

Wednesday, March 9, 2016 4:00 PM Audit/Finance Subcommittee Meeting

Board Conference Room, 1130 Fifth Avenue, Chula Vista, CA

- A. Call to Order
- 1. Call to Order (Meeting Notice)
- B. Public Communication on Posted Items
- C. Items for Discussion
- 1. Review Applications and Make Recommendations for Appointment of Community Members to the Subcommittee
- 2. Athletics in ASBs Pros and Cons
- D. Adjournment



March 9, 2016

Board Item - A.-1.

ATTACHMENTS:

Description

D Meeting Notice

Type Backup Material

SWEETWATER UNION HIGH SCHOOL DISTRICT

NOTICE OF SPECIAL MEETING AUDIT/FINANCE SUBCOMMITTEE MEETING

Written notice is hereby given in accordance with Education Code Section 35144 and Government Code Section 54956 that the following special meeting of the Governing Board of the Sweetwater Union High School District will be held and in accordance with Government Code Section 54954.3(a), the board will provide an opportunity for members of the public to directly address the legislative body concerning any item that has been described in the notice for the meeting before or during consideration of that item.

DATE: March 9, 2016

TIME: 4:00 p.m.

PLACE: Sweetwater Union High School District Board Conference Room 1130 Fifth Avenue Chula Vista, CA 91911

Items to be considered are noted on the reverse side of this page.

Board of Trustees

Paula Hall Kevin J. Pike Nicholas Segura Arturo Solis Frank A. Tarantino

Superintendent

Karen Janney, Ed.D.

Audit/Finance Subcommittee Members

Paula Hall & Arturo Solis

COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT

Sweetwater Union High School District, in complying with the Americans With Disabilities Act (ADA), and California Government Code Section 54953.2, provides special accommodations to individuals who may need assistance with access, attendance and/or participation in board meetings, including alternative formats for agendas, documents constituting agenda packets, and materials distributed during public meetings. Upon written request to the district, disability-related modifications or accommodations, including auxiliary aids or services, will be provided. Contact Deanne Vicedo, clerk of the board, at (619) 585-4405 for specific information on existing resources or programs that may be available for such accommodations. Please call at least 48 hours in advance of meetings and five days in advance of scheduled.



Items to be considered

Wednesday, March 9, 2016

- A. CALL TO ORDER
- B. PUBLIC COMMUNICATION ON POSTED ITEMS
- C. ITEMS FOR DISCUSSION
 - 1. REVIEW APPLICATIONS AND MAKE RECOMMENDATIONS FOR APPOINTMENT OF COMMUNITY MEMBERS TO THE SUBCOMMITTEE
 - 2. ATHLETICS IN ASBs PROS AND CONS
- D. ADJOURNMENT