCEL MAPS OF THE  
 COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

DR. JOHN L. RINDONE  
 SECRETARY OF THE GOVERNING BOARD  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

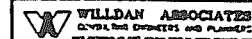
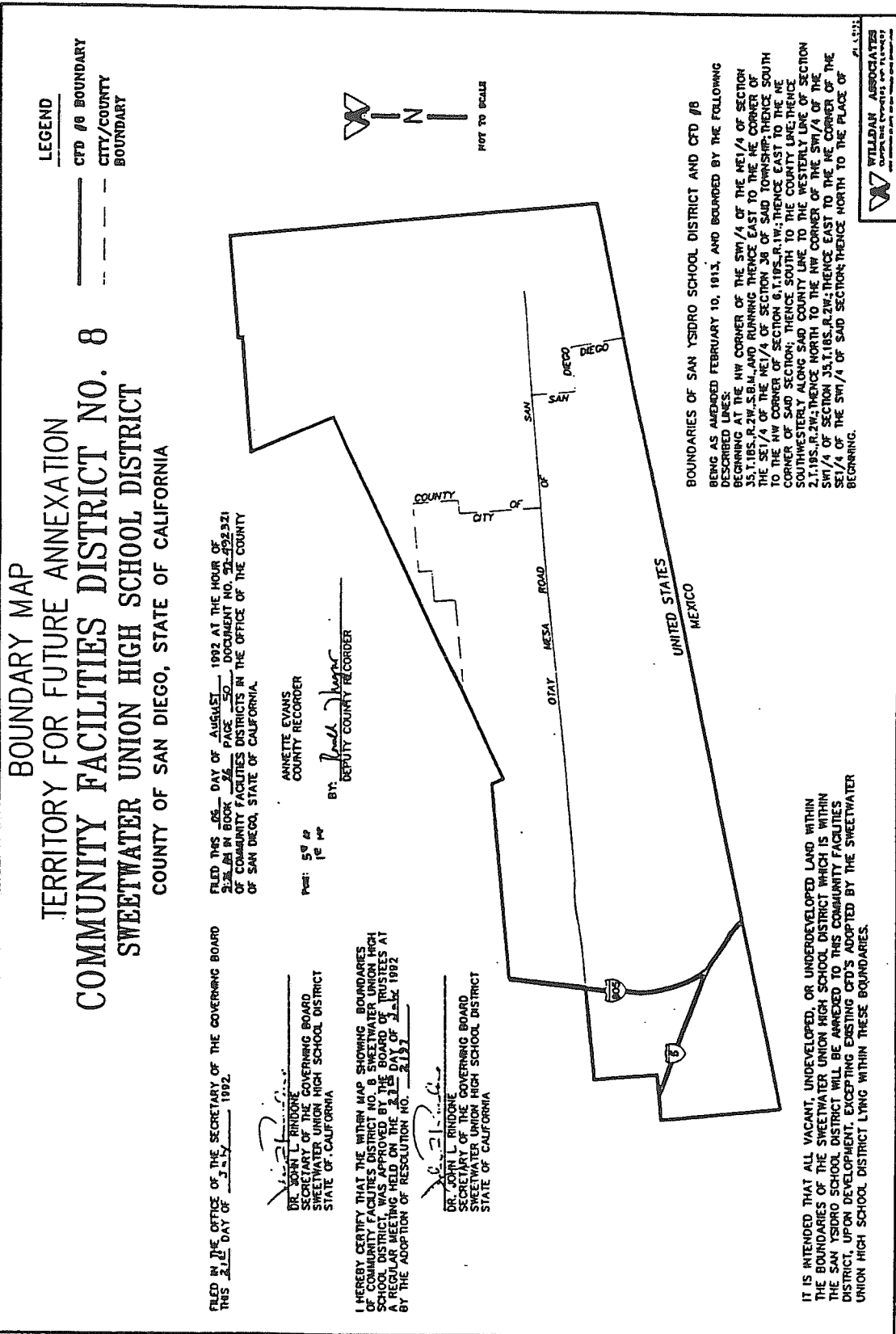
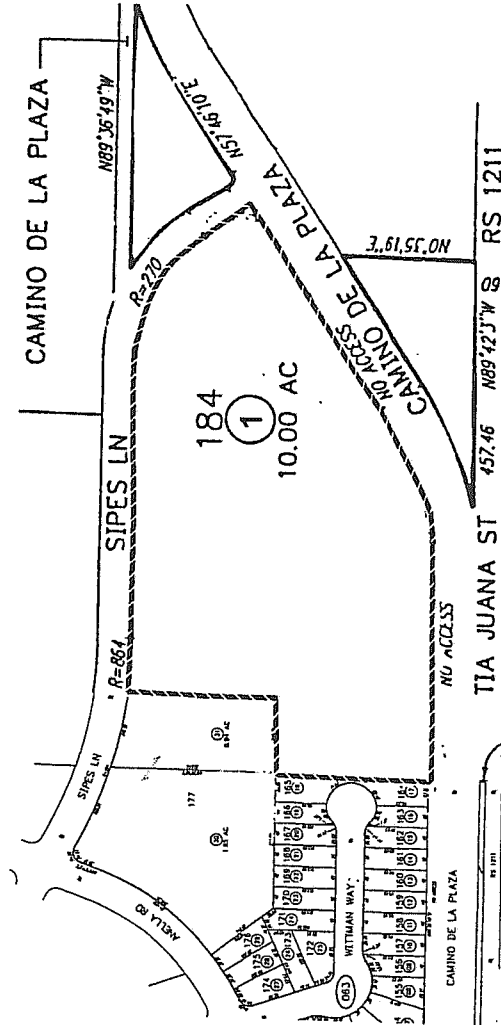


EXHIBIT B



**BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 8, ANNEXATION NO. 1**

(CORAL GATE/UNIT NO. 4)  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



**LEGEND**

CFD BOUNDARY

LOT NO. ①

**LOT DESIGNATION**

LOT NO.	ASSESSOR'S PARCEL NO.
1	665-064-02-00

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_

SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_ AT THE HOUR OF \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.  
OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO.

COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

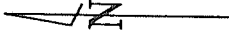
I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 8 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_ BY ITS RESOLUTION NO. \_\_\_\_\_. THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 8 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE \_\_\_\_\_, IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

**Special District Financing & Administration**  
333 South Juniper Street, Suite 208  
Escondido, California 92025  
Tel: (760)233-2630 Fax: (760)233-2631

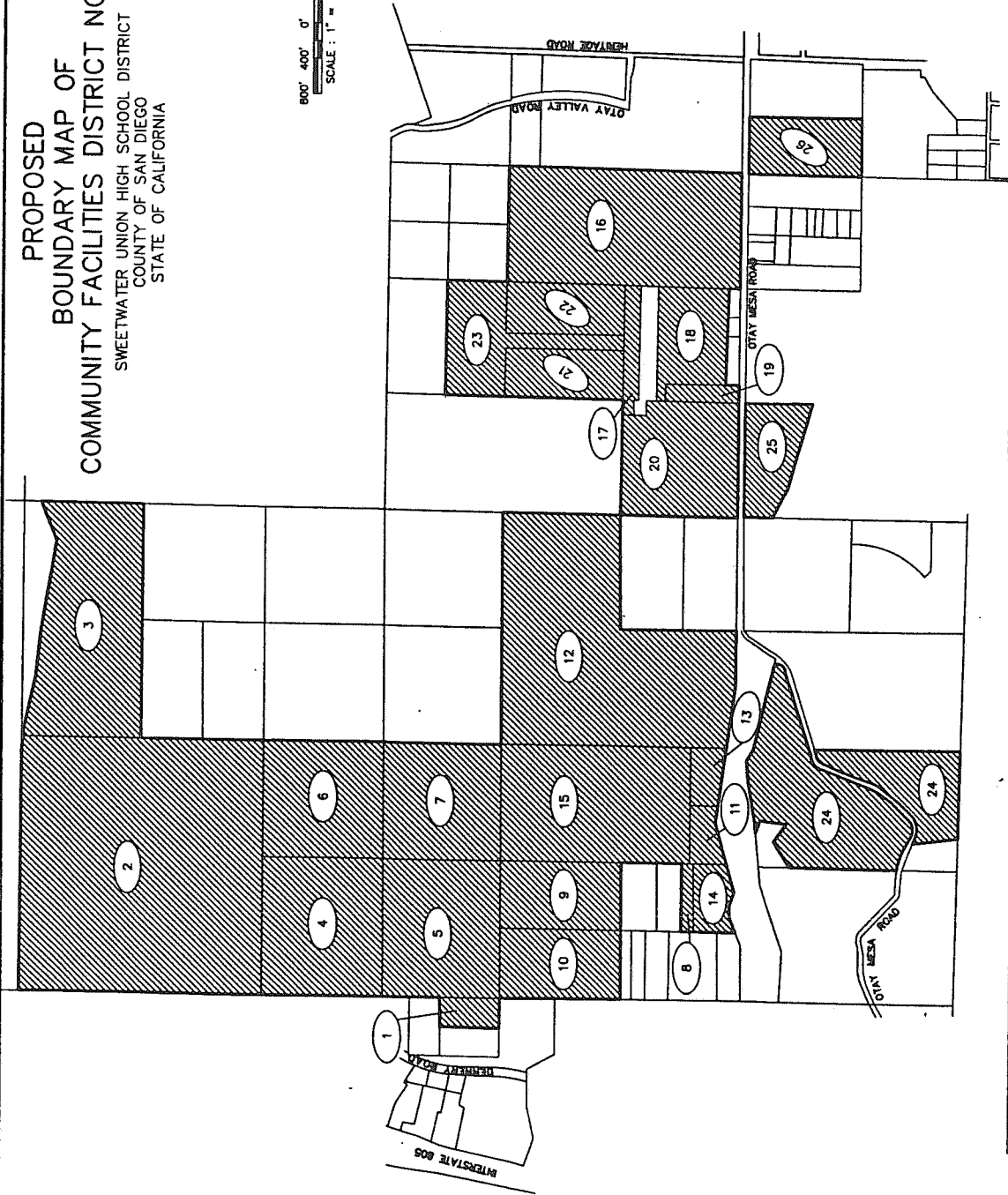
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

**PROPOSED  
BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 9--A**  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

LOT DESIGNATION	ASSESSOR'S PARCEL NO.
1	831-041-09
2	845-010-06
3	845-010-07
4	845-041-01
5	845-041-02
6	845-041-03
7	845-041-08
8	845-041-18
9	845-049-19
10	845-049-20
11	845-049-28
12	845-049-31
13	845-049-33
14	845-049-35
15	845-049-37
16	845-050-13
17	845-050-17
18	845-050-21
19	845-050-22
20	845-050-26
21	845-050-27
22	845-050-27
23	845-050-28
24	845-080-22
25	845-080-15
26	845-090-37



800' 400' 0'  
SCALE: 1" = 800'



LEGEND  
 CTD 9--A BOUNDARY  
 LOT DESIGNATION NUMBER

Special District Financing & Administration  
 16980 Via Tucson, Suite 100  
 San Diego, California 92127  
 Tel:(619)676-3683 Fax:(619)676-3685  
 9503-10 (97-071) DECEMBER 1997

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES  
 THIS 10<sup>TH</sup> DAY OF DECEMBER 1997.

EDWARD BRAND, ED. O.  
 SECRETARY OF THE BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

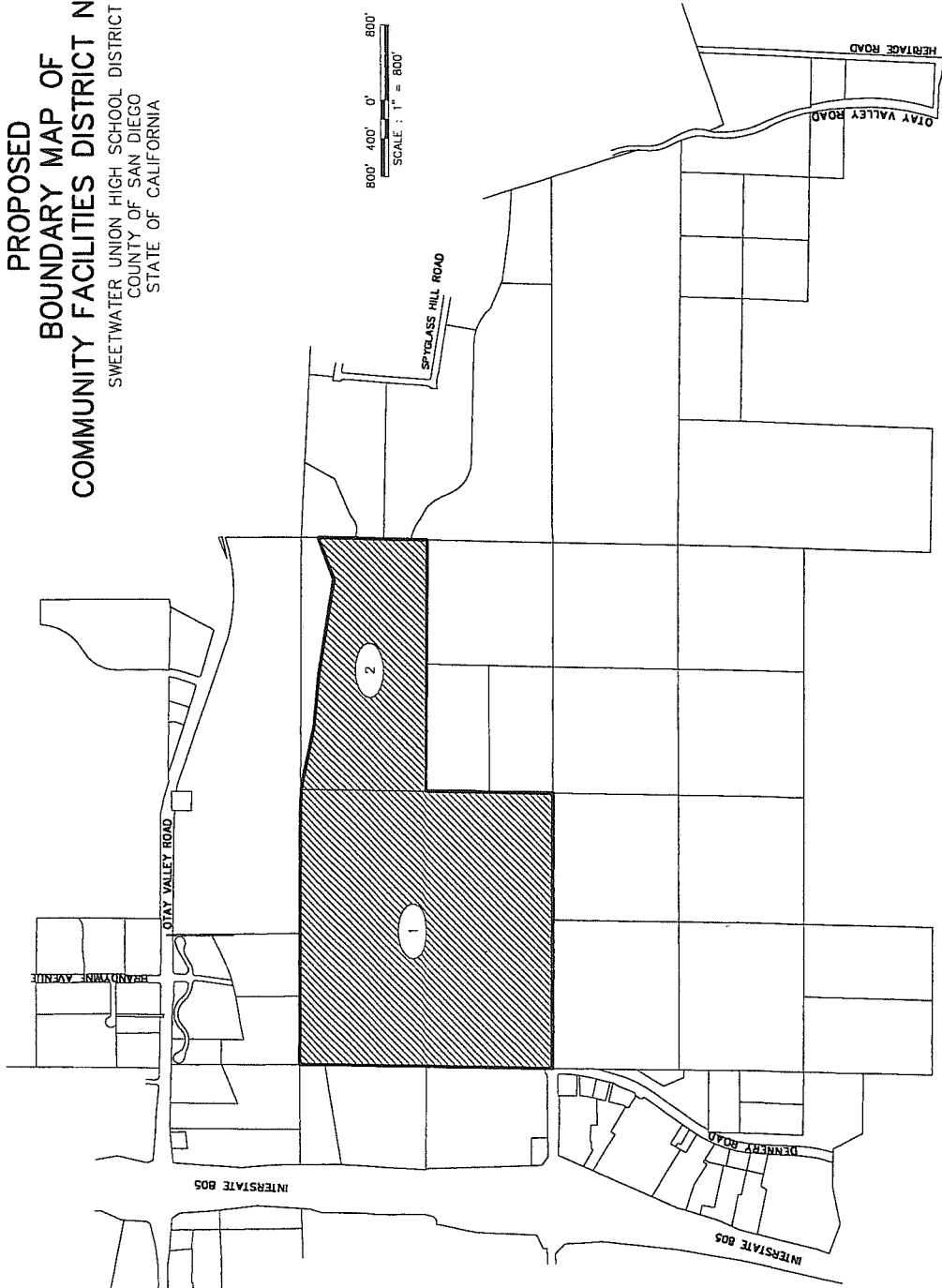
I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 9--A, SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES AT A REGULAR MEETING THEREOF, HELD ON THE 18<sup>TH</sup> DAY OF DECEMBER, 1997., BY ITS RESOLUTION NO. 31608

EDWARD BRAND, ED. O.  
 SECRETARY OF THE BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

FILED THIS 10<sup>TH</sup> DAY OF DECEMBER 1997, AT THE HOUR OF 10:30 A.M. IN BOOK 31, AND PAGE 83 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA, 1997-0697067  
 County Recorder Gregory J. Trivette  
 COUNTY OF SAN DIEGO  
 STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR'S PARCEL MAPS.

**PROPOSED  
BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 9-B**  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



LOT DESIGNATION	ASSESSOR'S PARCEL NO.
1	645-010-05
2	645-010-07

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1997.

EDWARD BRAND, ED.D.  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 9-B, SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES AT A REGULAR MEETING THEREOF, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1997., BY ITS RESOLUTION NO. \_\_\_\_\_.


EDWARD BRAND, ED.D.  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA


FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1997, AT THE HOUR OF \_\_\_\_\_ O'CLOCK P.M. IN \_\_\_\_\_ AND \_\_\_\_\_ MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR PARCEL MAPS.

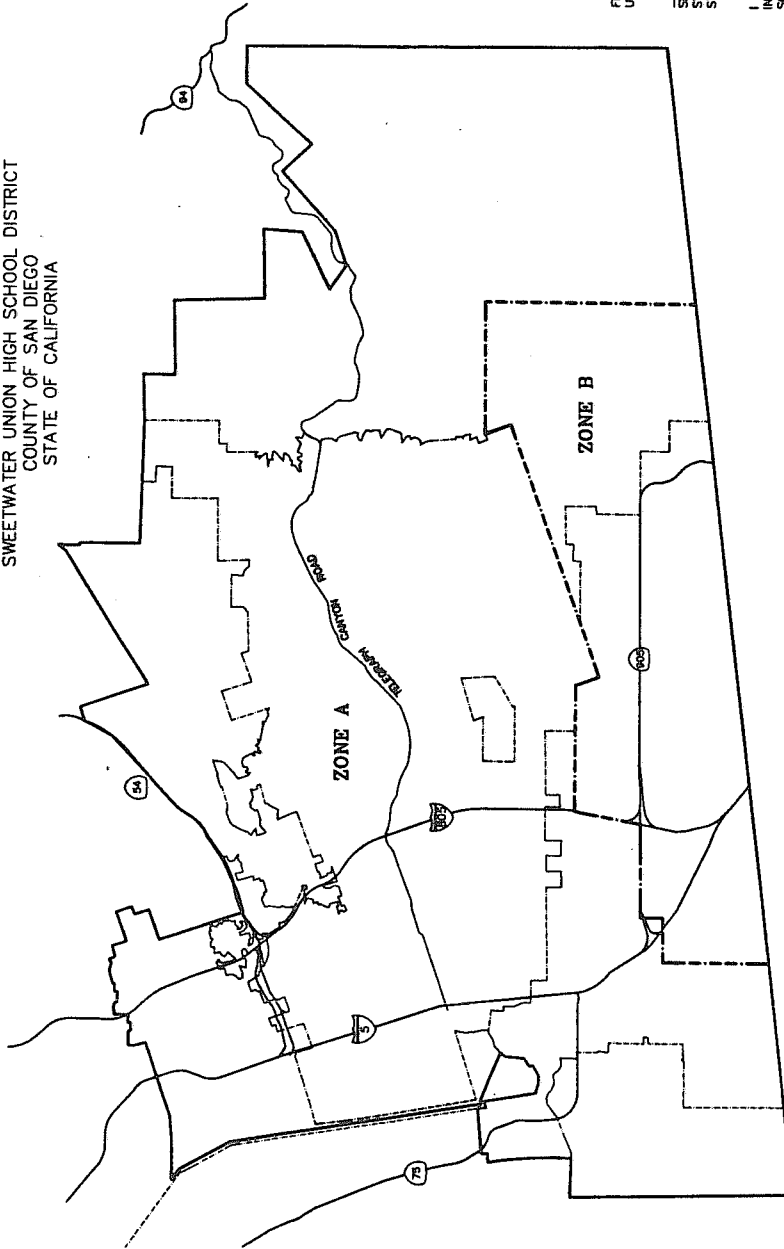
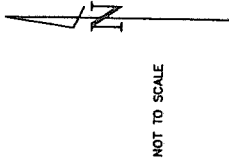
LEGEND

 CFD 9-B BOUNDARY

 LOT DESIGNATION NUMBER

**Special District Financing & Administration**  
16990 Via Tucson, Suite 100  
San Diego, California 92127  
Tel: (619) 676-3688 Fax: (619) 676-3685

**BOUNDARY MAP  
TERRITORY FOR FUTURE ANNEXATION  
COMMUNITY FACILITIES DISTRICT NO. 10**  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



CD # 10 --- ZONE 'A' BOUNDARIES ARE COTERMINUS WITH THE BOUNDARIES OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, BUT EXCLUDES THE PORTION OF LAND CONTAINED WITHIN THE BOUNDARIES OF THE SAN YSIDRO SCHOOL DISTRICT.  
CD # 10 --- ZONE 'B' BOUNDARIES ARE COTERMINUS WITH THE BOUNDARIES OF THE SAN YSIDRO SCHOOL DISTRICT.

LEGEND  
 --- ZONE B BOUNDARY  
 --- ZONE A BOUNDARY  
 --- CITY BOUNDARY

**Special District Financing & Administration**  
 14860 Via Tucson, Suite 190  
 San Diego, California 92127  
 Tel: (619) 676-3683 Fax: (619) 676-3685  
 9503-10 (97-067) NOVEMBER 1997

IT IS INTENDED THAT ALL VACANT, UNDEVELOPED OR UNDEVELOPED LAND WITHIN THE BOUNDARIES OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT THAT IS NOT WITHIN THE BOUNDARIES OF THE SAN YSIDRO SCHOOL DISTRICT WILL BE ANNEXED TO THIS COMMUNITY FACILITIES DISTRICT, EXCEPT FOR SUCH PROPERTY THAT LIES WITHIN ZONE 'A' OF THE BOUNDARIES OF AN EXISTING COMMUNITY FACILITIES DISTRICT FORMED BY THE SWEETWATER UNION HIGH SCHOOL DISTRICT.  
 IT IS FURTHER INTENDED THAT ALL VACANT, UNDEVELOPED OR UNDEVELOPED LAND WITHIN THE BOUNDARIES OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT THAT IS WITHIN THE BOUNDARIES OF THE SAN YSIDRO SCHOOL DISTRICT WILL BE ANNEXED TO THIS COMMUNITY FACILITIES DISTRICT, EXCEPT FOR SUCH PROPERTY THAT LIES WITHIN ZONE 'B' OF THE BOUNDARIES OF AN EXISTING COMMUNITY FACILITIES DISTRICT FORMED BY THE SWEETWATER UNION HIGH SCHOOL DISTRICT.  
 FOR PARTICULARS AS TO EXISTING COMMUNITY FACILITIES DISTRICTS, PLEASE CONTACT THE SWEETWATER UNION HIGH SCHOOL DISTRICT AT:  
 ADDRESS: 1130 FIFTH AVENUE, CHULA VISTA, CA 91911 TEL: (619) 691-5553

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT THIS 11 DAY NOVEMBER, 1997.  
*Calvin M. R.*  
 SECRETARY, BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

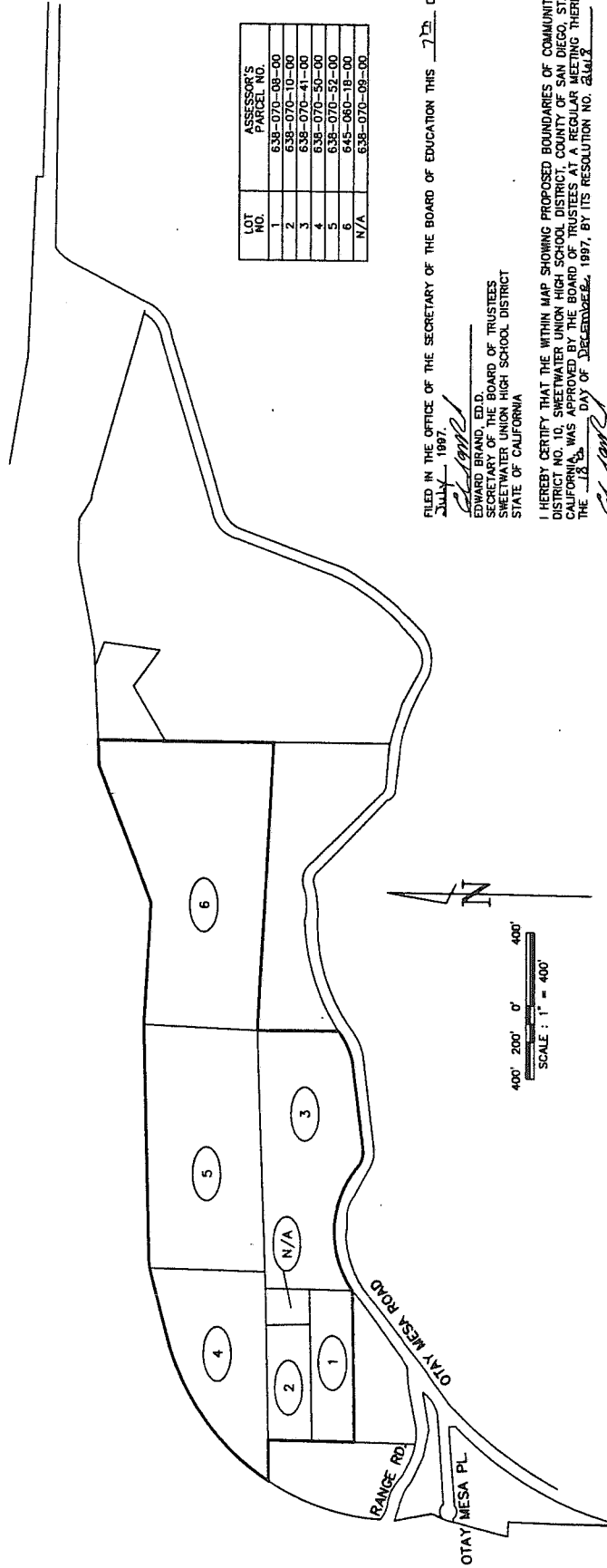
I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY TO BE ANNEXED IN THE FUTURE TO COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE 18 DAY OF DECEMBER, 1997, BY ITS RESOLUTION NO. 26-22. THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK 31 OF MAPS OF COMMUNITY FACILITIES DISTRICTS, AT PAGE 48 IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

*Calvin M. R.*  
 SECRETARY, BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA  
 FILED THIS 19 DAY OF DECEMBER, 1997, AT THE HOUR OF 10:53 O'CLOCK A. M. IN BOOK 31 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.  
*Thomas W. Steiner, District*  
 COUNTY RECORDER  
 COUNTY OF SAN DIEGO  
 STATE OF CALIFORNIA  
 1997-0647070





**BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10  
(REMINGTON HILLS)  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA**



LOT NO.	ASSESSOR'S PARCEL NO.
1	638-070-08-00
2	638-070-10-00
3	638-070-40-00
4	638-070-50-00
5	638-070-52-00
6	648-060-18-00
N/A	638-070-09-00

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF EDUCATION THIS 7<sup>th</sup> DAY OF JULY, 1997.

*Edward Brand*  
EDWARD BRAND, ED.D.  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 10, SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES AT A REGULAR MEETING THEREOF, HELD ON THE 18<sup>th</sup> DAY OF DECEMBER, 1997, BY ITS RESOLUTION NO. 2113.

*Edward Brand*  
EDWARD BRAND, ED.D.  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 18<sup>th</sup> DAY OF DECEMBER, 1997, AT THE HOUR OF 10:53 O'CLOCK A. M. IN ROOM 312 AND PAGE 37 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA, 1997-0647069  
*Theresa Stecker*  
COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR PARCEL MAPS.

LEGEND

— CD/B BOUNDARY

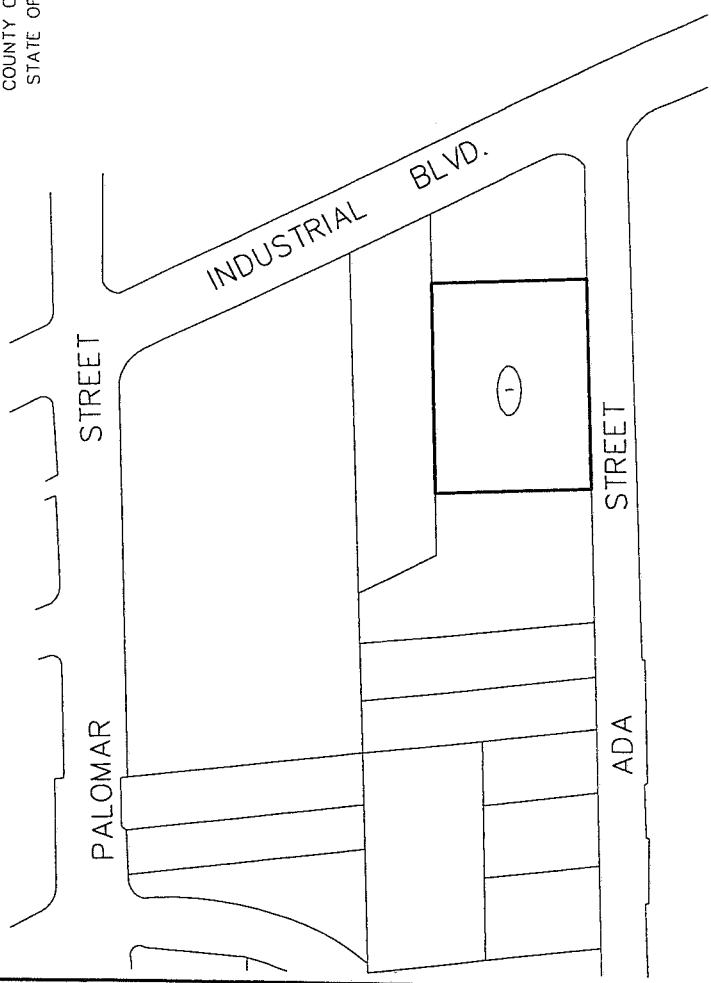
○ 1 NEW LOT NUMBER

**SDFA**  
SPECIAL DISTRICT FINANCING &  
ADMINISTRATION  
16660 Via Trueno, Suite 100  
San Diego, California 92127  
Tel: (619) 570-0000 Fax: (619) 570-0000

**BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10, ANNEXATION NO. 1**

SHEET 1 OF 1

(TROLLEY TERRACES)  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS \_\_\_\_\_ DAY  
\_\_\_\_\_ 199\_\_.

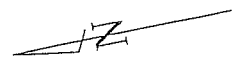
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT A REGULAR MEETING HEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 199\_\_ BY ITS RESOLUTION NO. \_\_\_\_\_. THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AT PAGE \_\_\_\_\_ IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 199\_\_ AT THE HOUR OF \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



LEGEND  
CFD BOUNDARY  
ASMT. NO. 1

AMENDED ASSESSMENT	
LOT NO.	ASSESSOR'S PARCEL NO.
1	622-070-72-00

**Special District Financing & Administration**  
16980 Via Tazon, Suite 190  
San Diego, California 92127  
Tel: (619) 876-3663 Fax: (619) 876-3665

BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10, ANNEXATION NO. 2  
(BENNETT PROPERTY - BELLA NEVONA)

SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

Filed in the Office of the Secretary of the Board of Trustees this \_\_\_\_\_ day  
of \_\_\_\_\_, 1998.

Edward Brand, Ed.D.  
Secretary of the Board of Trustees  
Sweetwater Union High School District  
State of California

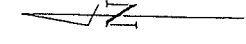
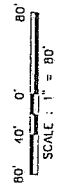
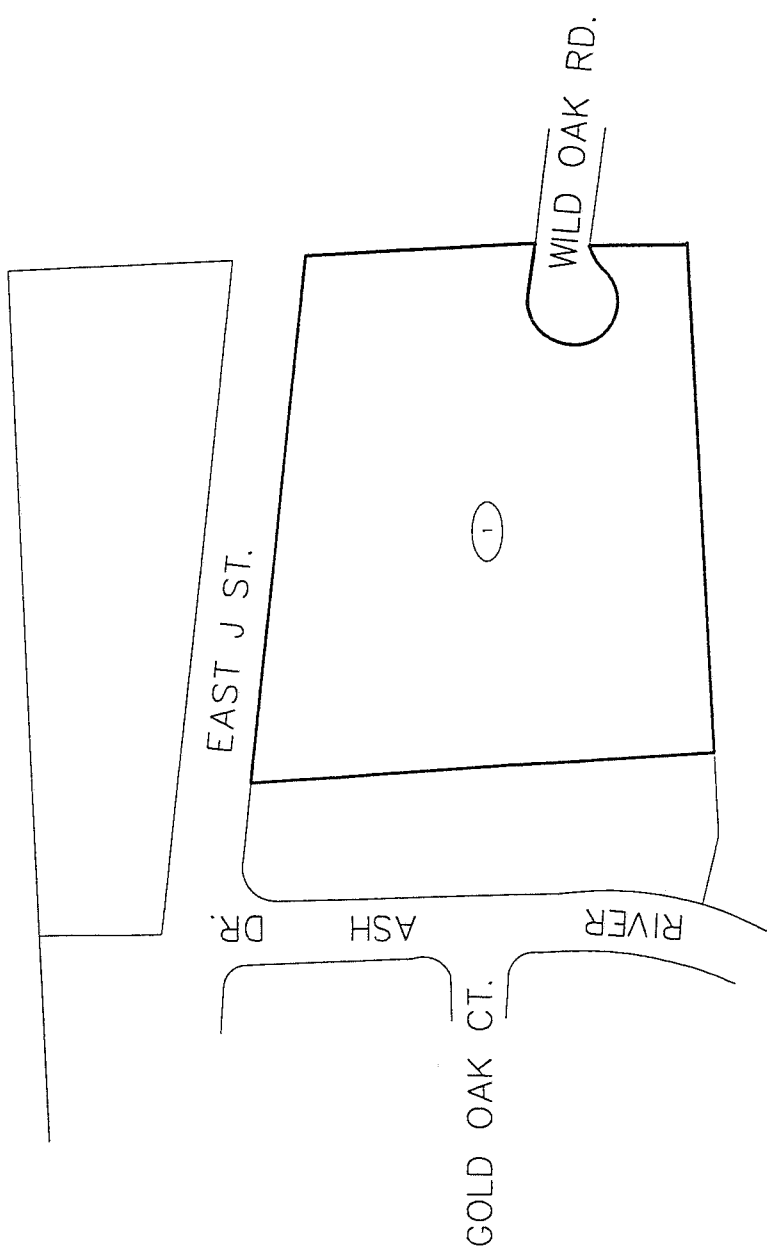
I hereby certify that the within map showing boundaries of territory annexed to  
Community Facilities District No. 10 of the Sweetwater Union High School District,  
County of San Diego, State of California, was approved by the Board of Trustees  
at a regular meeting thereof, held on the \_\_\_\_\_ day of \_\_\_\_\_, 1998, by its  
Resolution No. \_\_\_\_\_. This annexation map amends the boundary map for  
Community Facilities District No. 10 of the Sweetwater Union High School District,  
County of San Diego, State of California, previously recorded at Book 31 of Maps  
of Assessment and Community Facilities Districts of Page 49 in the Office of the  
County Recorder for the County of San Diego, California.

Edward Brand, Ed.D.  
Secretary of the Board of Trustees  
Sweetwater Union High School District  
State of California

Filed this \_\_\_\_\_ day of \_\_\_\_\_, 1998, at the hour of \_\_\_\_\_ o'clock \_\_\_\_\_ M. in  
Book \_\_\_\_\_ and Page \_\_\_\_\_ of Maps of Assessment and Community Facilities Districts  
in the Office of the County Recorder in the County of San Diego, State of California.

County Recorder  
County of San Diego  
State of California

Note: For particulars of lines and dimensions of assessor's parcels, reference  
is made to the San Diego County assessor parcel maps



LEGEND

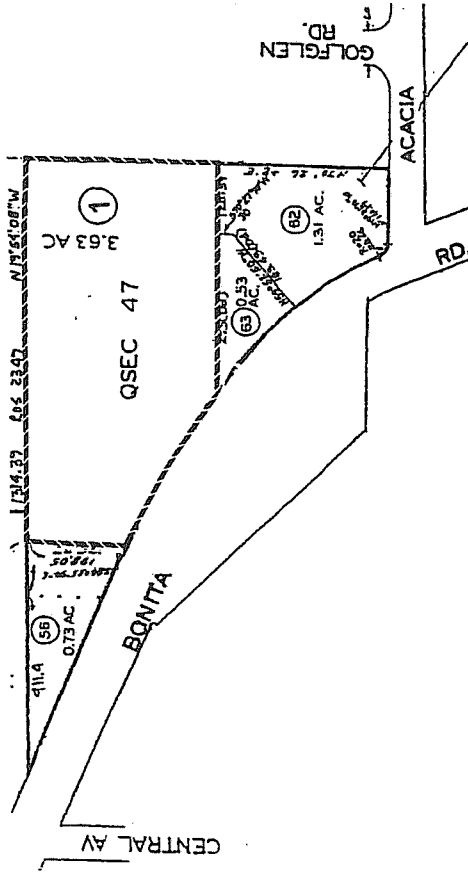
--- COMMUNITY FACILITIES DISTRICT ANNEXATION #2 BOUNDARY

○ 1 LOT NUMBER

Special District Financing &  
Administration  
10980 Via Tazon, Suite 190  
San Diego, California 92127  
Tel:(619)876-3683 Fax:(619)876-3685

ANNEXATION PROPERTY	
LOT NO	ASSESSOR'S PARCEL NUMBER
1	640-080-1B-00

**BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10, ANNEXATION NO. 3**  
(ENCORE SENIOR VILLAGE)  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



**LEGEND**  
CFD BOUNDARY -----  
LOT NO. ①

LOT NO.	LOT DESIGNATION	ASSESSOR'S PARCEL NO.
1		593-050-57-00

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_ AT THE HOUR OF \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.  
IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE  
OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO.

SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

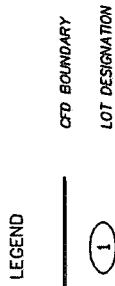
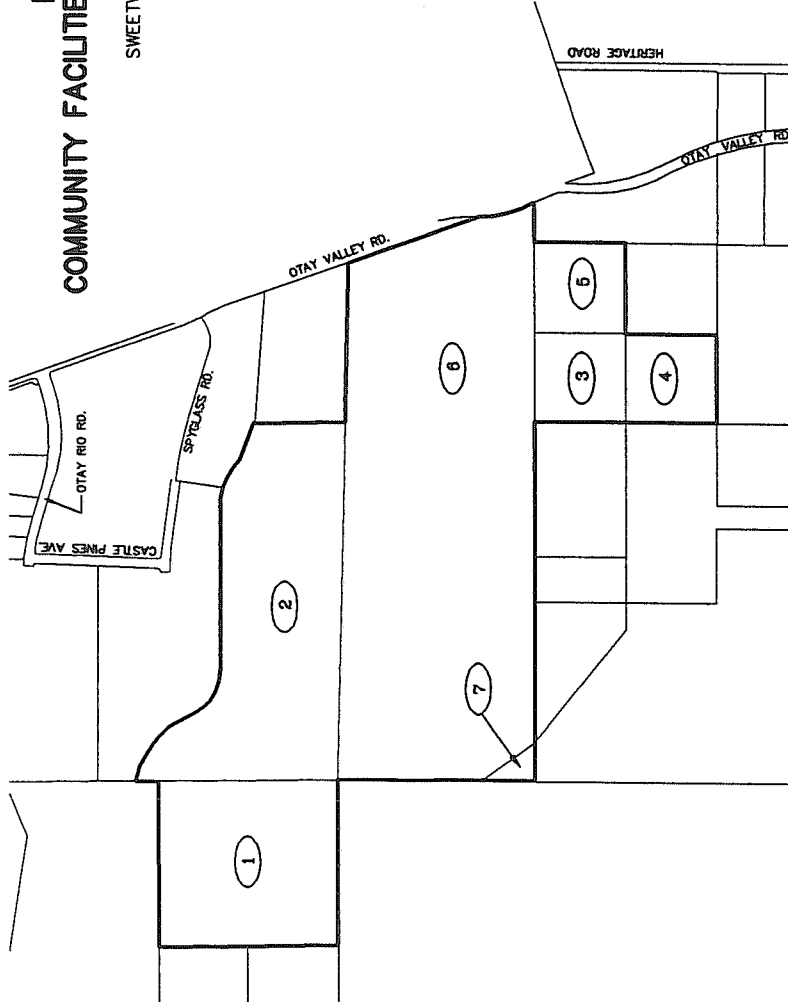
I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_, BY ITS RESOLUTION NO. \_\_\_\_\_ THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PRIOR RECORDED BOOK \_\_\_\_\_ OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE \_\_\_\_\_, IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

**Special District Financing & Administration**  
333 South Juniper Street, Suite 208  
Escondido, California 92025  
Tel: (760)233-2630 Fax: (760)233-2631

SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

# BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 10, ANNEXATION NO. 4

(ROBINHOOD RIDGE)  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



LOT NO.	ASSESSOR'S PARCEL NO.
1	845-010-03-00
2	845-020-15-00
3	845-050-05-00
4	845-050-08-00
5	845-050-08-00
6	845-051-02-00
7	845-051-03-00

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 199\_\_

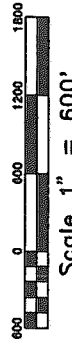
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT A REGULAR MEETING THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 199\_\_ BY ITS RESOLUTION NO. \_\_\_\_\_. THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WHICH RECEIVED A BOOK OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE \_\_\_\_\_ IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

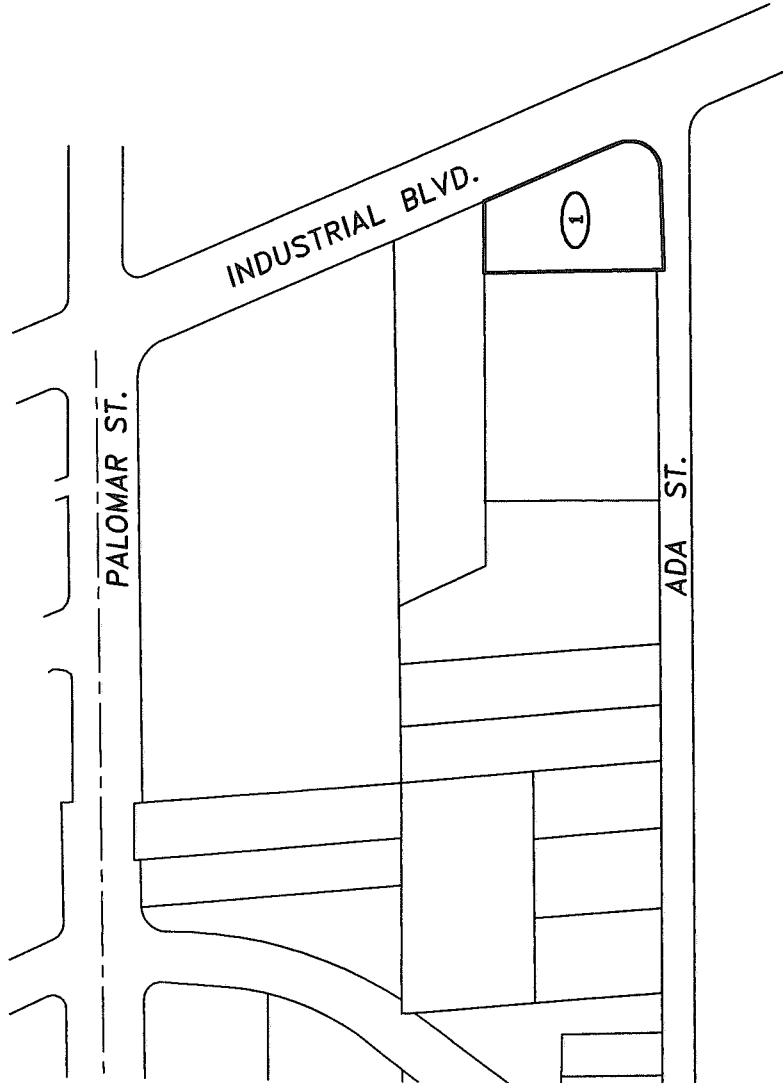
FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 199\_\_ AT THE HOUR OF \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



**Special District Financing  
& Administration**  
333 South Juniper Street, Suite 208  
Encinitas, California 92025  
Tel: (760) 233-2830 Fax: (760) 233-2831

**BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10, ANNEXATION NO. 5  
(TROLLEY TRESTLE)  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA**



**LEGEND**

\_\_\_\_\_ CFD BOUNDARY

○ 1 ○ LOT DESIGNATION

**LOT DESIGNATION**

LOT NO.	ASSESSOR'S PARCEL NO.
1	622-020-71-00

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000.

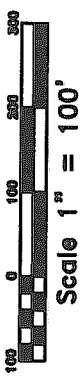
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT \_\_\_\_\_ REGULAR MEETING, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000, BY ITS RESOLUTION NO. \_\_\_\_\_ THIS TOWN MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK 31 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE 49 IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000 AT THE HOUR OF \_\_\_\_\_ O'CLOCK  
\_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN  
THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

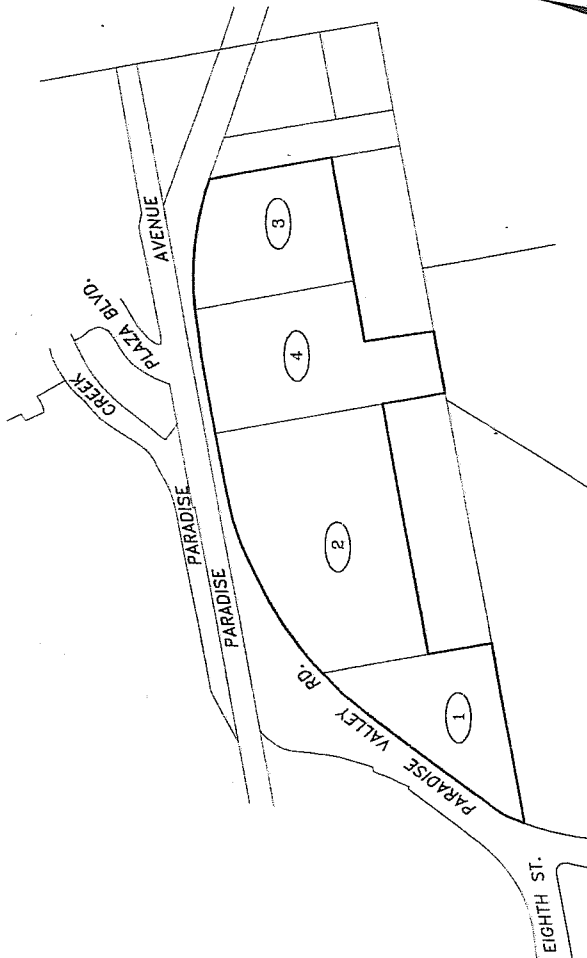


Special District Financing  
& Administration  
333 South Juniper Street, Suite 203  
Escondido, California 92025  
Tel: (760) 233-2830 Fax: (760) 233-2831

**BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10  
ANNEXATION NO. 6  
(PARADISE HOMES)**

OF THE  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

LOT DESIGNATION	
LOT NO.	ASSESSOR'S PARCEL NO.
1	669-060-22-00
2	669-060-23-00
3	669-060-25-00
4	669-060-27-00



FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS  
14TH DAY OF FEBRUARY, 2001.

*[Signature]*  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE BOUNDARY MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO  
SCHOOL DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY  
OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE  
SCHOOL DISTRICT AT A REGULAR MEETING HELD ON THE 20TH DAY OF  
FEBRUARY, 2001, BY ITS RESOLUTION NO. 2635. THIS BOUNDARY MAP  
AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER  
UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PRIOR RECORDED AT  
PAGE 49 IN THE MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE 49 IN THE  
OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 14TH DAY OF MARCH, 2001 AT THE HOUR OF 4:19 O'CLOCK  
AND COMMUNITY FACILITIES DISTRICTS AT PAGE 35 IN BOOK 35 OF MAPS OF ASSESSMENT  
THE COUNTY OF SAN DIEGO, CALIFORNIA.

*[Signature]*  
COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



LEGEND  
 \_\_\_\_\_ CFD BOUNDARY  
 (1) LOT DESIGNATION

Special District Financing  
& Administration  
313 South Juniper Street, Suite 209  
Escondido, California 92025  
Tel: (760) 233-7630 Fax: (760) 233-2631

(01-002 JANUARY 2001)

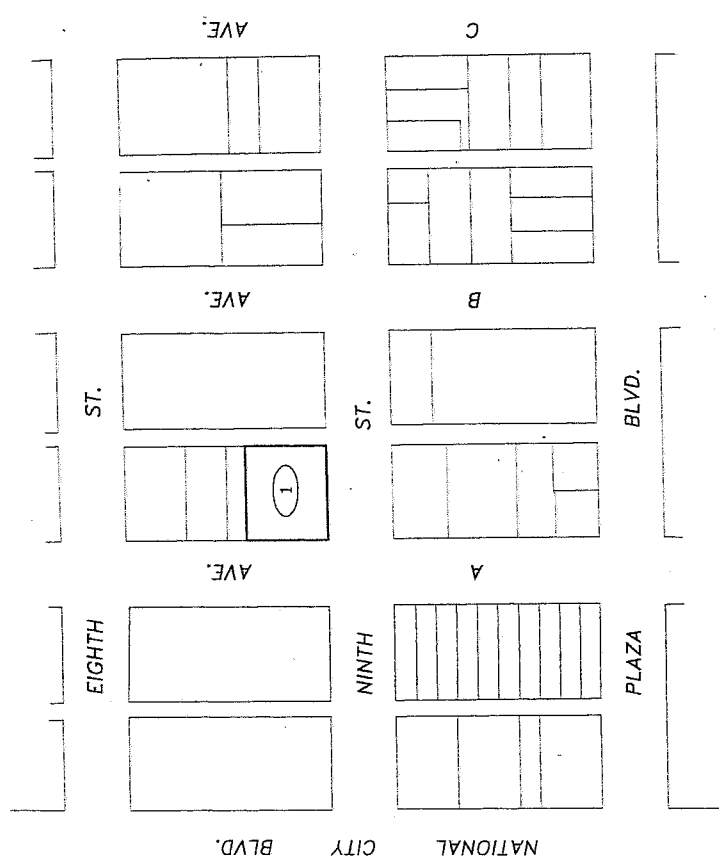
2001-0132204

Bk 35 PG 14

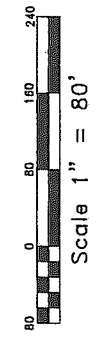
**BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10  
ANNEXATION NO. 7  
(TOWN SQUARE ROWHOMES)**

OF THE  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

LOT DESIGNATION	
LOT NO.	ASSESSOR'S PARCEL NO.
1	556-472-28-00



**LEGEND**  
 ——— CFD BOUNDARY  
 ( 1 ) LOT DESIGNATION



Special District Financing  
& Administration  
 433 South Juniper Street, Suite 208  
 Escondido, California 92025  
 Tel: (760) 233-2630 Fax: (760) 233-2631

(01-001) JANUARY 2001

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS  
 12<sup>TH</sup> DAY OF February, 2001.

*[Signature]*  
 SECRETARY OF THE BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO  
 COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY  
 OF SAN DIEGO, STATE OF CALIFORNIA, WAS ADOPTED BY THE BOARD OF TRUSTEES OF THE  
 DISTRICT AT 2:00 P.M. ON THE 20<sup>TH</sup> DAY OF February, 2001. BY ITS RESOLUTION NO. 2001-013-2203  
 AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER  
 UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PRIOR RECORDED AT  
 BOOK 31 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, PAGE 49 IN THE  
 OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

*[Signature]*  
 SECRETARY OF THE BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

FILED THIS 7<sup>TH</sup> DAY OF March, 2001 AT THE HOUR OF 4:49 O'CLOCK  
 P.M. AS DOCUMENT NO. 2001-013-2203 IN BOOK 31 OF MAPS OF ASSESSMENT  
 AND COMMUNITY FACILITIES DISTRICTS AT PAGE 19 IN THE OFFICE OF THE COUNTY RECORDER IN  
 THE COUNTY OF SAN DIEGO, CALIFORNIA.

*[Signature]*  
 COUNTY RECORDER  
 COUNTY OF SAN DIEGO  
 STATE OF CALIFORNIA

2001-0132203

Bk 35 Pg 13



BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10  
ANNEXATION NO. 8  
(PARADISE KNOLLS)

OF THE  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

LOT DESIGNATION	
LOT NO.	ASSESSOR'S PARCEL NO.
1	557-220-11-00



FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS  
11th DAY OF MAY 2001.

*[Signature]*  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

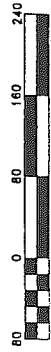
I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO  
COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY  
OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE  
SCHOOL DISTRICT AT A REGULAR MEETING THEREOF HELD ON THE 11th DAY OF  
MAY 2001, BY ITS RESOLUTION NO. 2001-016. THIS ANNEXATION MAP  
AMENDS THE BOUNDARIES FOR COMMUNITY FACILITIES DISTRICT NO. 10 OF  
THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,  
BOOK 31 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT PAGE 49 IN THE  
OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

Confirmed  
Copy

*[Signature]*  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 14th DAY OF MAY 2001 AT THE HOUR OF 4:03 O'CLOCK  
P.M. AS DOCUMENT NO. 2001-016 IN BOOK 31 OF MAPS OF ASSESSMENT  
AND COMMUNITY FACILITIES DISTRICTS AT PAGE 49 IN THE OFFICE OF THE COUNTY RECORDER IN  
THE COUNTY OF SAN DIEGO, CALIFORNIA.

*[Signature]*  
COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



Scale 1" = 80'

LEGEND  
--- CFD BOUNDARY  
○ 1 LOT DESIGNATION

Special District Financing  
& Administration  
333 South Juniper Street, Suite 208  
Escondido, California 92025  
Tel: (760) 233-2630 Fax: (760) 233-2831

(01-010 MAY 2001)

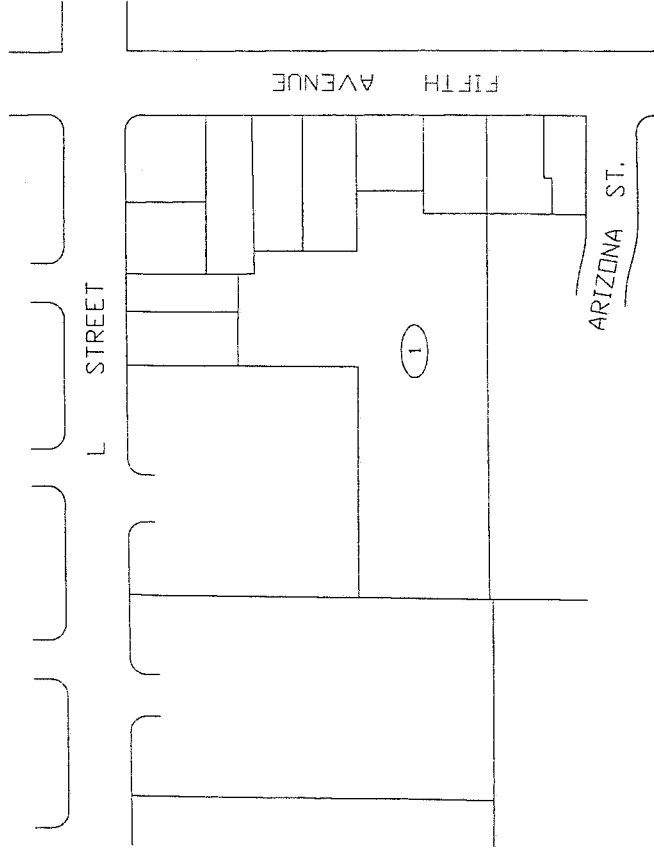
Bk 35 Pg 28

2001-0378795

BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10  
ANNEXATION NO. 9  
(CEDAR PARK)

OF THE  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

LOT DESIGNATION	
LOT NO.	ASSESSOR'S PARCEL NO.
1	618-061-23-00



FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS  
14th DAY OF November, 2001.

*[Signature]*  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

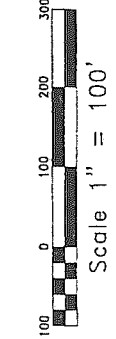
I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO  
COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY  
OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE  
SCHOOL DISTRICT AT A REGULAR MEETING HELD ON THE 14th DAY OF  
November, 2001, BY ITS RESOLUTION NO. 2001-0931060. THIS ANNEXATION MAP  
AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER  
UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WHICH WAS  
FILED IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA, AT  
PAGE 48 IN THE

*[Signature]*  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 14th DAY OF December, 2001 AT THE HOUR OF 3:33  
P.M. AS DOCUMENT NO. 2001-0931060 IN BOOK 33 OF MAPS OF ASSESSMENT  
AND COMMUNITY FACILITIES DISTRICTS AT PAGE 47 IN THE OFFICE OF THE COUNTY RECORDER IN  
THE COUNTY OF SAN DIEGO, CALIFORNIA.

*[Signature]*  
COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

Conformed  
Copy



LEGEND

— CFD BOUNDARY

○ 1 LOT DESIGNATION

Special District Financing  
& Administration  
333 South Juniper Street, Suite 208  
Escondido, California 92025  
Tel: (760) 233-2630 Fax: (760) 233-2631

(01-018 NOVEMBER 2001)

Bk 35 PG 54

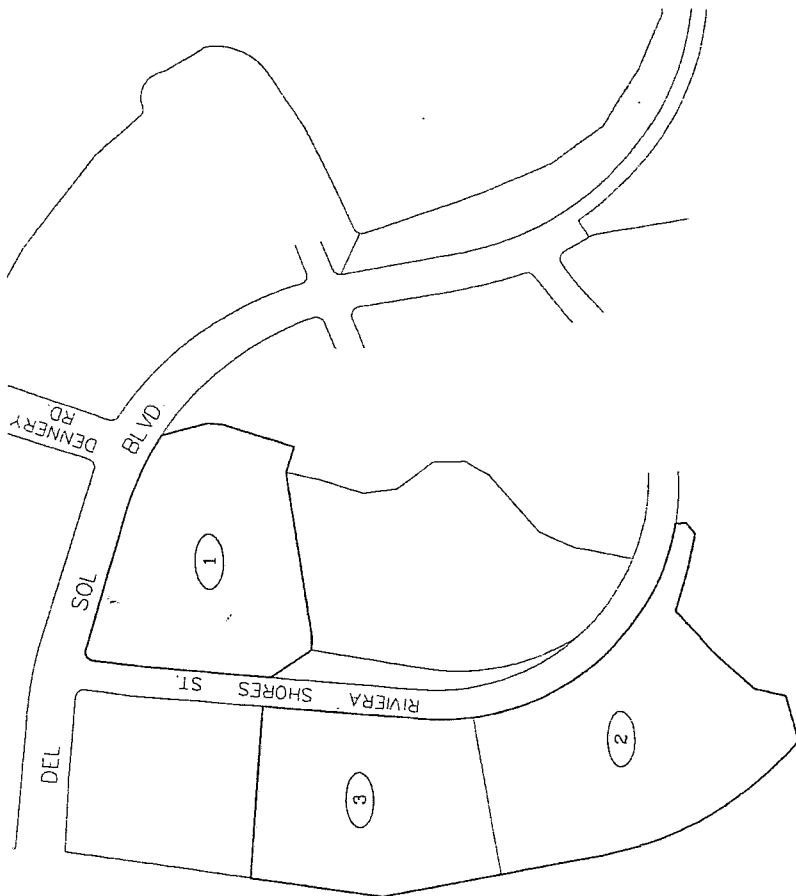
2001-0931060

**BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10  
ANNEXATION NO. 10  
(GREYSTONE HOMES)**

OF THE  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

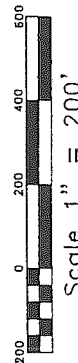
LOT DESIGNATION

LOT NO.	ASSESSOR'S PARCEL NO.
1	631-292-01
2	631-292-03
3	631-292-04



**Confirmed Copy**

LEGEND  
 \_\_\_\_\_ CFD BOUNDARY  
 (1) LOT DESIGNATION



Special District Financing  
& Administration  
333 South Juniper Street, Suite 208  
Escondido, California 92025  
Tel: (760) 233-2630 Fax (760) 233-2631

(02-006 MARCH 2002)

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS 21 DAY OF June, 2002

*[Signature]*  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

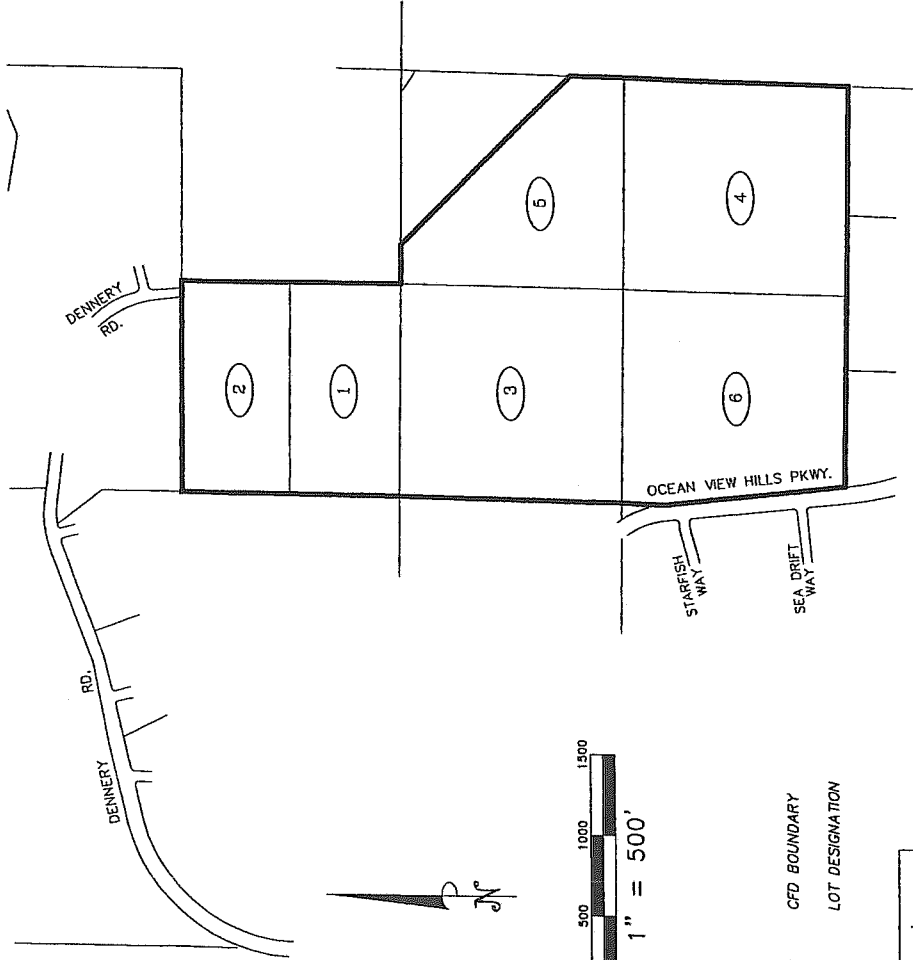
I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT A REGULAR MEETING HELD ON THE 24th DAY OF June, 2002, BY ITS RESOLUTION NO. 8000. THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PREPARED AT BOOK 31 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, PAGE 48 IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

*[Signature]*  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 03 DAY OF July, 2002 AT THE HOUR OF 11:30 O'CLOCK A.M. AS DOCUMENT NO. 100-256-275 IN BOOK 36 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE 30 IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

*[Signature]*  
COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

BOUNDARY MAP OF  
ANNEXATION NO. 11  
COMMUNITY FACILITIES DISTRICT NO. 10  
(HIDDEN TRAILS)  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



LOT DESIGNATION

LOT NO.	ASSESSOR'S PARCEL NUMBER
1	645-010-04-00
2	645-010-05-00
3	645-041-04-00
4	645-041-08-00
5	645-041-10-00
6	645-041-15-00

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT  
THIS 31<sup>st</sup> DAY OF MAY 2003.

*[Signature]*  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

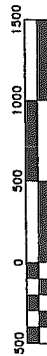
I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF COMMUNITY FACILITIES DISTRICT  
NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA  
AS PREPARED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT A REGULAR  
MEETING THEREOF HELD ON THE 20<sup>th</sup> DAY OF MAY 2003, BY ITS RESOLUTION  
NO. 3106

*[Signature]*  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 21<sup>st</sup> DAY OF MAY 2003 AT THE HOUR OF 8:19 O'CLOCK  
4 A.M. IN BOOK 37 AND PAGE 41 OF MAPS OF ASSESSMENT AND COMMUNITY  
FACILITIES DISTRICTS, AS DOCUMENT NO. 2003-0593798 IN THE OFFICE OF THE COUNTY  
RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

*[Signature]*  
COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS  
MADE TO THE SAN DIEGO COUNTY ASSESSOR PARCEL MAPS.



Scale 1" = 500'

LEGEND  
 CFD BOUNDARY  
 LOT DESIGNATION

Special District Financing  
& Administration  
333 South Juniper Street, Suite 208  
Escondido, California 92025  
Tel: (760) 233-2630 Fax: (760) 233-2631

(03-004 APRIL 2003)

BK 37

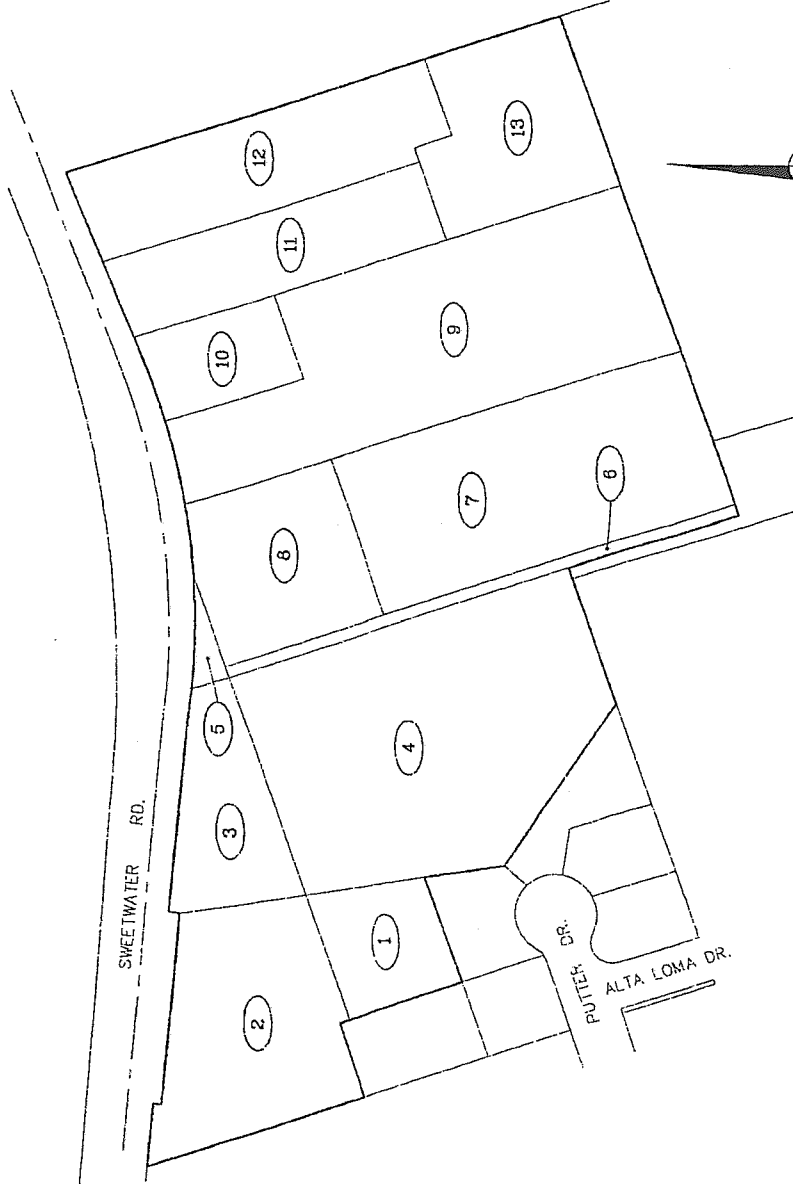
2003-0593798

Conformed Copy

PG 41

PROPOSED BOUNDARY MAP OF  
 COMMUNITY FACILITIES DISTRICT NO. 10  
 ANNEXATION NO. 12  
 (BONITA CREEK)

OF THE  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 COUNTY OF SAN DIEGO  
 STATE OF CALIFORNIA



LOT DESIGNATION

LOT	ASSESSOR'S PARCEL NO.
1	570-320-07-00
2	570-320-08-00
3	570-320-09-00
4	570-320-10-00
5	570-320-11-00
6	570-320-12-00
7	570-320-14-00
8	570-320-15-00
9	570-320-16-00
10	570-320-17-00
11	570-320-18-00
12	570-320-19-00
13	570-320-20-00

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS 28th DAY OF APRIL, 2004.

*Collymore*  
 SECRETARY OF THE BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT A REGULAR MEETING THEREOF HELD ON 28th DAY OF APRIL, 2004, BY ITS RESOLUTION NO. 3144. THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, RECORDED AT BOOK 31 OF MAPS OF ASSESSOR'S PARCELS COUNTY OF SAN DIEGO, FACILITIES DISTRICT AT PAGE 49 IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

*Collymore*  
 SECRETARY OF THE BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

FILED THIS 28th DAY OF APRIL, 2004 AT THE HOUR OF 9:18 O'CLOCK A.M. IN BOOK 31 AND PAGE 32 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AS DOCUMENT NO. 2004-0272449 IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

*Sanchez*  
 COUNTY RECORDER (DEPUTY)  
 COUNTY OF SAN DIEGO  
 STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR PARCEL MAPS.



LEGEND  
 --- CFD BOUNDARY  
 (1) LOT DESIGNATION

Special District Financing  
 & Administration  
 333 South Juniper Street, Suite 206  
 Escondido, California 92025  
 Tel: (760) 233-2630 Fax: (760) 233-2631  
 (04-007 FEBRUARY 2004)

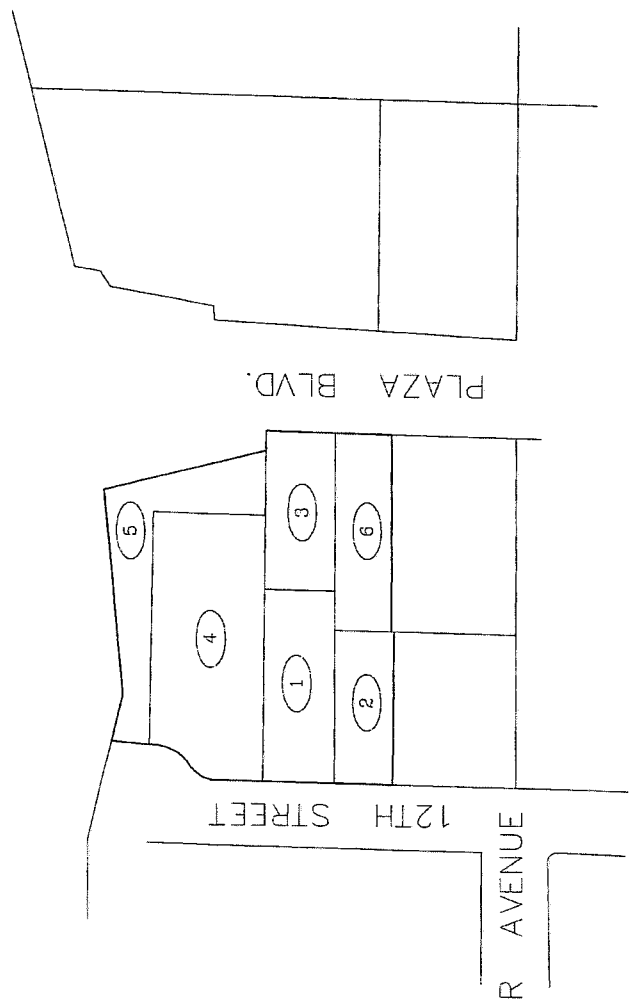
PG 32

BK 38

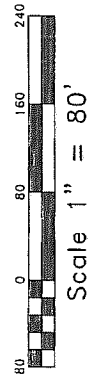
THE ORIGINAL OF THIS DOCUMENT  
 WAS RECORDED ON AUG 17 2004  
 DOCUMENT NUMBER 2004-0782403  
 GREGORY J SMITH, COUNTY RECORDER  
 SAN DIEGO COUNTY RECORDERS OFFICE  
 THE 351 PH

BOUNDARY MAP OF  
 COMMUNITY FACILITIES DISTRICT NO. 10,  
 ANNEXATION NO. 13  
 (KALESA WALK)

OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT  
 COUNTY OF SAN DIEGO  
 STATE OF CALIFORNIA



LEGEND  
 \_\_\_\_\_ CFD BOUNDARY  
 (1) LOT DESIGNATION



Special District Financing  
 & Administration  
 333 South Juniper Street, Suite 208  
 Escondido, California 92025  
 Tel: (760) 233-2630 Fax: (760) 233-2631

ANNEXATION NO. 13

LOT NO.	ASSESSOR'S PARCEL NUMBER
1	557-420-04-00
2	557-420-21-00
3	557-420-22-00
4	557-420-26-00
5	557-420-27-00
6	557-420-32-00

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT A REGULAR MEETING THEREOF HELD ON THE 17th DAY OF August, 2004, BY ITS RESOLUTION NO. 2004-13. THIS BOUNDARY MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PRIOR RECORDED BOOK OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AT PAGE 49, IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

*[Signature]*  
 SECRETARY, BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

FILED THIS 17th DAY OF August, 2004, AT THE HOUR OF 3:54 O'CLOCK P.M.  
 IN BOOK 38 PG 52 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE  
 OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

*[Signature]*  
 COUNTY RECORDER  
 COUNTY OF SAN DIEGO  
 STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR'S PARCEL MAPS.

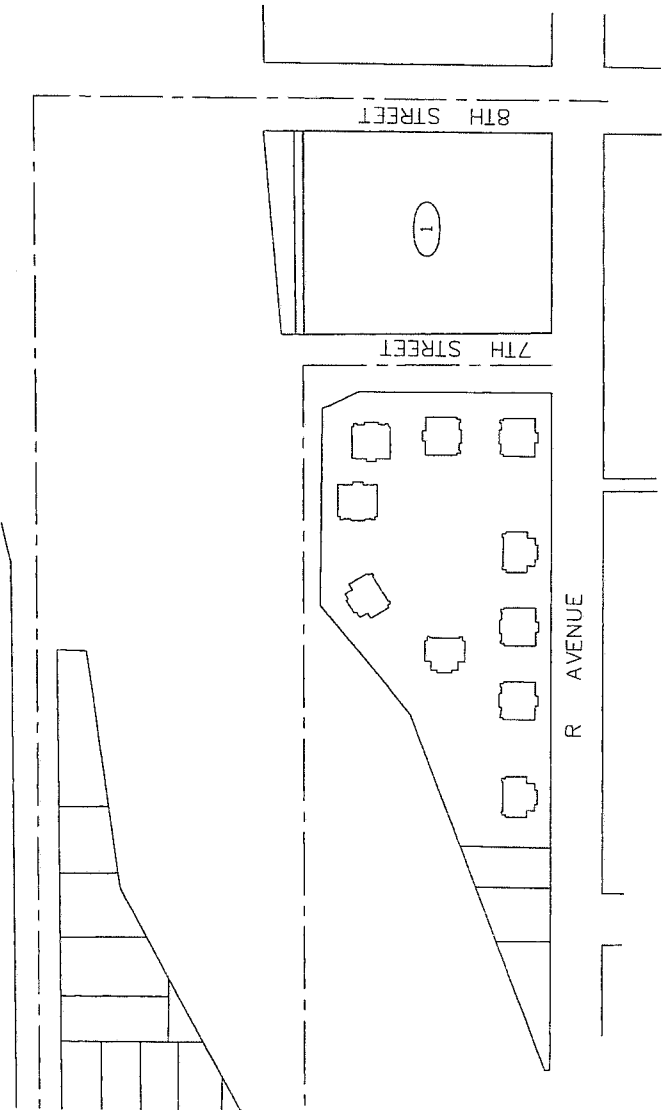
**BK 38 PG 53**

BOUNDARY MAP OF  
 COMMUNITY FACILITIES DISTRICT NO. 10,  
 ANNEXATION NO. 14  
 (MARIPOSA WALK)

OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT  
 COUNTY OF SAN DIEGO  
 STATE OF CALIFORNIA

SHEET 1 OF 1

THE ORIGINAL OF THIS DOCUMENT  
 WAS RECORDED IN THE OFFICE OF  
 THE COUNTY RECORDER IN THE  
 COUNTY OF SAN DIEGO, CALIFORNIA  
 ON AUGUST 17, 2004.  
 GREGORY J. SMITH, COUNTY RECORDER  
 SAN DIEGO COUNTY RECORDERS OFFICE  
 TIME 3:24 PM



ANNEXATION NO. 14

LOT NO.	ASSESSOR'S PARCEL NUMBER
1	557-050-34-00

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT  
 THIS 17<sup>th</sup> DAY OF August, 2004.

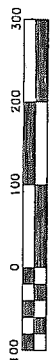
*Edmund*  
 SECRETARY, BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO  
 COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT,  
 COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF  
 THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,  
 AT A REGULAR MEETING HELD ON THE 17<sup>th</sup> DAY OF August, 2004, BY ITS RESOLUTION NO. 04-14,  
 AND THAT THE WITHIN MAP IS A TRUE AND CORRECT REPRESENTATION OF THE BOUNDARIES  
 OF THE TERRITORY ANNEXED TO THE BOUNDARIES OF THE SWEETWATER UNION HIGH  
 SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AS SHOWN ON THE WITHIN  
 MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AT PAGE 49, IN THE OFFICE OF THE  
 COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

*Edmund*  
 SECRETARY, BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

FILED THIS 17<sup>th</sup> DAY OF August, 2004, AT THE HOUR OF 3:54 O'CLOCK P.M.  
 IN BOOK 31-2-55 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE  
 OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

*Gregory J. Smith*  
 COUNTY RECORDER  
 COUNTY OF SAN DIEGO  
 STATE OF CALIFORNIA



Scale 1" = 100'

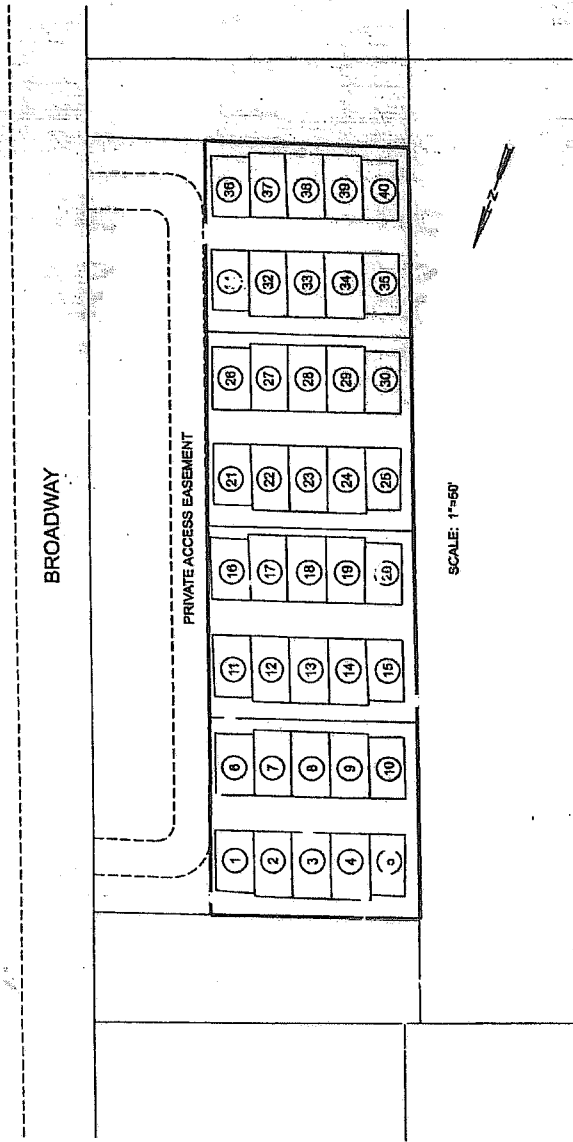
LEGEND  
 --- CFD BOUNDARY  
 (1) LOT DESIGNATION

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE  
 TO THE SAN DIEGO COUNTY ASSESSOR'S PARCEL MAPS.

Special District Financing  
 & Administration  
 333 South Juniper Street, Suite 208  
 Escondido, California 92025  
 Tel: (760) 233-2630 Fax: (760) 233-2631

**BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10,  
ANNEXATION NO. 15  
(SPOTLIGHT ON BROADWAY)**

OF THE  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



SCALE: 1"=50'

LOT NO.	ANNEXATION NO. 15 ASSESSOR'S PARCEL NO.
1	571-200-82-01
2	571-200-82-02
3	571-200-82-03
4	571-200-82-04
5	571-200-82-05
6	571-200-82-06
7	571-200-82-07
8	571-200-82-08
9	571-200-82-09
10	571-200-82-10
11	571-200-83-01
12	571-200-83-02
13	571-200-83-03
14	571-200-83-04
15	571-200-83-05
16	571-200-83-06
17	571-200-83-07
18	571-200-83-08
19	571-200-83-09
20	571-200-83-10
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22	571-200-84-02
23	571-200-84-03
24	571-200-84-04
25	571-200-84-05
26	571-200-84-06
27	571-200-84-07
28	571-200-84-08
29	571-200-84-09
30	571-200-84-10
31	571-200-85-01
32	571-200-85-02
33	571-200-85-03
34	571-200-85-04
35	571-200-85-05
36	571-200-85-06
37	571-200-85-07
38	571-200-85-08
39	571-200-85-09
40	571-200-85-10

THE RECORD OF THIS DOCUMENT  
WAS RECORDED ON MAR 18, 2005  
DOCUMENT NUMBER 2005-0217084  
GREGORY J. SMITH, COUNTY RECORDER  
SAN DIEGO COUNTY CLERK'S OFFICE  
TIME 4:24 PM

FILED THIS 17th DAY OF MARCH 2005 AT THE HOUR  
OF 11:45 A.M. IN BOOK 108 OF MAPS OF  
ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE  
OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

*Handwritten signature: MUELZ-IBRAVA*  
COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S  
PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR'S  
PARCEL MAPS.

LEGEND:  
① LOT NUMBER  
--- COMMUNITY FACILITIES



SHEET 1 OF 1  
DATE FEBRUAR 1 2005  
MAP NO. 05-10-15-02-05

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES  
OF THE SCHOOL DISTRICT THIS 15th DAY OF FEBRUARY, 2005.

*Handwritten signature: Edward Brand*  
EDWARD BRAND, ED. D.  
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY  
ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER  
UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,  
WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT  
AT A REGULAR MEETING THEREOF HELD ON THE 15th DAY OF FEBRUARY, 2005.  
I HEREBY CERTIFY THAT THIS BOUNDARY  
MAP APPLICABLE TO THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10  
OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO,  
STATE OF CALIFORNIA, PRIOR RECORDED BOOK 31, OF MAPS OF ASSESSMENT  
AND COMMUNITY FACILITIES DISTRICTS, AT PAGE 46, IN THE OFFICE OF THE  
COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

*Handwritten signature: Edward Brand*  
EDWARD BRAND, ED. D.  
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

**SDFA**  
SPECIAL DISTRICT FINANCING  
& ADMINISTRATION

437 WEST GRAND AVENUE  
ESCONDIDO, CALIFORNIA 92025  
TELEPHONE: (760) 233-2630  
FAX: (760) 233-2631

*Handwritten: 2005-217084*

*Handwritten: BK39 PG 014*



BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10,  
ANNEXATION NO. 16  
(ESTRELLA WALK)

OF THE  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

THE ORIGINAL OF THIS DOCUMENT  
WAS RECORDED IN BOOK 31, PAGE 48  
ON MAY 12, 2005 AT 12:12 PM  
BY GREGORY J. SMITH, COUNTY RECORDER  
SAN DIEGO COUNTY RECORDERS OFFICE

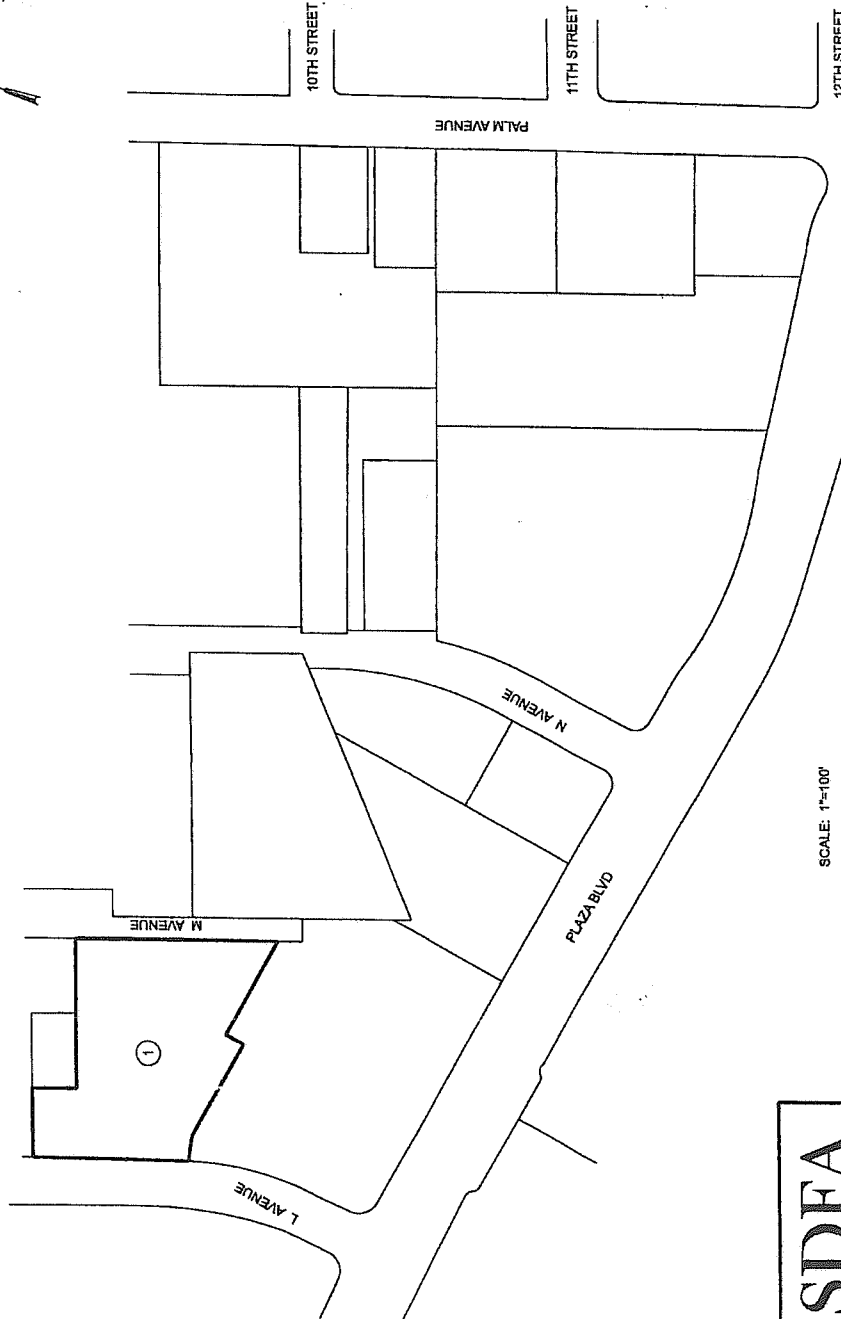
ANNEXATION NO. 16
LOT NO. 1
ASSESSOR'S PARCEL NO. 557-250-48-00

LEGEND:

①

ASSESSOR'S PARCEL NUMBER

COMMUNITY FACILITIES DISTRICT ANNEXATION BOUNDARY



SCALE: 1"=100'

Confirmed Copy

**SDFA**  
SPECIAL DISTRICT FINANCING  
& ADMINISTRATION

437 WEST GRAND AVENUE  
ESCONDIDO, CALIFORNIA 92025  
TELEPHONE: (760)253-2650  
FAX: (760)253-2651

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES  
OF THE SCHOOL DISTRICT THIS 23rd DAY OF June, 2005.

*Edward Brand*  
EDWARD BRAND, ED. D.  
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY  
ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER  
UNION HIGH SCHOOL DISTRICT AND TO THE STATE OF CALIFORNIA,  
WAS PREPARED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT  
AT A REGULAR MEETING HELD ON THE 23rd DAY OF  
June, 2005 BY ITS RESOLUTION NO. 2333. THIS BOUNDARY  
MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10  
OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO,  
STATE OF CALIFORNIA, PRIOR RECORDED BOOK 31, OF MAPS OF ASSESSMENT  
AND COMMUNITY FACILITIES DISTRICTS, AT PAGE 48, IN THE OFFICE OF THE  
COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

*Edward Brand*  
EDWARD BRAND, ED. D.  
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 23rd DAY OF June, 2005, AT THE HOUR  
OF 12:12 O'CLOCK PM, IN BOOK 31 OF MAPS OF  
ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE  
OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

*Gregory J. Smith*  
BY Gregory J. Smith  
COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S  
PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR'S  
PARCEL MAPS.



SHEET	1 OF 1
DATE	MAY 2005
MAP NO.	AN10-16-05-05

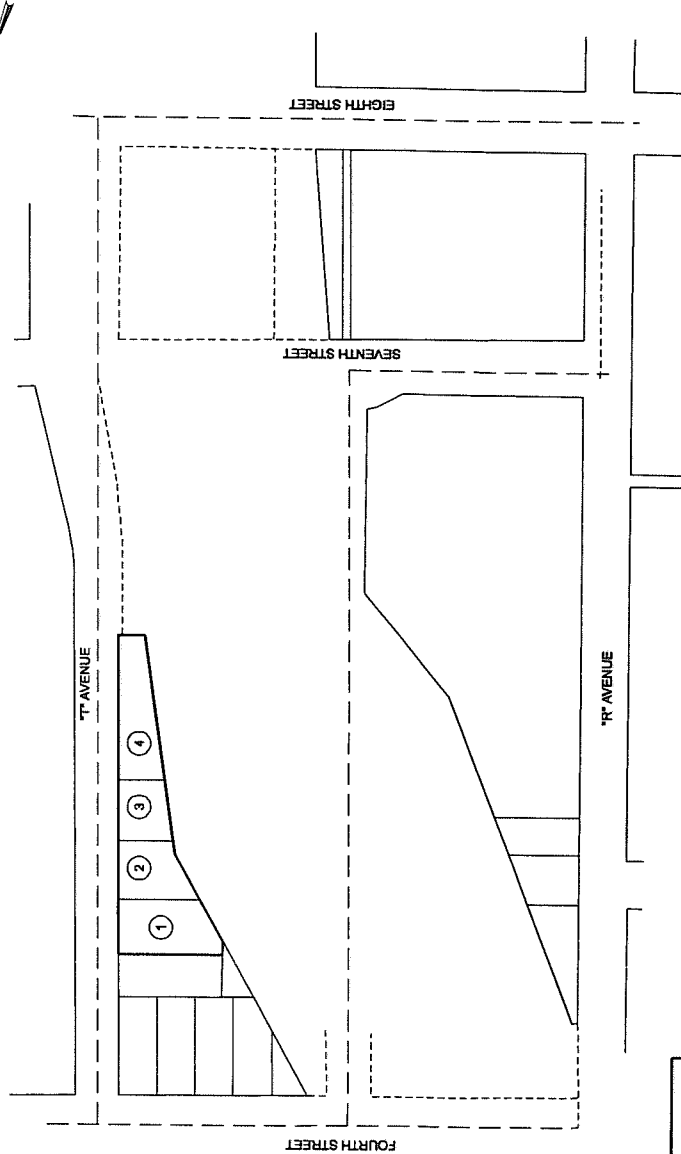
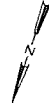
2005-0523361

BK 39 P657

**BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10,  
ANNEXATION NO. 17  
(7<sup>TH</sup> AVENUE)**

OF THE  
**SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA**

ANNEXATION NO. 17	
LOT NO.	ASSESSOR'S PARCEL NO.
1	557-050-50-00
2	557-050-51-00
3	557-050-52-00
4	557-050-53-00



FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES  
OF THE SCHOOL DISTRICT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006.

SUPERINTENDENT OR DESIGNEE  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY  
ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER  
UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,  
WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT  
AT A REGULAR MEETING HELD ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006, BY ITS RESOLUTION NO. \_\_\_\_\_ THIS BOUNDARY  
MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10  
OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO,  
STATE OF CALIFORNIA, PRIOR RECORDED BOOK 31, OF MAPS OF ASSESSMENT  
AND COMMUNITY FACILITIES DISTRICTS, AT PAGE 49, IN THE OFFICE OF THE  
COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

SUPERINTENDENT OR DESIGNEE  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006, AT THE HOUR  
OF \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., IN BOOK \_\_\_\_\_ OF MAPS OF  
ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE  
OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S  
PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR'S  
PARCEL MAPS.

LEGEND:

①

ASSESSOR'S PARCEL NUMBER

COMMUNITY FACILITIES DISTRICT ANNEXATION BOUNDARY



**SDFA**

SPECIAL DISTRICT FINANCING  
& ADMINISTRATION

437 WEST GRAND AVENUE  
ESCONDIDO CALIFORNIA 92026  
TELEPHONE: (760)233-2630  
FAX: (760)233-2631

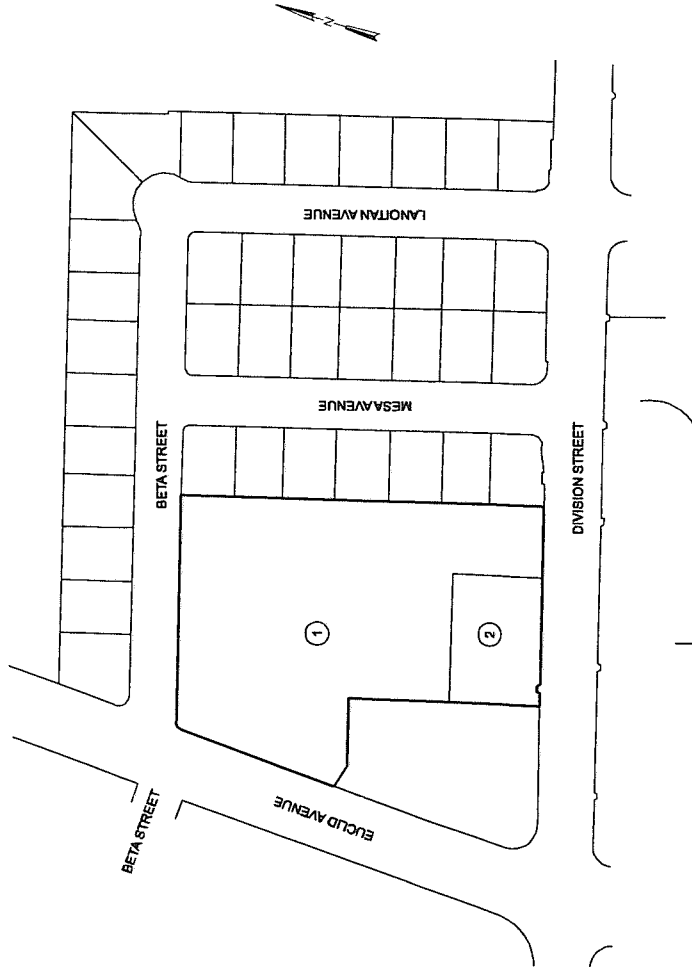
SHEET	1 OF 1
DATE	OCTOBER 2006
JOB NO.	ANT10-17-09-05

**BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10,  
ANNEXATION NO. 18  
TREMONT COURTS**

OF THE  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

LOT NO.	ASSESSOR'S PARCEL NO.
1	552-302-12-00
2	552-302-14-00

LEGEND:  
① ASSESSOR'S PARCEL NUMBER  
\_\_\_\_\_ COMMUNITY FACILITIES DISTRICT ANNEXATION BOUNDARY



FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES  
OF THE SCHOOL DISTRICT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005.

EDWARD BRAND, ED. D.  
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY  
ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER  
UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,  
AS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT  
AT A REGULAR MEETING THEREOF, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_  
2005, BY ITS RESOLUTION NO. \_\_\_\_\_ THIS BOUNDARY  
MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10  
OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO,  
STATE OF CALIFORNIA, PRIOR RECORDED BOOK 31, OF MAPS OF ASSESSMENT  
AND COMMUNITY FACILITIES DISTRICTS, AT PAGE 8, IN THE OFFICE OF THE  
COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

EDWARD BRAND, ED. D.  
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005, AT THE HOUR  
OF \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF MAPS OF  
ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE  
OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S  
PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR'S  
PARCEL MAPS.

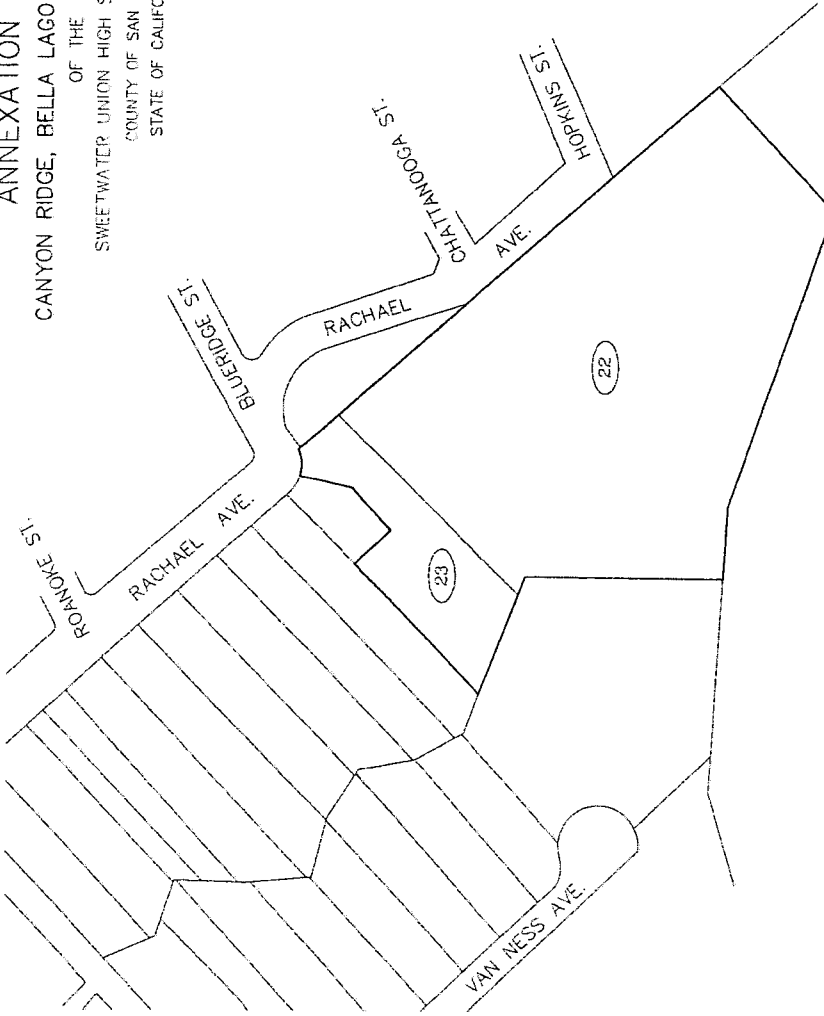


SHEET	1 OF 1
DATE	NOVEMBER 2005
JOB NO.	AN10-18-11-05

**SDFA**  
SPECIAL DISTRICT FINANCING  
& ADMINISTRATION  
437 WEST GRAND AVENUE  
ESCONDIDO, CALIFORNIA 92026  
TELEPHONE: (760)233-2630  
FAX: (760)233-2631

PROPOSED BOUNDARY MAP  
COMMUNITY FACILITIES DISTRICT NO. 10  
ANNEXATION NO. 19

CANYON RIDGE, BELLA LAGO & PARADISE WALK  
OF THE  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



ANNEXATION NO. 19

LOT NO.	ASSESSOR'S PARCEL NUMBER
1	554-132-02-00
2	554-132-03-00
3	554-132-04-00
4	554-132-05-00
5	554-132-06-00
6	554-132-07-00
7	554-132-08-00
8	554-132-09-00
9	554-132-10-00
10	554-132-11-00
11	554-132-12-00
12	554-133-01-00
13	554-133-02-00

ANNEXATION NO. 19

LOT NO.	ASSESSOR'S PARCEL NUMBER
14	554-133-05-00
15	554-133-06-00
16	554-133-09-00
17	554-133-10-00
18	554-133-11-00
19	554-133-12-00
20	554-133-13-00
21	554-133-14-00
22	564-089-12-00
23	564-089-34-00
24	585-130-02-00
25	595-050-02-00
26	595-050-03-00
27	595-050-06-00

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT  
THIS 23rd DAY OF JUNE, 2006.

HELEN LOPEZ PHLO  
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

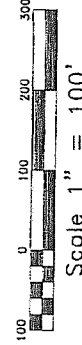
I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT ITS REGULAR MEETING HELD ON THE 13th DAY OF JULY, 2006, BY THE COMMUNITY FACILITIES DISTRICT NO. 10. THE BOUNDARY MAP SHOWING THE BOUNDARY MAP FOR THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FOR THE SWEETWATER UNION HIGH SCHOOL DISTRICT, ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AT PAGE 49 IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

THE ORIGINAL OF THIS INSTRUMENT  
WAS RECORDED ON 11/12/2006  
GREGORY T. DAVENPORT, CLERK  
SAN DIEGO COUNTY RECORDERS OFFICE  
TIME 2:0 PM

HELEN LOPEZ PHLO  
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 20th DAY OF JULY, 2006, AT THE HOUR OF 2:10 O'CLOCK P.M.  
IN BOOK 46 AND PAGE 66 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES  
DISTRICTS, AS EXHIBIT NO. 2006-0512327, IN THE OFFICE OF THE COUNTY RECORDER IN THE  
COUNTY OF SAN DIEGO, CALIFORNIA

DAVID S. S...  
COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



- LEGEND
- CFD BOUNDARY
  - ASSESSOR PARCEL BOUNDARY
  - LOT DESIGNATION

Special District Financing  
& Administration  
437 W. Grand Avenue  
Escondido, California 92025  
Tel: (760) 233-2630 Fax: (760) 233-2631

105-099 MAY 2006

2006-0512327

BK40 PG66

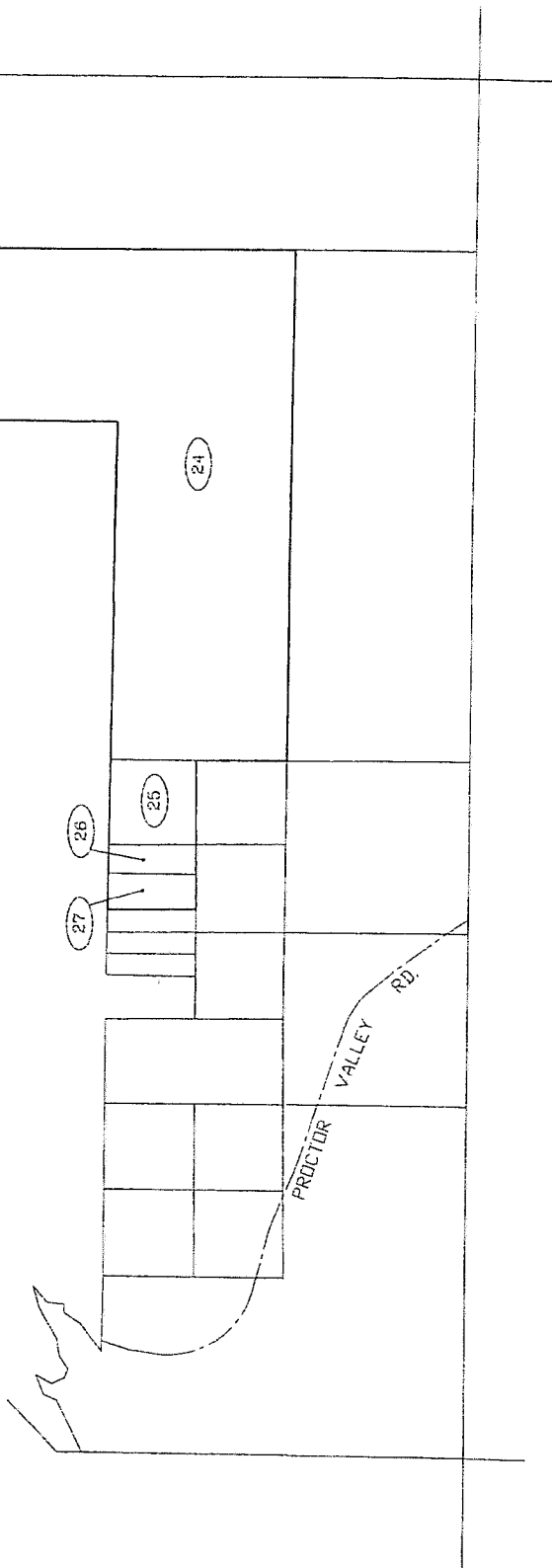
NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR'S PARCEL MAPS.

PROPOSED BOUNDARY MAP  
 COMMUNITY FACILITIES DISTRICT NO. 10  
 ANNEXATION NO. 19




CANYON RIDGE, BELLA LAGO & PARADISE WALK

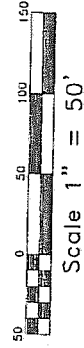
OF THE  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 COUNTY OF SAN DIEGO  
 STATE OF CALIFORNIA

SHEET 2 OF 3  
 BELLA LAGO



LEGEND

-  CFD BOUNDARY
-  ASSESSOR PARCEL BOUNDARY
-  LOT DESIGNATION



Special District Financing  
 & Administration  
 427 W. Grand Avenue  
 Escondido, California 92025  
 Tel: (760) 233-2630 Fax: (760) 233-2831

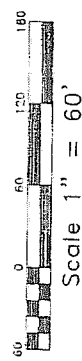
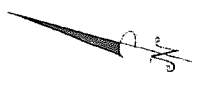
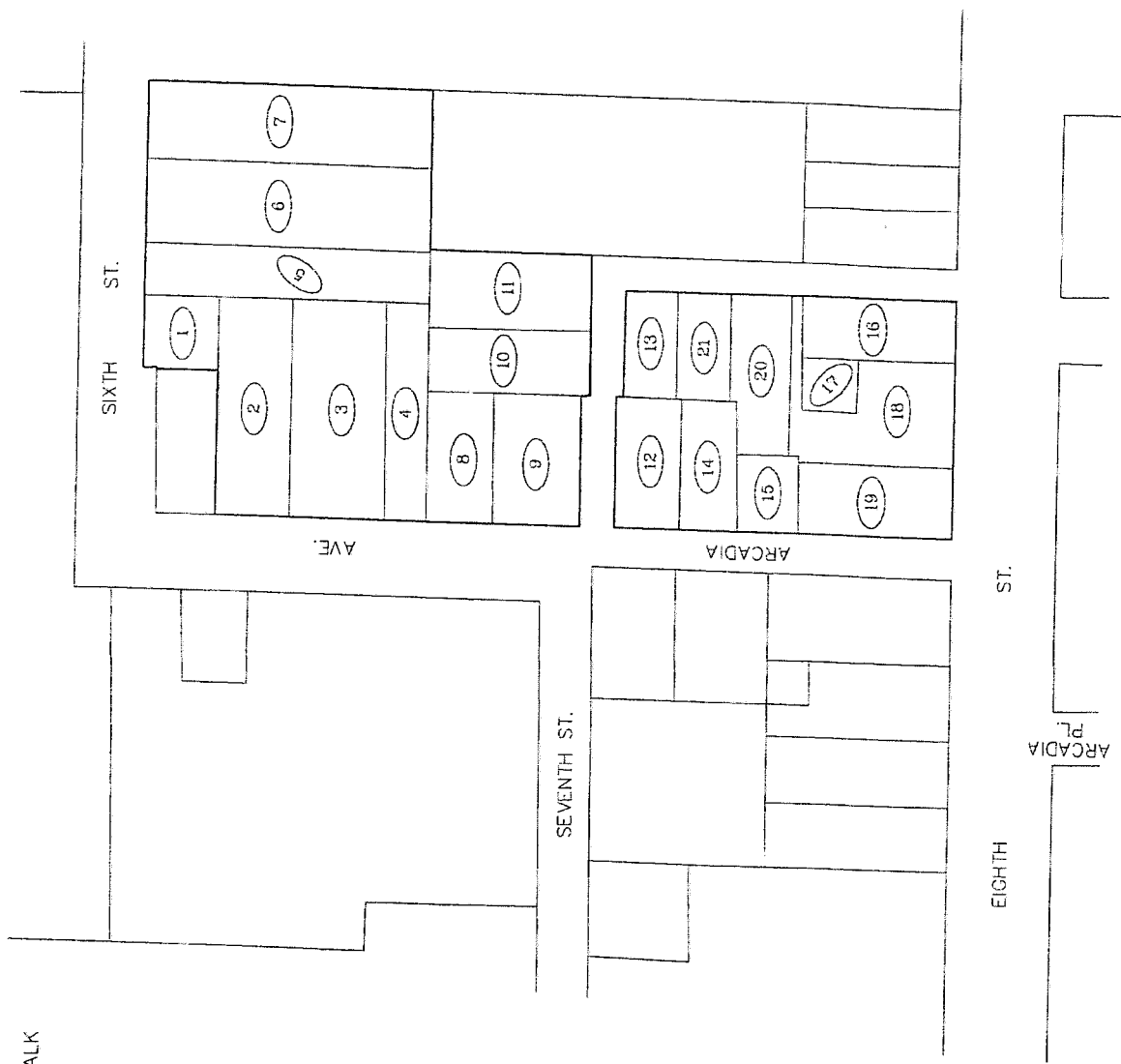
(06-009 MAY 2006)

2006-0512327

BK40 PG66

PROPOSED BOUNDARY MAP  
COMMUNITY FACILITIES DISTRICT NO. 10  
ANNEXATION NO. 19

CANYON RIDGE, BELLA LAGO & PARADISE WALK  
OF THE  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



- LEGEND
- CTD BOUNDARY
  - ASSESSOR PARCEL BOUNDARY
  - LOT DESIGNATION

Special District Financing  
& Administration  
437 W. Grand Avenue  
Escondido, California 92025  
Tel: (760) 233-2850 Fax: (760) 233-2631  
(06-068 MAY 2006)

EIGHTH ST.  
ARCADIA PL.  
SEVENTH ST.  
ARCADIA

2006-0512327

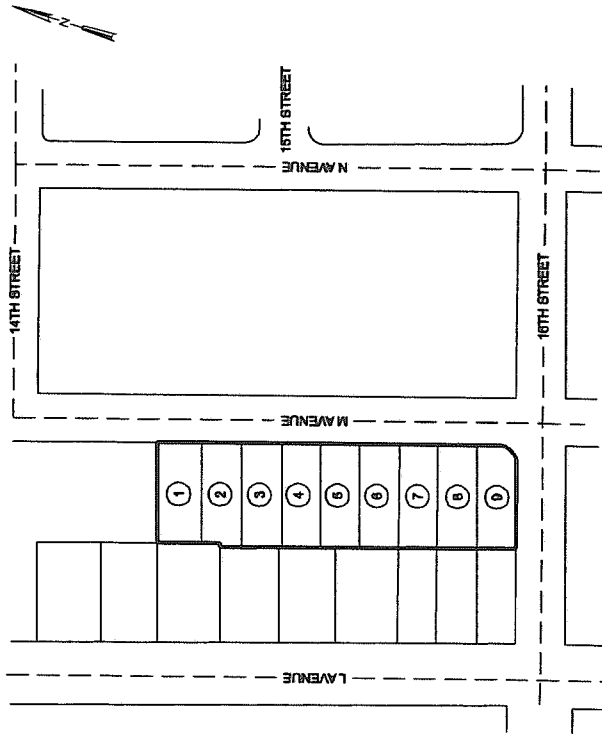
BK40 PG66

**PROPOSED BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10  
ANNEXATION NO. 20**

**CAROLINO HILLSIDE HOMES AND CENTRO  
OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA**

ANNEXATION NO. 20

LOT DESIGNATION	
LOT NO.	ASSESSOR'S PARCEL NO.
1	557-351-17-00
2	557-351-18-00
3	557-351-19-00
4	557-351-20-00
5	557-351-21-00
6	557-351-22-00
7	557-351-23-00
8	557-351-24-00
9	557-351-25-00
10	558-554-16-00



**CAROLINO HILLSIDE HOMES**  
1"=100'



LEGEND:

LOT NUMBER

①

COMMUNITY FACILITIES DISTRICT BOUNDARY

COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008.

JESUS M. GANDARA, ED.D.  
SECRETARY BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS PREPARED AND SUBMITTED TO THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT A MEETING THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, BY ITS RESOLUTION NO. \_\_\_\_\_ THIS BOUNDARY MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PRIOR RECORDED BOOK 31 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AT PAGE 48 IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

JESUS M. GANDARA, ED.D.  
SECRETARY BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

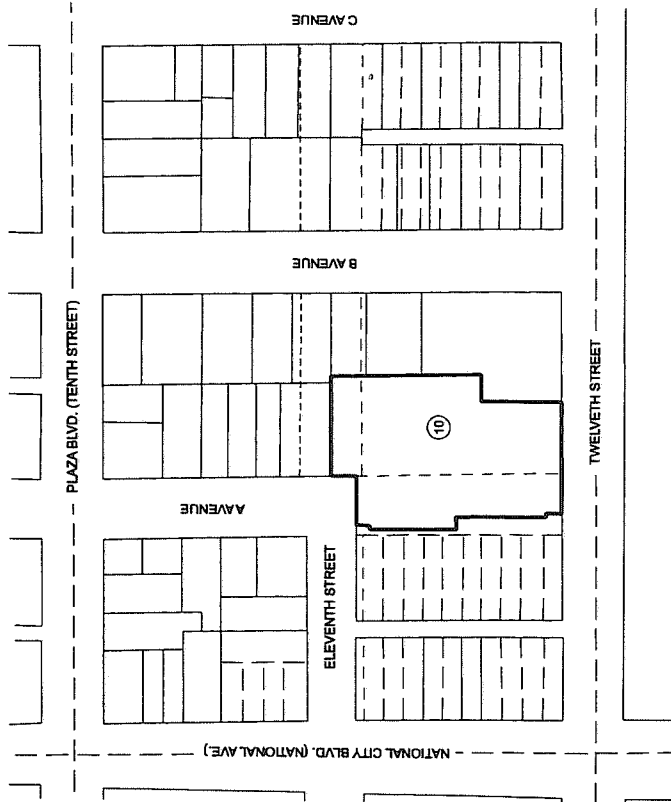
FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, AT THE HOUR OF \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND \_\_\_\_\_ DOCUMENT NO. \_\_\_\_\_ IN THE OFFICE OF COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

**SDFA**  
SPECIAL DISTRICT FINANCING  
& ADMINISTRATION  
437 WEST GRAND AVENUE  
ESCONDIDO, CALIFORNIA 92026  
TELEPHONE: (760) 233-6360  
FAX: (760) 233-6361

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE RIVERSIDE COUNTY ASSESSOR'S PARCEL MAPS.

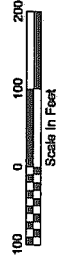
PROPOSED BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10  
ANNEXATION NO. 20

CAROLINO HILLSIDE HOMES AND CENTRO  
OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



LEGEND:  
① LOT NUMBER  
--- COMMUNITY FACILITIES DISTRICT BOUNDARY

CENTRO  
1"=100'



**SDEFA**

SPECIAL DISTRICT FINANCING  
& ADMINISTRATION

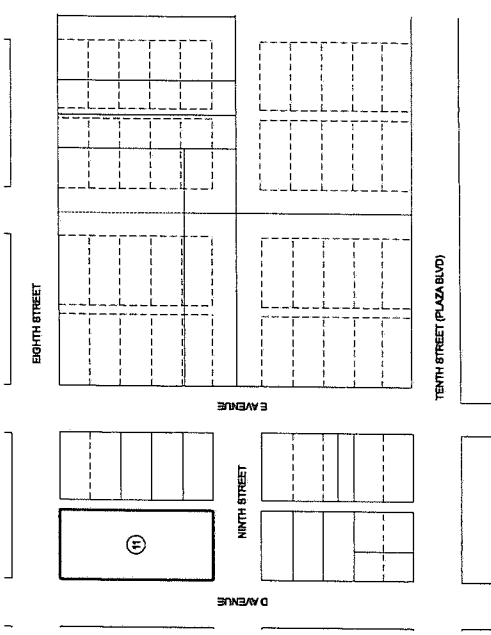
437 WEST GRAND AVENUE  
ESCONDIDO, CALIFORNIA 92026  
TELEPHONE: (760) 233-2630  
FAX: (760) 233-4381

NOTE: FOR PARTICULARS OF LINES AND  
DIMENSIONS OF ASSESSOR'S PARCELS,  
REFERENCE IS MADE TO THE RIVERSIDE  
COUNTY ASSESSOR'S PARCEL MAPS.



PROPOSED BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10  
ANNEXATION NO. 20

CAROLINO HILLSIDE HOMES, CENTRO CONDOS AND HARBOR VIEW CONDOS  
OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



LEGEND:

① LOT NUMBER

— ANNEXATION NO. 20 COMMUNITY FACILITIES DISTRICT BOUNDARY

HARBOR VIEW CONDOS  
1"=100'



**SDFA**  
SPECIAL DISTRICT FINANCING  
& ADMINISTRATION  
451 WEST GRAND AVENUE  
ESCONDIDO, CALIFORNIA 92026  
TELEPHONE: (760)233-3821  
FAX: (760)233-3831

NOTE: FOR PARTICULARS OF LINES AND  
BOUNDARIES, REFER TO THE RIVERSIDE  
COUNTY ASSESSOR'S PARCEL MAP.

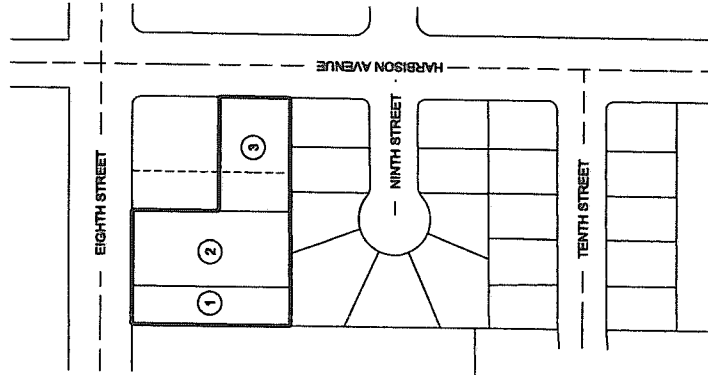
DATE: JANUARY 2008  
JOB NO.: AN20-0108-03

**PROPOSED BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 10  
ANNEXATION NO. 21**

**HILL TOP VIEW HOMES  
OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA**

ANNEXATION NO. 21

LOT DESIGNATION	
LOT NO.	ASSESSOR'S PARCEL NO.
1	558-050-20-00
2	558-050-21-00
3	558-050-23-00



FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2009.

JESUS M. GANDARA, ED.D.  
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 10 ANNEXATION NO. 21 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT A MEETING THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2009, BY ITS RESOLUTION NO. \_\_\_\_\_ THIS BOUNDARY MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 10 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PRIOR RECORDED BOOK 31 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AT PAGE 40 IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

JESUS M. GANDARA, ED.D.  
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2009, AT THE HOUR OF \_\_\_\_\_ O'CLOCK, \_\_\_\_ M. IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND \_\_\_\_\_ IN THE OFFICE OF COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

LEGEND:  
①  
ANNEXATION NO. 21 COMMUNITY FACILITIES DISTRICT BOUNDARY

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFER TO THE INSIDE COUNTY ASSESSOR'S PARCEL MAPS.

DATE JULY 2009  
JOB NO. AN21-0709

**SDFA**  
SPECIAL DISTRICT FINANCING  
& ADMINISTRATION

457 WEST GRAND AVENUE  
ESCONDIDO, CALIFORNIA 92026  
TELEPHONE: (760)233-2630  
FAX: (760)233-5831

# PROPOSED BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 11 (LOMAS VERDE)

SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES  
THIS DAY 23rd DAY OF JULY, 1998.

*Edward Brand, Ed.D.*  
EDWARD BRAND, ED.D.  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES  
OF COMMUNITY FACILITIES DISTRICT NO. 11, SWEETWATER UNION HIGH SCHOOL  
DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY  
THE BOARD OF TRUSTEES AT A REGULAR MEETING THEREOF, HELD ON  
THE 17th DAY OF JULY, 1998, BY ITS RESOLUTION NO. 2699

*Edward Brand, Ed.D.*  
EDWARD BRAND, ED.D.  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 23rd DAY OF JULY, 1998, AT THE HOUR OF 3:32  
CLOCK P.M. IN BOOK 62, AND PAGE 39 OF MAPS OF ASSESSMENT  
THE COUNTY OF SAN DIEGO, CALIFORNIA.

*Michael J. Smith, County Assessor*  
MICHAEL J. SMITH, COUNTY ASSESSOR  
COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS,  
REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR PARCEL MAPS.

LOT NO.	ASSESSOR'S PARCEL NO.
1	642-060-03 PTN.
2	642-060-11
3	642-100-01
4	642-060-01 PTN. (A)
5	642-071-12 PTN. (A)

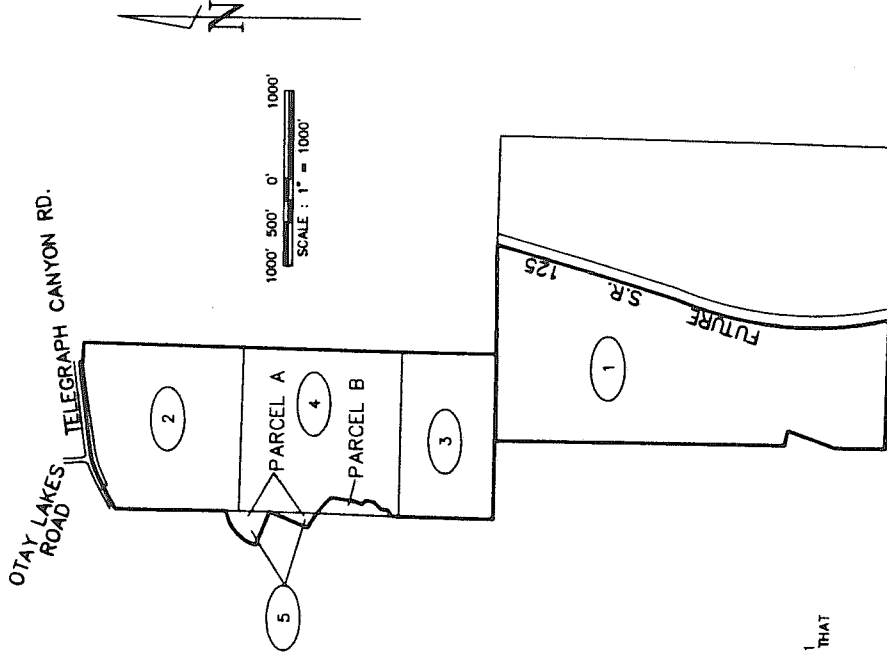
(c) THE PORTION OF LOT 4 TO BE EXCLUDED FROM THE BOUNDARY OF CTD NO. 11  
IS INDICATED BY THAT PORTION OF ASSESSOR'S PARCEL NO. 642-060-01 THAT  
IS MORE PARTICULARLY DESCRIBED AS PARCEL "A".

(d) THE PORTION OF ASSESSOR'S PARCEL 642-071-02 TO BE INCLUDED WITHIN  
THE BOUNDARIES OF CTD NO. 11 IS REPRESENTED BY THAT PORTION MORE  
PARTICULARLY DESCRIBED AS PARCEL "A".

**Special District Financing  
& Administration**

10000 Via Tucson, Suite 100  
San Diego, California 92127  
Tel: (619) 676-3663 Fax: (619) 676-8888

9805-02 (98-057) JUNE 1998



LEGEND

DISTRICT BOUNDARY

LOT NUMBER

1

**LEGAL DESCRIPTION OF PARCEL "A"**

BEING A PORTION OF QUARTER SECTION 15 OF RANCHO DE LA NACION, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 815, BY MORRILL, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MAY 1, 1889, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL "A"

COMMENCING AT THE SOUTHWESTERLY CORNER OF PARCEL 2 OF CERTIFICATE OF COMPLIANCE AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY DATED SEPTEMBER 12, 1987 AS FILE NO. 07-0443746; THENCE ALONG THE WESTERLY LINE OF SAID PARCEL

NORTH 17°51'21" WEST 1638.67 FEET TO THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID WESTERLY LINE NORTH 75°11'05" WEST 31.40 FEET; THENCE NORTH 01°56'18" WEST 58.02 FEET; THENCE NORTH 86°33'15" WEST 57.43 FEET; THENCE NORTH 03°26'45" EAST 61.02 FEET; THENCE NORTH 21°27'01" EAST 15.00 FEET; THENCE NORTH 31°11'22" NORTHEASTERLY, A RADIAL LINE TO SAID POINT BEARS SOUTH 31°11'22" WEST; THENCE ALONG THE ARC OF SAID CURVE NORTHWESTERLY AND NORTHERLY 55.42 FEET THROUGH A CENTRAL ANGLE OF 02°15'23"; THENCE TANGENT TO SAID CURVE NORTH 03°26'45" EAST 120.30 FEET TO THE BEGINNING OF A 2000.00-FOOT RADIUS CURVE CONCAVE WESTERLY; THENCE ALONG THE ARC OF SAID CURVE NORTHERLY 70.83 FEET THROUGH A CENTRAL ANGLE OF 02°15'23"; THENCE TANGENT TO SAID CURVE CONCAVE WESTERLY; THENCE ALONG THE ARC OF SAID CURVE NORTH 07°25'00" EAST 105.76 FEET TO THE BEGINNING OF A 1000.00-FOOT RADIUS CURVE CONCAVE WESTERLY; THENCE ALONG THE ARC OF SAID CURVE NORTH 04°30'21" WEST 120.81 FEET THROUGH A CENTRAL ANGLE OF 02°15'23"; THENCE TANGENT TO THE BEGINNING OF A 1000.00-FOOT RADIUS CURVE CONCAVE WESTERLY; THENCE ALONG THE ARC OF SAID CURVE WESTERLY 103.30 FEET THROUGH A CENTRAL ANGLE OF 10°55'24"; THENCE TANGENT TO SAID CURVE WESTERLY 278.15 FEET; THENCE NORTH 01°24'56" EAST 148.41 FEET TO THE BEGINNING OF A 520.50-FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY; THENCE ALONG THE ARC OF SAID CURVE NORTHERLY AND NORTHEASTERLY 322.43 FEET THROUGH A CENTRAL ANGLE OF 34°53'23" TO A POINT OF COMPOUND CURVATURE WITH A TANGENT 477.00-FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY; THENCE ALONG THE ARC OF SAID CURVE NORTHEASTERLY 249.14 FEET THROUGH A CENTRAL ANGLE OF 29°55'35"; THENCE TANGENT TO SAID CURVE NORTH 06°13'54" EAST 26.19 FEET TO THE WESTERLY LINE OF SAID PARCEL 2; THENCE ALONG SAID LINE SOUTH 17°51'21" EAST 1388.38 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 6.95 ACRES MORE OR LESS

**LEGAL DESCRIPTION OF PARCEL "B"**

BEING A PORTION OF PARCEL 2 OF CERTIFICATE OF COMPLIANCE AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY DATED SEPTEMBER 12, 1987 AS FILE NO. 07-0443746, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL "B"

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 2; THENCE ALONG THE WESTERLY LINE OF SAID PARCEL

NORTH 17°51'21" WEST 468.09 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID WESTERLY LINE NORTH 17°51'21" WEST 1170.48 FEET; THENCE LEAVING SAID WESTERLY LINE OF SAID PARCEL 2 SOUTH 75°11'05" EAST 25.83 FEET; THENCE SOUTH 70°26'43" EAST 58.50 FEET; THENCE SOUTH 08°11'24" EAST 59.73 FEET; THENCE SOUTH 06°40'35" EAST 44.86 FEET; THENCE SOUTH 58°48'39" EAST 141.07 FEET; THENCE SOUTH 14°28'51" EAST 342.24 FEET; THENCE SOUTH 33°04'54" WEST 15.44 FEET TO THE BEGINNING OF A NON-TANGENT 35.00-FOOT RADIUS CURVE CONCAVE WESTERLY, A RADIAL LINE TO SAID POINT BEARS A CENTRAL ANGLE OF 10°24'29"; THENCE ALONG THE ARC OF SAID CURVE SOUTHERLY 63.78 FEET THROUGH A CENTRAL ANGLE OF 10°24'29"; THENCE SOUTH 75°28'43" EAST 51.57 FEET; THENCE SOUTH 07°32'28" WEST 94.50 FEET; THENCE SOUTH 75°28'43" EAST 16.23 FEET; THENCE SOUTH 14°51'32" WEST 72.12 FEET TO THE BEGINNING OF A NON-TANGENT 90.00-FOOT RADIUS CURVE CONCAVE WESTERLY, A RADIAL LINE TO SAID POINT BEARS NORTH 15°22'34" EAST; THENCE ALONG THE ARC OF SAID CURVE SOUTHERLY 145.32 FEET THROUGH A CENTRAL ANGLE OF 18°51'44"; THENCE SOUTH 15°22'34" EAST 89.99 FEET; THENCE SOUTH 06°06'34" WEST 27.46 FEET; THENCE SOUTH 16°23'27" EAST 84.48 FEET; THENCE SOUTH 19°44'50" WEST 81.46 FEET; THENCE SOUTH 56°21'33" WEST 32.51 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 4.60 ACRES MORE OR LESS

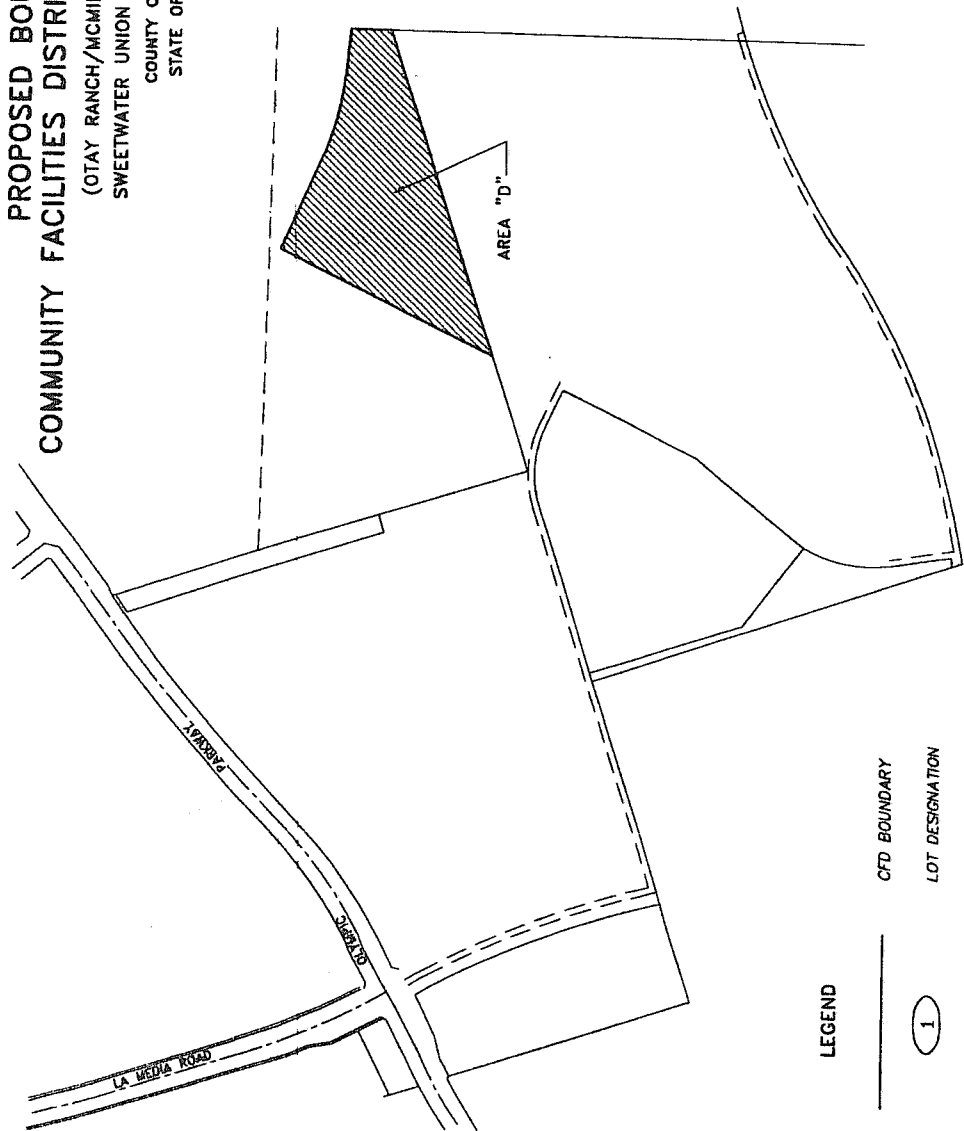
# PROPOSED BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 11, ANNEXATION NO. 1

(OTAY RANCH/MCMILLIN LANDSWAP SPA II)  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

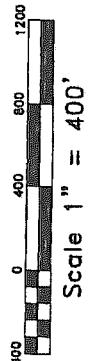
## AREA D

ALL THAT PORTION OF SECTION 10, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, OF OFFICIAL RECORDS, IN THE CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:  
BEGINNING AT AN ANGLE POINT ON THE NORTHERLY LINE OF PARCEL 1 OF PARCEL MAP NO. 18487, BEING THE WESTERLY TERMINUS OF THAT COURSE NORTH 71°57'24" EAST 2200.58 FEET AS SHOWN ON SAID PARCEL 1; THENCE ALONG SAID NORTHERLY LINE NORTH 71°57'24" EAST 577.63 FEET TO THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID LINE NORTH 71°57'24" EAST 1118.41 FEET; THENCE SOUTH 85°50'15" EAST 423.70 FEET TO THE BEGINNING OF A TANGENT 1500.00 FOOT RADIOUS CURVE CONCAVE NORTHEASTERLY; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 19°01'45" A DISTANCE OF 488.18 FEET; THENCE SOUTH 85°00'00" EAST 15.16 FEET; THENCE SOUTH 00°20'00" WEST 192.91 FEET TO A POINT ON SAID NORTHERLY LINE; THENCE ALONG SAID LINE SOUTH 71°57'24" WEST 1822.93 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 16.390 ACRES, MORE OR LESS.



- LEGEND**
- CFD BOUNDARY
  - LOT DESIGNATION
  - ANNEXATION AREA



Special District Financing  
& Administration  
333 South Juniper Street, Suite 208  
Encinitas, California 92025  
Tel: (760) 233-2630 Fax: (760) 233-2631

(00-025) OCTOBER 2000

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT  
THIS 6<sup>TH</sup> DAY OF ~~NOVEMBER~~ 2000.

DR. EDWARD BRAND  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO  
COMMUNITY FACILITIES DISTRICT NO. 11 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT,  
OR SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF  
THE SAID DISTRICT AT A REGULAR MEETING THEREOF HELD ON THE 13<sup>TH</sup> DAY OF  
NOVEMBER 2000, BY THE RESOLUTION FACILITY DISTRICT NO. 11 OF THE SWEETWATER  
UNION HIGH SCHOOL DISTRICT COUNTY OF SAN DIEGO STATE OF CALIFORNIA, PRIOR RECORDED AT  
BOOK 32 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE 302 IN  
THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

DR. EDWARD BRAND  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 6<sup>TH</sup> DAY OF ~~NOVEMBER~~ 2000 AT THE HOUR OF 2:57 O'CLOCK  
P.M. IN BOOK 32 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN  
THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

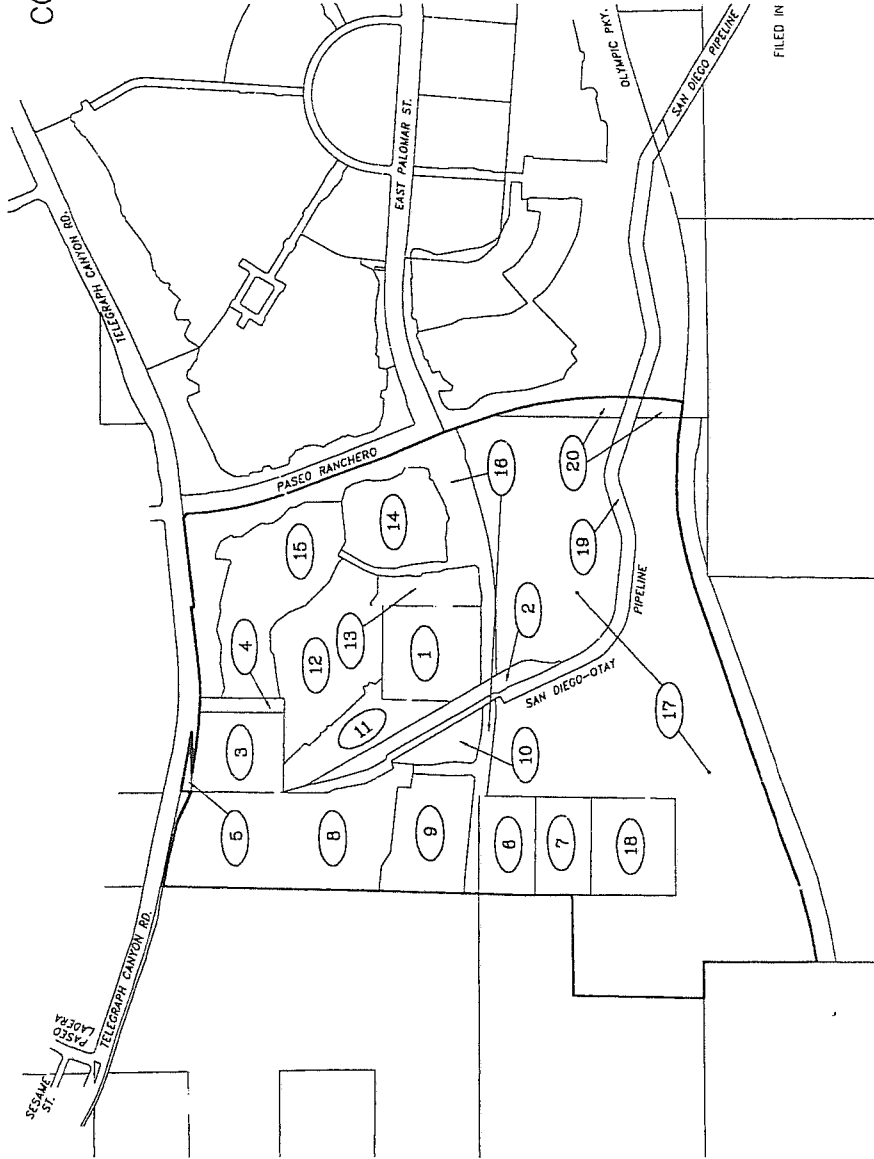
Confirmed  
Copy

County Recorder  
County of San Diego  
State of California

BK 34 PG 83

2000-0669661

PROPOSED BOUNDARY MAP OF  
 COMMUNITY FACILITIES DISTRICT NO. 12  
 (VILLAGE I WEST)  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 COUNTY OF SAN DIEGO  
 STATE OF CALIFORNIA



LOT NO.	ASSESSOR'S PARCEL NO.	LOT DESIGNATION
1	641-030-03-00	
2	641-030-04-00	
3	641-030-09-00	
4	641-030-10-00	
5	641-030-15-00	
6	641-060-02-00	
7	641-060-03-00	
8	641-071-01-00	
9	641-071-02-00	
10	641-071-03-00	
11	641-071-04-00	
12	641-071-05-00	
13	641-071-06-00	
14	641-071-07-00	
15	641-071-08-00	
16	641-071-09-00	
17	641-071-10-00 PTN	
18	641-071-11-00	
19	641-071-12-00	
20	642-073-35-00 PTN	

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THIS DISTRICT ON 18th DAY OF August 2000.

*[Signature]*  
 DR. EDWARD BRAND  
 SECRETARY OF THE BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 12 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES AT A REGULAR MEETING THEREOF, HELD ON THE 17th DAY OF August, 2000, BY ITS RESOLUTION NO. 2000-4933310.

*[Signature]*  
 DR. EDWARD BRAND  
 COUNTY RECORDER  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

Confirmed Copy

FILED THIS 18th DAY OF September, 2000, AT THE HOUR OF 12:00 O'CLOCK P.M. IN BOOK 341 AND PAGE 24 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

*[Signature]*  
 COUNTY RECORDER  
 COUNTY OF SAN DIEGO  
 STATE OF CALIFORNIA

LEGEND

Scale 1" = 600'

0 800 1200 1800

CFD BOUNDARY

LOT DESIGNATION

(1)

Special District Financing  
 & Administration  
 333 South Juniper Street, Suite 208  
 Escondido, California 92025  
 Tel: (760) 233-2630 Fax: (760) 233-2631

(00-017) SEPTEMBER 2000

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR PARCEL MAPS.

2000-4933310

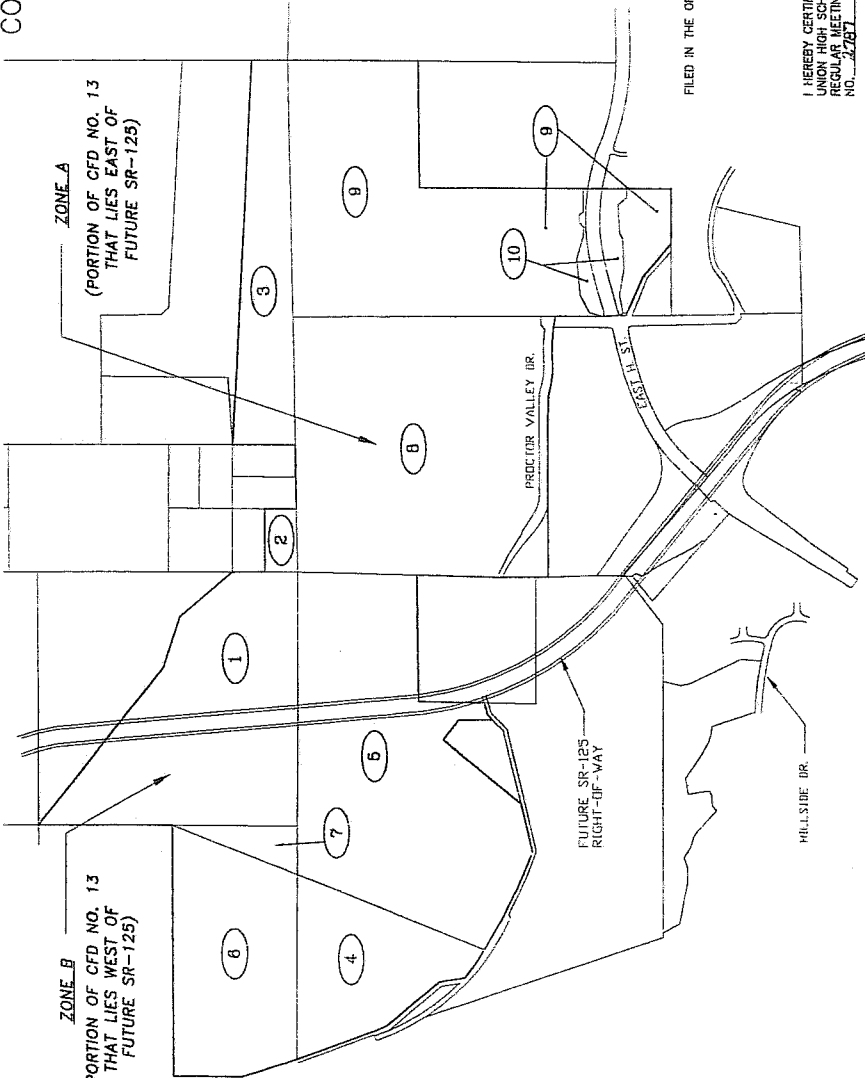
BK 34PG 54

PROPOSED BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 13

(SAN MIGUEL RANCH)  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

ZONE A  
(PORTION OF CFD NO. 13  
THAT LIES EAST OF  
FUTURE SR-125)

ZONE B  
(PORTION OF CFD NO. 13  
THAT LIES WEST OF  
FUTURE SR-125)



LEGEND

	CFD BOUNDARY
	LOT DESIGNATION
	ZONE DIVISION LINE (FUTURE SR-125)

LOT DESIGNATION

LOT NO.	ASSESSOR'S PARCEL NO.
1	585-111-03-00
2	585-130-17-00
3	585-131-10-00
4	585-010-09-00
5	585-010-07-00
6	585-010-13-00
7	585-010-14-00
8	585-030-08-00
9	585-030-27-00
10	585-030-28-00

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THIS DISTRICT ON THE 11th DAY OF November, 1998.

DR. EDWARD BRAND  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

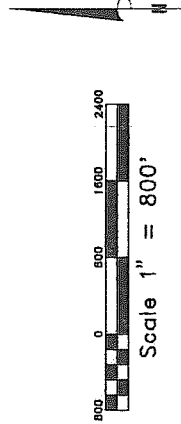
DR. EDWARD BRAND  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 13, OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES AT A REGULAR MEETING THEREOF, HELD ON THE 14th DAY OF September, 1998, BY ITS RESOLUTION NO. 2787.

FILED THIS 24 DAY OF November, 1998, AT THE HOUR OF 3:10 O'CLOCK P.M. IN BOOK 23 AND PAGE 26 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

Elena M. Perez  
COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR PARCEL MAPS.



Special District Financing  
& Administration  
333 South Juniper Street, Suite 208  
Escondido, California 92025  
Tel: (760) 233-2830 Fax: (760) 233-2831

8502-24 (89-008) OCTOBER 1998

1999-778009

BK 33 PG 62

**PROPOSED BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 13, ANNEXATION NO. 1  
(SAN MIGUEL RANCH)  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA**

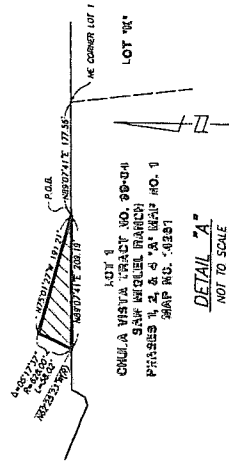
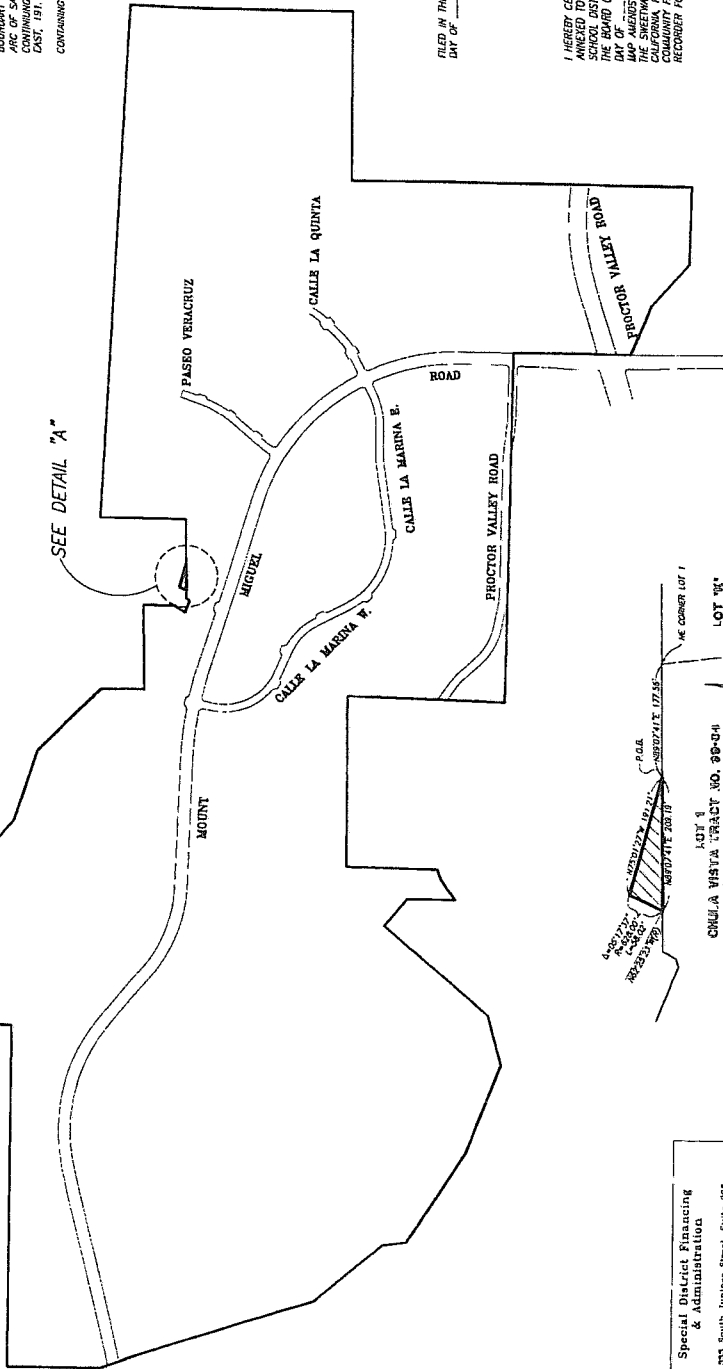


THAT PORTION OF LOT 1 OF CHULA VISTA TRACT NO. 89-04, SAN MIGUEL RANCH, PHASES 1, 2, & 3, MAP NO. 1, ACCORDING TO MAP THEREOF NO. 14261, IN THE COUNTY OF SAN DIEGO, CALIFORNIA, AS SHOWN ON SAID MAP, AND AS DESCRIBED IN THE OFFICE OF THE SAN DIEGO COUNTY RECORDER AUGUST 21, 2001, AS DESCRIBED AS FOLLOWS:

BEGINNING AT THE WESTERLY TERMINUS OF THAT COURSE ON THE NORTHERLY BOUNDARY OF SAID LOT 1, BEGINNING ON SAID MAP NO. 14261 AS NORTH 89°07'41" EAST, 177.55 FEET; THENCE ALONG THE WESTERLY PROLONGATION OF SAID COURSE EAST, 177.55 FEET; THENCE ALONG THE WESTERLY PROLONGATION OF SAID COURSE SOUTH 89°07'41" WEST, 2001.9 FEET TO THE BEGINNING OF A NEW COURSE 82°29'23" SOUTH 82°29'23" EAST TO SAID POINT BEING AN ANGLE POINT ON SAID NORTHERLY BOUNDARY OF LOT 1; THENCE ALONG SAID BOUNDARY NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 57°17'37", 38.02 FEET; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO SAID CORNER SOUTH 75°01'27" EAST, 191.12 FEET TO THE POINT OF BEGINNING.

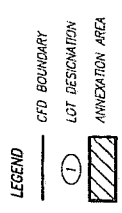
CONTAINING 0.125 ACRE, MORE OR LESS.

SEE DETAIL "A"



Special District Financing  
& Administration  
355 South Juniper Street, Suite 603  
Beverly Hills, California 90209  
Tel. (760) 252-2550 Fax (760) 252-2551

**HUNSAKER & ASSOCIATES**  
LAND SURVEYORS  
15774 Avenida Vista  
Beverly Hills, California 90210  
Tel. (760) 252-2550 Fax (760) 252-2551



FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES THIS  
DAY OF \_\_\_\_\_, 2001.

EDWARD BRAND, ED.D.  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

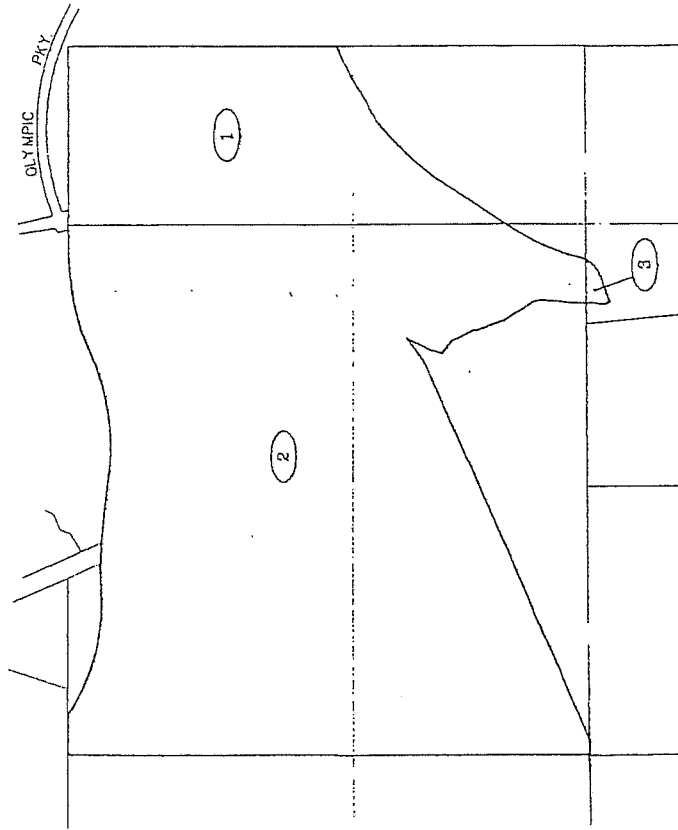
I HEREBY CERTIFY THAT THE MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 13 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES AT A REGULAR MEETING THEREOF, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001, AT THE HOUR OF \_\_\_\_\_ O'CLOCK, AND ALONG THE BOUNDARIES OF SAID DISTRICT AS SHOWN ON SAID MAP. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

EDWARD BRAND, ED.D.  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001, AT THE HOUR OF \_\_\_\_\_ O'CLOCK, IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 14  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



LEGEND  
--- CFTD BOUNDARY  
① LOT DESIGNATION

LOT NO.	ASSESSOR'S PARCEL NO.
1	643-070-07-00
2	643-070-08-00
3	644-060-14-00

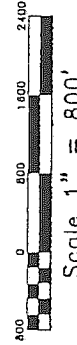
LOT DESIGNATION

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS 14<sup>TH</sup> DAY OF DECEMBER, 2002.

*[Signature]*  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 14 OF THE SWEETWATER UNION-HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT A REGULAR MEETING HELD ON THE 14<sup>TH</sup> DAY OF DECEMBER, 2002, BY ITS RESOLUTION NO. 54823.

*[Signature]*  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA



Special District Financing  
& Administration  
333 South Juniper Street, Suite 208  
Escondido, California 92075  
Tel: (760) 233-2830 Fax: (760) 233-2831

FILED THIS 17<sup>TH</sup> DAY OF NOVEMBER, 2002 AT THE HOUR OF 4:53 O'CLOCK P.M. IN BOOK 36 AND PAGE 102 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AS DOCUMENT NO. 18-117 IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

*[Signature]*  
COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

Confirmed  
Copy

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR'S PARCEL MAPS.

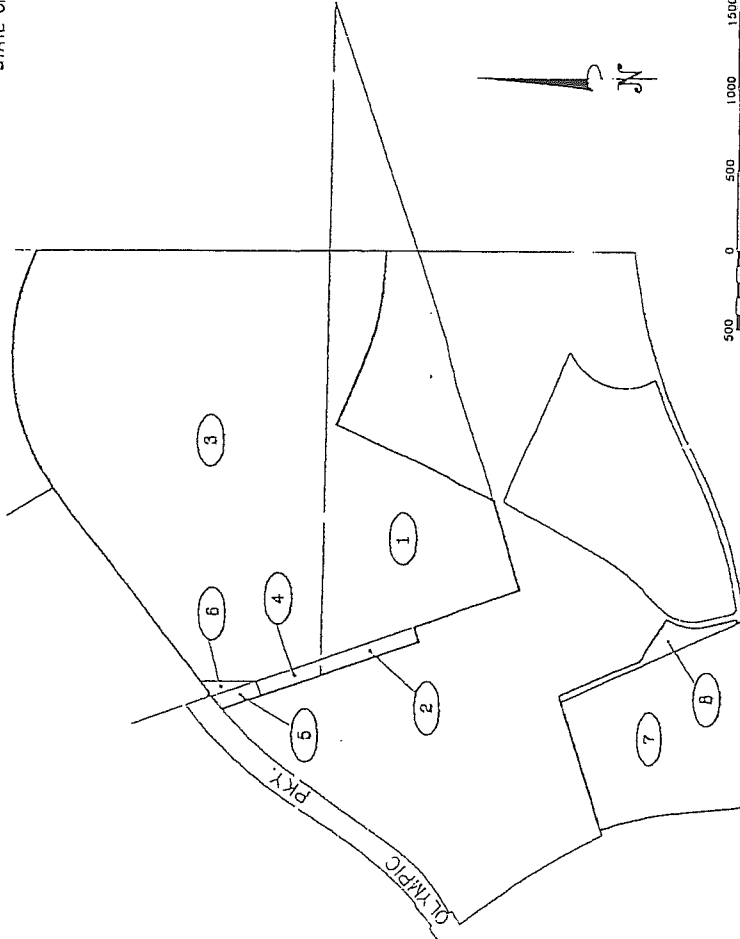
BK 36 PG 60

2002-1154157



# BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 15

SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



LOT DESIGNATION

LOT NO.	ASSESSOR'S PARCEL NO.
1	643-051-01-00 (*)
2	643-051-02-00
3	643-051-03-00
4	643-051-04 00
5	643-051-05-00
6	643-051-06-00
7	643-052-03-00
8	643-052-04-00

(\*) THE PORTION OF LOT 1 TO BE INCLUDED WITHIN THE BOUNDARIES OF CFD NO. 15 IS REPRESENTED BY ALL ASSESSOR'S PARCEL NO. 643-051-01 EXCEPT THAT PORTION MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT EASTERN PORTION OF PARCEL 2 OF PARCEL MAP 18789 RECORDED ON MAP 18789, DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WHICH IS NOT INCLUDED IN PARCEL MAP 18789, TRACT NO. 02-000, DAY BEANS, WITH A UNIT 1 "A" MAP NO. 1 (MAP 14446) CONSTITUTING APPROXIMATELY 9.576 ACRES.

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS 14TH DAY OF DECEMBER, 2002.

*[Signature]*  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 15 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT A REGULAR MEETING THEREOF HELD ON THE 14TH DAY OF DECEMBER, 2002, BY ITS RESOLUTION NO. 2002-111.

*[Signature]*  
SECRETARY OF THE BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 17TH DAY OF NOVEMBER, 2002 AT THE HOUR OF 4:13 O'CLOCK P.M. IN BOOK 26 AND PAGE 102 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AS DOCUMENT NO. 02-1154158 IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

**Confirmed Copy**

*[Signature]*  
COUNTY CLERK  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAA DIEGO COUNTY ASSESSOR PARCEL MAPS.

LEGEND

CFD BOUNDARY

LOT DESIGNATION



Special District Financing  
& Administration  
333 South Juniper Street, Suite 208  
Escondido, California 92025  
Tel: (760) 233-2630 Fax (760) 233-2631

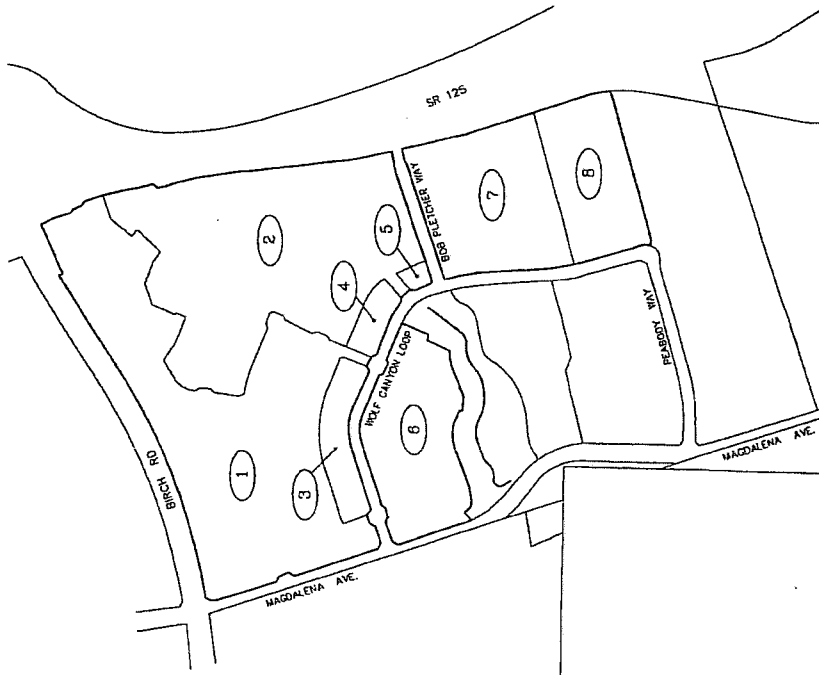
(02-022 OCT08FR 2002)

BK 36 PG 61

2002-1154158

PROPOSED BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 16

OF THE  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



LOT DESIGNATION

LOT NO.	ASSESSOR'S PARCEL NUMBER
1	644-240-01-00
2	644-240-02-00
3	644-240-03-00
4	644-240-04-00
5	644-240-05-00
6	644-240-06-00
7	644-240-07-00
8	644-241-02-00

I, THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT  
THIS 14th DAY OF DECEMBER, 2005.

*[Signature]*  
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF COMMUNITY FACILITIES  
DISTRICT NO. 16 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO,  
STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT  
A REGULAR MEETING THEREOF, HELD ON THE 14th DAY OF DECEMBER, 2005, BY  
ITS RESOLUTION NO. 2005-024.

*[Signature]*  
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 9th DAY OF DECEMBER, 2005, AT THE HOUR OF 2:00 P.M. BY  
[Signature] COUNTY CLERK, COUNTY OF SAN DIEGO.  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE IN THE OFFICE OF THE COUNTY RECORDER IN THE  
COUNTY OF SAN DIEGO, CALIFORNIA.

*[Signature]*  
COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE  
TO THE SAN DIEGO COUNTY ASSESSOR'S PARCEL MAPS.



Scale 1" = 400'

LEGEND  
CFD BOUNDARY  
LOT DESIGNATION  
1

Conformed  
Copy

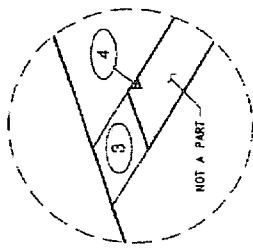
THE ORIGINAL OF THIS DOCUMENT  
WAS FILED IN THE COUNTY OF SAN DIEGO  
DOCUMENT NUMBER 2005-024  
GREGORY J. SMITH, COUNTY RECORDER  
SAN DIEGO COUNTY RECORDS OFFICE  
MAY 14, 2005

Special District Financing  
& Administration  
437 W. Grand Avenue  
Escondido, California 92025  
Tel: (760) 233-2630 Fax: (760) 233-2631

(05-019 NOVEMBER 2005)

PROPOSED BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 17\*

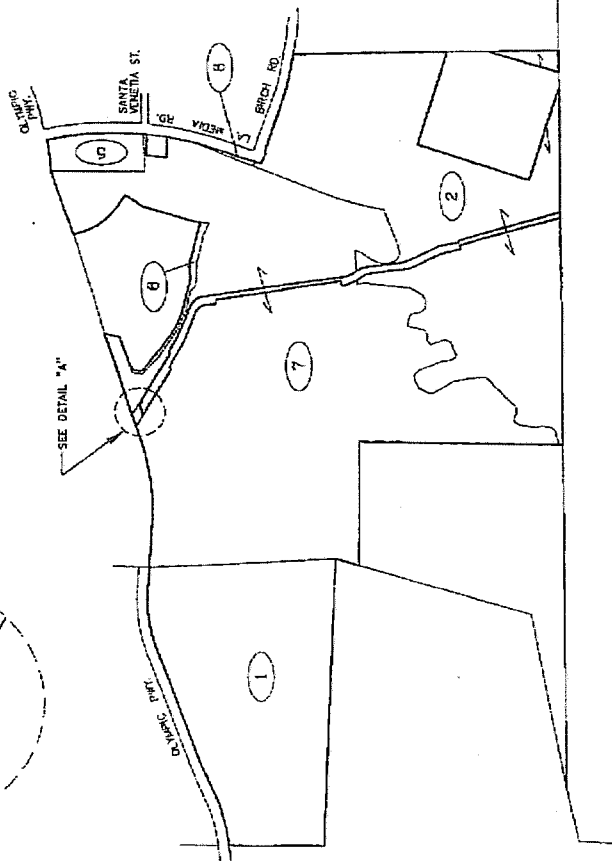
OF THE  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA



DETAIL "A"  
NO SCALE

LOT DESIGNATION

LOT NO.	ASSESSOR'S PARCEL NUMBER
1	844-030-10-00
2	844-030-14-00
3	844-030-16-00
4	844-030-17-00
5	844-030-18-00
6	844-030-19-00
7	844-030-21-00
8	844-030-23-00



\* The above boundary represents the boundary of  
Improvement Area No. 1.

LEGEND

- CTD BOUNDARY
- ASSESSOR PARCEL BOUNDARY
- ① LOT DESIGNATION

Conformed  
Copy

THE ORIGINAL OF THIS DOCUMENT  
WAS RECORDED ON OCT 11, 2005  
DOCUMENT NUMBER 2005-0942723  
REGISTRY UNIT COMPUTATIONAL OFFICE  
SAN DIEGO, CALIFORNIA  
TIME: 10:28 AM

Special District Financing  
& Administration  
417 W. Grand Avenue  
Escondido, California 92025  
Tel: (760) 233-2639 Fax: (760) 233-2631

(05-017 OCTOBER 2005)

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT  
THIS 10th DAY OF October, 2005.

*[Signature]*  
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF COMMUNITY FACILITIES  
DISTRICT NO. 17 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO,  
STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT, AT  
A REGULAR MEETING HELD ON THE 10th DAY OF OCTOBER, 2005 BY  
ITS RESOLUTION NO. 2005-0942723

*[Signature]*  
SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 10th DAY OF OCTOBER, 2005, AT THE HOUR OF 10:00 O'CLOCK  
BY BOOK AND PAGE 2005-0942723 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES  
DISTRICTS, AS DOCUMENT NO. 2005-0942723 IN THE OFFICE OF THE COUNTY RECORDER IN THE  
COUNTY OF SAN DIEGO, CALIFORNIA.

COUNTY RECORDER  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE  
TO THE SAN DIEGO COUNTY ASSESSOR'S PARCEL MAPS.

2005-0942723

BK 39 PG 34 95

PROPOSED BOUNDARY MAP OF  
 COMMUNITY FACILITIES DISTRICT NO. 17  
 ANNEXATION NO. 1  
 TO IMPROVEMENT AREA NO. 1  
 (OTAY PROJECT, LP - PORTION VILLAGE 2)  
 OF THE  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 COUNTY OF SAN DIEGO  
 STATE OF CALIFORNIA

ANNEXATION NO. 1	
LOT NO.	ASSESSOR'S PARCEL NO.
1	644-090-07-00 (PORTION *)
*	EXCLUDES THAT PORTION OF PARCEL 3 OF PARCEL MAP NO. 19923 RECORDED ON JANUARY 18, 2006, COUNTY OF SAN DIEGO, WHICH IS INCLUDED IN APN 644-090-07-00 (LOT 1 OF THIS BOUNDARY MAP).

LEGEND:

① LOT NUMBER

\_\_\_\_\_ COMMUNITY FACILITIES DISTRICT BOUNDARY



SCALE: 1"=800'



THIS PORTAL OF THIS DOCUMENT  
 WAS RECORDED AT 11:43 AM  
 ON JULY 20, 2006, IN THE COUNTY CLERK'S OFFICE  
 OF SAN DIEGO, CALIFORNIA.  
 TIME: 2:11 PM

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES  
 OF THE SCHOOL DISTRICT THIS 23<sup>RD</sup> DAY OF JUNE, 2006.

JULIAN LOPEZ, PH.D.  
 SECRETARY, BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF  
 TERRITORY ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 17 OF THE  
 SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO,  
 STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES,  
 OF THE SCHOOL DISTRICT AT A REGULAR MEETING THEREOF, HELD ON  
 THE 13<sup>TH</sup> DAY OF JULY, 2006, BY ITS  
 RESOLUTION NO. \_\_\_\_\_ THIS BOUNDARY MAP AMENDS BOUNDARY  
 MAP OR COMMUNITY FACILITIES DISTRICT NO. 17 OF THE SWEETWATER  
 UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,  
 PRIOR RECORDS, PAGE 96, OF MAPS OF ASSESSMENT  
 AND COMMUNITY FACILITIES DISTRICTS, ON OCTOBER 31, 2005, IN THE  
 OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO,  
 STATE OF CALIFORNIA.

JULIAN LOPEZ, PH.D.  
 SECRETARY, BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

FILED THIS 20<sup>TH</sup> DAY OF JULY, 2006, AT THE HOUR OF  
 2:01 O'CLOCK P.M. AS DOCUMENT NO. 2006-031333 IN BOOK  
 410 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES  
 DISTRICTS AT PAGE 15 IN THE OFFICE OF THE COUNTY RECORDER  
 IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

[Signature]  
 COUNTY RECORDER  
 COUNTY OF SAN DIEGO  
 STATE OF CALIFORNIA

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S  
 PARCELS, REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR'S  
 PARCEL MAPS.

SHEET	1 OF 1
DATE	JUNE 2006
JOB NO.	AM17-01-0606SW

**SDFA**  
 SPECIAL DISTRICT FINANCING  
 & ADMINISTRATION  
 437 WEST CHAND AVENUE  
 ESCUNIDO, CALIFORNIA 92025  
 TELEPHONE: (602) 234-2630  
 FAX: (760) 233-2631

2006-0512270

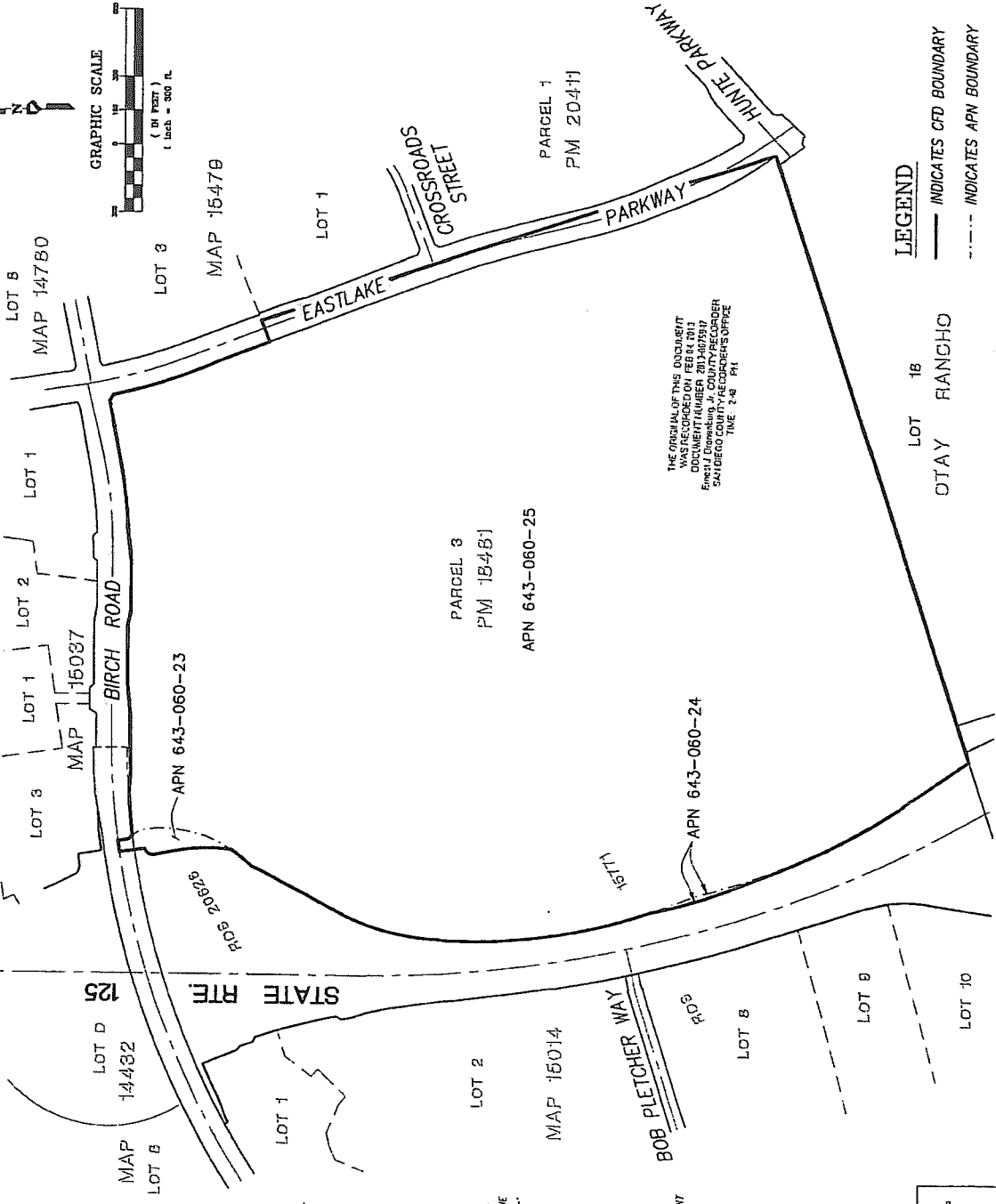
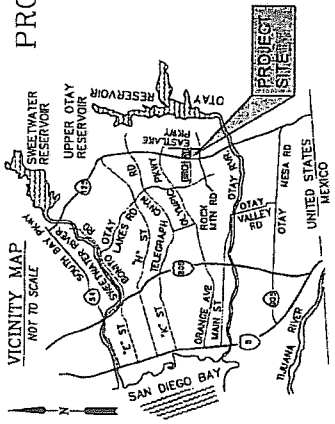
BK40 PG65

2013-0075947

BK 43 PG 98

SHEET 1 OF 1

**PROPOSED BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 18**  
 (OTAY RANCH MILLENIA - EASTERN URBAN CENTER)  
 SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA



THE ORIGINAL OF THIS DOCUMENT  
 WAS RECORDED ON FEBRU 01 2011  
 DOCUMENT NUMBER 2011-0075947  
 ERNEST J. BRONKHORST  
 COUNTY RECORDER  
 SAN DIEGO COUNTY RECORDS OFFICE  
 TIME 2:48 PM

**LEGEND**  
 ——— INDICATES CFD BOUNDARY  
 - - - - - INDICATES APN BOUNDARY

**BOARD OF TRUSTEES CERTIFICATE**  
 FILED IN THE OFFICE OF THE CLERK OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS 15<sup>TH</sup> DAY OF JANUARY, 2011.

CLERK OF THE BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

**BOARD OF TRUSTEES APPROVAL**  
 I HEREBY CERTIFY THAT THE HEREIN MAP SHOWING BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 18 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT A REGULAR MEETING THEREOF HELD ON THE 15<sup>TH</sup> DAY OF JANUARY, 2011, BY ITS RESOLUTION NO. 4785.

CLERK OF THE BOARD OF TRUSTEES  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

**COUNTY RECORDER'S CERTIFICATE**  
 FILED THIS 15<sup>TH</sup> DAY OF FEBRUARY, 2011, AT 2:48 PM, AS DOCUMENT NO. 2011-0075947, IN THE OFFICE OF THE COUNTY RECORDER AND COMMUNITY FACILITIES DISTRICTS AT PAGE 98 OF THIS DOCUMENT IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.  
 ERNEST J. BRONKHORST, JR. BY: *[Signature]* DATE: 2-1-13  
 COUNTY RECORDER DEPUTY

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS REFERENCE IS MADE TO THE SAN DIEGO COUNTY ASSESSOR'S PARCEL MAPS.

**PROJECT DESIGN CONSULTANTS**  
 Planning | Landscape Architecture | Engineering | Survey

1100 B Street, Suite 200  
 San Diego, CA 92101  
 619.594.1100  
 www.pdc.com

BK 43 PG 98

2013-0075947